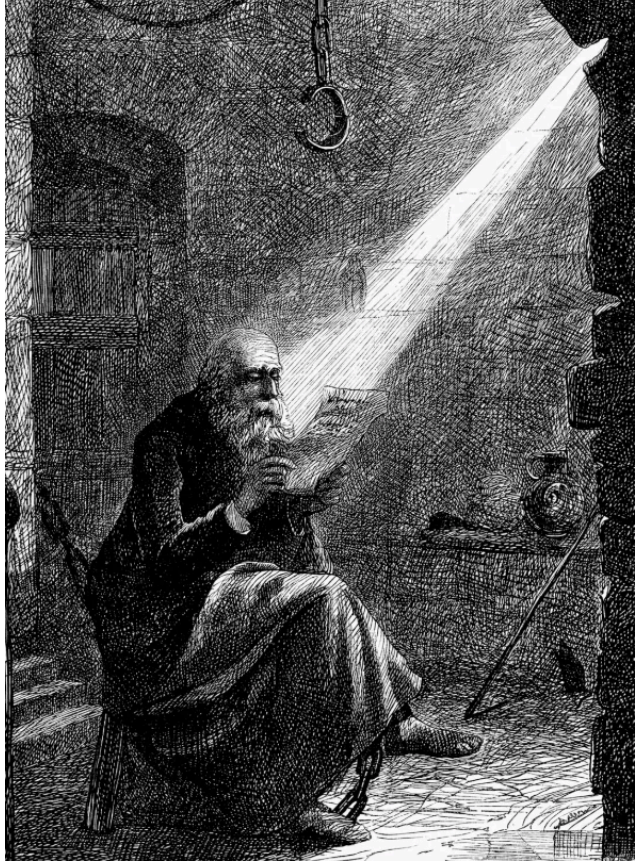


Unity. Liberty. Love. Serve.



John Hus in Prison (Charles Joseph Staniland)

FESTIVAL OF THE MARTYRDOM OF JOHN HUS

PROPER NINE

JULY 5TH, 2026



CONGREGATIONAL WATCHWORD FOR 2026

“For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly.” (Titus 2:11-12)

We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

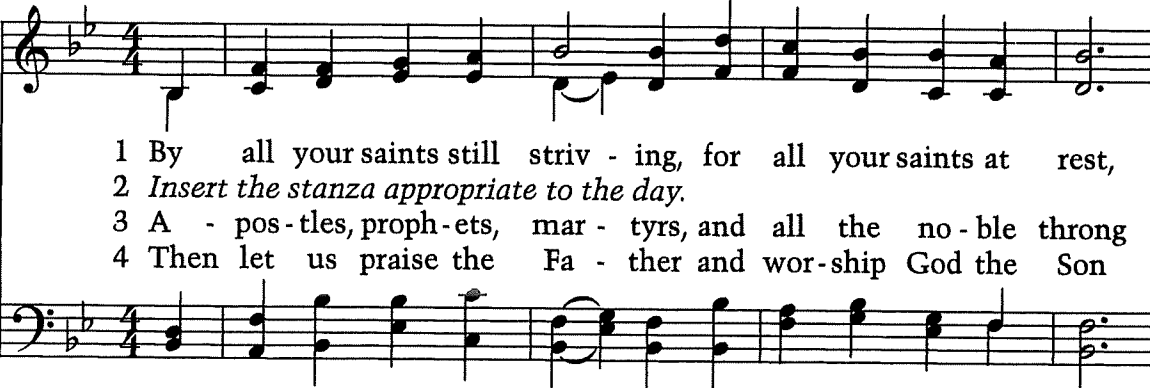
SERVING IN WORSHIP

The Rev. Dr. Chaz Snider, *Preaching*
The Rev. Dr. Nola Reed Knouse, *Pastor*
Amanda Schumpert, *Student Pastor*
Mary Louise Kapp Peoples, *Organist*
Elaine Palmore, Bob Snyder, & Justin Stultz, *Acolytes*
Brian Lott, *Band Director*
The Calvary Band
The Calvary Chancel Choir
Clyde George & Carter Nance, *Ushers*

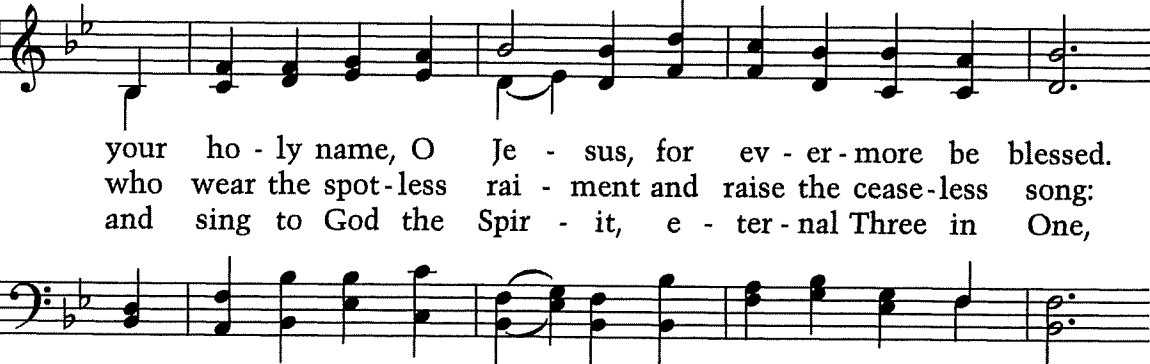
There is no nursery during the summer. Nursery will resume in the fall.

Children Kindergarten through 2nd grade may leave for Godly Play after the Doxology. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship.
All children are welcome!

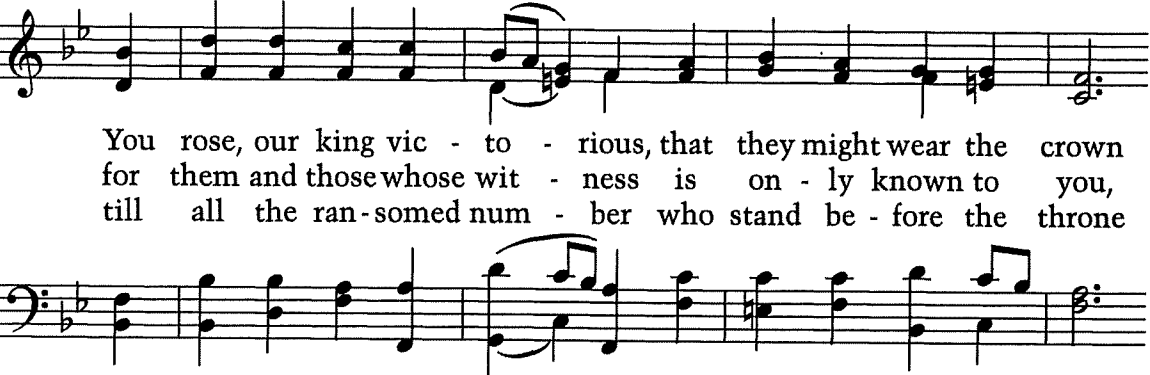
391 By All Your Saints Still Striving



1 By all your saints still striv - ing, for all your saints at rest,
 2 *Insert the stanza appropriate to the day.*
 3 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble thron -
 4 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly name, O Je - sus, for ev - er - more be blessed.
 who wear the spot - less rai - ment and raise the cease - less song:
 and sing to God the Spir - it, e - ter - nal Three in One,



You rose, our king vic - to - rious, that they might wear the crown
 for them and those whose wit - ness is on - ly known to you,
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
 by walk - ing in their foot - steps, we give you praise a - new.
 as - cribe all pow'r and glo - ry and praise to God a - lone.

TEXT: St. 1,3,4 Jerry D. Godwin (b. 1944), based on Horatio Nelson (1823-1913)
 ©1985 The Church Pension Fund. St. 2a-e, C. Daniel Crews (1993)
 TUNE: Melchior Teschner (1615); C. Gregor Choralbuch (1784)

Alternate key, hymn 268
 7.6.7.6.D. Iambic

ST. THEODULPH (151 G)

2a For the Martyrdom of John Hus

For Hus the fearless martyr
we give you thanks and praise,
whose bright and pure example
still shines in these our days.
May we with dedication
so preach and live your love
that all may hear your witness
and strive for heav'n above.

2c For Stewardship and Service

For Zinzendorf we praise you,
who loved you from the heart,
who gave a home to exiles
and took with slaves a part.
So may the church today, Lord,
your gospel summons hear,
and give ourselves in service
to all both far and near.

2b For Education

With thanks we now remember
Comenius the wise,
who helped by education
your suff'ring world to rise.
Inspire us, Lord, to offer
our best, our all, to you,
that faith, and love, and true hope
your people may renew.

2d For Spread of the Gospel

For all who left their homelands,
for all who gave their lives,
to spread your holy message
from which all hope derives,
we give you thanks and praises
and ask your Spirit's power
to move, increase, and strengthen
within us at this hour.

2e For Congregational Festivals

All praise, dear God, for founders
who built this church by grace,
our mothers and our fathers,
whose legacy we trace.
Renew us now for service
that we may hallow all,
possessions, time, and talents,
to answer to your call.

a John Hus (Jan Hus) (1369-1415), was a Czech priest and reformer whose followers formed the *Unitas Fratrum*, which later became known as the Moravian Church. Hus was burned at the stake on July 6, 1415.

b John Amos Comenius (Jan Amos Komenský) (1592-1670), Bishop of the *Unitas Fratrum*, has been called the "Father of Modern Education."

c Nicholas Ludwig von Zinzendorf (1700-1760) granted refuge to the descendants of the *Unitas Fratrum* seeking sanctuary from religious persecution; these refugees founded the town of Herrnhut (the Lord's Watch) on Zinzendorf's estate in Saxony.

ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son; the prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

Therefore they are before the throne of God, and they worship day and night in the temple.

ALL SAINTS

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

And God shall wipe away every tear from their eyes.

BEDFORD (14 C)

Glo - ry to God whose wit - ness train, those he - roes bold in faith,
 God whom we serve, our God can save, can damp the scorch - ing flame,
 Lord, if your arm sup - port us still with its e - ter - nal strength,

could smile on pov - er - ty and pain, and tri - umph e'en in death.
 can build an ark, can smooth the wave, for such as love his name.
 we shall o'er - come the might - iest ill, and con - quer'rs prove at length.

(Kneeling or sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

ALL SAINTS

(539 B)

In the name of Je - sus. A - men.

The first system of music for 'All Saints' consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'In the name of Je - sus. A - men.' are centered under the notes.

(Standing)

LANCASHIRE (151 M)

A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng

The second system of music continues the piece. It features two staves in treble and bass clefs with a key signature of two flats and a 4/4 time signature. The lyrics 'A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng' are written below the notes.

who wear the spot - less rai - ment, who raise the cease - less song;

The third system of music continues the piece. It features two staves in treble and bass clefs with a key signature of two flats and a 4/4 time signature. The lyrics 'who wear the spot - less rai - ment, who raise the cease - less song;' are written below the notes.

for those passed on be - fore us, our Sav - ior, we a - dore,

The fourth system of music continues the piece. It features two staves in treble and bass clefs with a key signature of two flats and a 4/4 time signature. The lyrics 'for those passed on be - fore us, our Sav - ior, we a - dore,' are written below the notes.

and walk - ing in their foot - steps, would serve you more and more.

The fifth system of music concludes the piece. It features two staves in treble and bass clefs with a key signature of two flats and a 4/4 time signature. The lyrics 'and walk - ing in their foot - steps, would serve you more and more.' are written below the notes.

Blessed are those who are persecuted for righteousness' sake,

For theirs is the kingdom of heaven.

ALL SAINTS

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)

GOUDIMEL (205 A)

O ex - alt and praise the Lord, sing to Christ for - ev - er - more,
Let us call to mind with joy those who have be - fore us gone,

grate - ful - ly with one ac - cord with the an - gels now a - dore;
who ob - tained the vic - to - ry through the blood of Christ a - lone;

thank him for the faith - ful - ness where - with he his wit - ness - es,
that we all may zeal - ous - ly im - i - tate their con - stan - cy,

who in heav'n are per - fect - ed, through great trib - u - la - tion led.
till we too the prize re - ceive and with them in glo - ry live.

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (PSALM 145:8)

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

**** Please stand as you are able.***

BAND PRELUDE

TRINITY CHIME

ORGAN PRELUDE

Jesus Christ, Our Strong Salvation — Károly Köpe

WELCOME

PROCLAIMING GOD'S LOVE

***HYMN #391 (WITH V. 2A)**

By All Your Saints Still Striving — ST. THEODULPH

***ALL SAINTS LITURGY**

Pg. 105, Moravian Book of Worship

OFFERTORY

Lord, Christ Jesus, Our Salvation — Henkelmann

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: ROMANS 7:15-25A

*GOSPEL: MATTHEW 11:16-19, 25-30

The Word of God for the People of God
Thanks be to God.

COMMUNION MEDITATION

THE SACRAMENT OF HOLY COMMUNION

In the Moravian Church, we exercise an open communion, meaning all who confess Christ as Lord are welcome at His table. Gluten-free elements are available by request. Please indicate to the pastors as they come around.

COMMUNION FOR UNITY AND RENEWAL

Page 27

Services for Holy Communion

SENDING TO SERVE

ORGAN POSTLUDE

Jesus Christ, Our Strong Salvation — Dirk French

TRINITY CHIME

PRAYER REQUESTS

Eddie Johnson; Camilla Williams; Bernard Williams; Misty Hayes and family; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patrick Biggam; Lynn Biggam; Tommy & Nancy McKoon; Scott & Elaine Peddycord; Judi Chandler; George Tasedan; Sandra Shugart; Bill & Mary Hampton; Haley and Zelda Covert, Richard Hughes, and their family; Linda Neighbors; Lisa Hampton; Karen Stewart; Holly and Barry Broadstreet; William Hughes; Ramona Prestwood; Romaine Poindexter; Joeann Settle; Joel C. Lineback; Patsy Lineback; Virginia Segar; Dallas Prestwood; Jean Fordham; John Pearson; Greg Biggam; Emily Cheek; the family of Betty Montgomery; Penny Hege; the family of George Hege; the family of Denise Williams; Johnnie & Mary Anna Pearson; Teddy Tompkins

THE LIFE OF THE CHURCH

The church office will be closed on July 6th.

LAUREL RIDGE CAMPER MAIL

Our Laurel Ridge campers love to get mail! Please consider sending a note of encouragement and love to those attending. We are requesting only letters in sealed envelopes, no postcards. Write your message with the following address on the envelope and return them to the West Lobby in the box under the bulletin board. We will stamp them and mail them off to our Laurel Ridge attendees! This week the campers are Lilli Baker, Sophie Garcia, Harper Jones, Ryley Jones, Braelyn Marion, Eralyn Marion, Addison Nance, & Carter Nance and our leaders are Melanie Nance & Linda Seippel.

Address your letters to:

Name
Senior High
Laurel Ridge
124 Pendry Drive
Laurel Springs, NC 28644

JULY 12TH LUNCH

On July 12th, following worship, you are invited to a lunch in Fellowship Hall sponsored by the Joint Board. There will be a report from Synod given. All the food and beverages are provided by the Joint Board, so just bring yourself for a time of food and fellowship.

CITY WITH DWELLINGS DONATIONS

Our friends at City with Dwellings are in need of ground coffee and creamer donations. You can drop donations off in the stairwell and we will take them over. If you have any questions, please contact Jan Bullins (336-655-9444)

BREW YOUR FAITH

On July 14th at 6 PM, we will have our next Brew Your Faith discussion group. This discussion happens on the 2nd Tuesdays of each month. The meetings are held at Lot 63 in Old Salem (614 S Main St). We hope to see you there for fellowship!

PASTOR NOLA'S CONSECRATION SERVICE

The Provincial Elders' Conference invites you to attend the Consecration of the Rev. Dr. Nola Reed Knouse as a Bishop of the Moravian Unity on Sunday, July 26, at 3 PM at Home Moravian Church. The Rt. Revs. Lane A. Sapp, D. Wayne Burkette, and Michael Johnson will serve as Dr. Knouse's consecrating bishops. A band prelude will begin on the lawn at 2:30 PM, followed by the service of consecration. A reception honoring Dr. Knouse will be held in the Fellowship Hall immediately following the service. Nola feels a strong connection to both Home Church and Calvary! Several Calvary members will have an active part in the service, including Pastor Chaz, Bette Peterson, and members of Calvary's choir and band. Amanda Schumpert will direct the combined choirs, and Mary Lou Kapp Peebles will be organist. Alexander Stultz will play violin for the service.

BRUNSON ELEMENTARY SCHOOL SUPPLY COLLECTION

It is time once again for our annual school supply collection for Brunson Elementary school. Below you will find a list of the most needed school supplies to donate. This year, we also have an Amazon wishlist where you can send supplies directly to Brunson, if you are unable to bring donations to church or live out of town. You can scan the QR code below to go to the wishlist. You can also donate money and we will purchase school supplies with the funds. Just put Brunson Elementary in the memo line of your check. The following is a list of supplies that they have requested. Every single donation is appreciated.



Pencils
Crayons-8 or 16 count
Markers
Colored pencils
Sticky notes
Glue sticks
Elmer's bottle glue
Dry erase markers (blue or black)
Notebook paper
8.5x11 Copy Paper

Boxes are located outside the office and first floor stairwell. Our deadline for donations is July 26th. Thank you for your support of our partnership with Brunson!

OPPORTUNITY FOR COMMUNITY & PRAYER

Virtual prayer meetings will be offered on the 2nd and 4th Tuesdays of each month, at 9:00 AM via Zoom. The next meeting will be Tuesday, July 14th. This Zoom prayer time will last about 15 minutes, and gives us an additional opportunity to check in and share the people and things that we hold in our hearts. The link to join the meeting is <https://us02web.zoom.us/j/81364100880>

BREAKFAST BUNCH

July 21st, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Smith (336) 978-6082 to RSVP.

CHURCHWIDE RETREAT

Save the date for our annual churchwide retreat, August 28th-30th at Laurel Ridge. More details to come but mark your calendars!

CALVARY MORAVIAN WOMEN'S DAY

Sisters, please mark Saturday, September 19th in your calendar for Calvary's Women's Day! More information and a registration form will come later this summer.

UPCOMING COMMITTEE MEETINGS

July 9th, 7 PM - Christian Education Committee

July 16th, 3:45 PM - Music & Worship Committee

July 20th, 6:30 PM - Joint Board, Trustees, & Elders Committees

Donations June 14th-June 23rd, 2026

Pledges & plate	\$4,290.00
Memorials	\$200.00
Roof & Steeple	\$0.00
Other	\$125.00
TOTAL	\$4,615.00

Attendance 6/28: 68

Summer Sunday Mornings at Calvary Moravian

10:30 AM Adult Chancel Choir Rehearsal

11 AM Worship

TO DONATE ONLINE, SCAN QR CODE WITH YOUR SMART DEVICE.



CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

(336) 722-3703 • calvarymoravian.org

The Rev. Dr. Chaz Snider, *Pastor & Head of Staff* • chaz@calvarymoravian.org

The Rev. Dr. Nola Reed Knouse, *Pastor of Congregational Care & Visitation*
nola@calvarymoravian.org

Amanda Schumpert, *Director of Music & Congregational Ministries*
amanda@calvarymoravian.org

Jacob Patrick, *Office & Communications Manager* • jacob@calvarymoravian.org

Sabrina Maksi, *Financial Secretary* • sabrina@calvarymoravian.org

Bill Seippel, *Co-Chair of Trustees & Treasurer* • treasurer@calvarymoravian.org

Stephanie Nixa, *Vice-chair of Elders* • elders@calvarymoravian.org

Building & Grounds Committee • buildingandgrounds@calvarymoravian.org