

**Unity. Liberty. Love. Serve.**



*Calvary Moravian Church (Junie Kolb)*

**PROPER 5**

**JUNE 7<sup>TH</sup>, 2026**



## CONGREGATIONAL WATCHWORD FOR 2026

“For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly.” (Titus 2:11-12)

**We welcome all members and guests** to our service today, and we are glad that you have joined us for worship at Calvary!

### SERVING IN WORSHIP

**The Rev. Dr. Chaz Snider**, *Preaching*  
**The Rev. Dr. Nola Reed Knouse**, *Pastor*  
**Amanda Schumpert**, *Student Pastor*  
**Mary Louise Kapp Peoples**, *Organist*  
**Alexander Stultz**, *Violinist*  
**Spencer Bullins**, *Guitarist*  
**Elaine Palmore, Bob Snyder, & Justin Stultz**, *Acolytes*  
**J. Frank Trivette**, *Lay Reader*  
**Brian Lott**, *Band Director*  
**The Calvary Band**  
**Clyde George & Carter Nance**, *Ushers*

Children Kindergarten through 2nd grade may leave for Godly Play after the Doxology. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

You may wonder what the designation “Proper 5” means on the front of today’s bulletin. You are already familiar with the seasons of the church year – Advent, Christmas, Epiphany, Lent, Easter, Pentecost – and the Sundays designated “Proper” are those not identified as a specific Sunday of a specific season. (Propers 1-4 were the Sundays after the Epiphany.) So the Sundays after Trinity Sunday (May 31 this year) until Reign of Christ Sunday (November 22 this year) are designated Proper 5-28. In some traditions these are called Sundays in Ordinary Time.

## The God of Abraham Praise

468

1 The God of A-braham praise, who reigns en-throned a - bove,  
 2 He by his name has sworn, on this we shall de - pend,  
 3 Tri - um-phants hosts on high give thanks to God and sing,

the An-cient of e - ter - nal days, the God of love!  
 and as on ea-gles' wings up-borne to heav'n as - cend.  
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!"

The Lord, the great I Am, by earth and heav'n con - fessed -  
 There we shall see his face, his pow'r we shall a - dore  
 Hail, A - braham's God and ours! One might - y hymn we raise.

we bow be - fore his ho - ly name for - ev - er blessed.  
 and sing the won - ders of his grace for - ev - er - more.  
 All pow'r and maj - es - ty be yours and end - less praise!

# GENERAL LITURGY 5

## Grace

(Standing)

We worship you, Lord God, the high and lofty one, who inhabits eternity, whose name is holy. You dwell in the high and holy place, and also with those who are contrite and humble in spirit.

**Give us grace to bring you the sacrifice of a broken and contrite heart, which you, O God, will not despise.**

WAREHAM (22 H)

Lord God of hosts! O may our praise your courts with  
grate - ful in - cense fill, still may we stand be -  
fore your face, still hear and do your sov - ereign will.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple.

**More to be desired are they than gold, even much fine gold; sweeter also than honey and the honeycomb.**

God spoke these words, saying:

- You shall have no other gods besides me.**
- You shall not make for yourself an idol.**
- You shall not make wrongful use of the name of the Lord your God.**
- Remember the sabbath day, and keep it holy.**
- Honor your father and your mother.**
- You shall not murder.**
- You shall not commit adultery.**
- You shall not steal.**
- You shall not bear false witness against your neighbor.**
- You shall not covet anything that belongs to your neighbor.**

Our Lord Jesus Christ said: I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another. If you love me, you will keep my commandments.

SOUTHAMPTON (14 F)

Lord God, with shame I now con - fess I've turned a - way from you;

for - give me all my sin to - day, my heart and soul re - new.

(Kneeling or sitting)

Lord God, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity, and transgression, and sin, yet by no means clearing the unrepentant: incline your ear and hear, for we do not present our supplications before you on the ground of our righteousness, but on the ground of your great mercies.

### SILENT CONFESSION

Create in us a clean heart, O God, and put a new and right spirit within us. Do not cast us away from your presence and do not take your Holy Spirit from us. Restore to us the joy of your salvation, and sustain in us a willing spirit. Have mercy upon us according to your steadfast love; according to your abundant mercy, blot out our transgressions, through Jesus Christ our Savior.

**Lord, have mercy upon us. Amen.**

Thus says the Lord: I will forgive your iniquity and remember your sin no more.  
Peace be with you.

(Standing)

PILGRIMAGE (166 A)

The peace which God a - lone re - veals and by his word of grace im - parts,

which on - ly the be - liev - er feels, di - rect, and keep, and cheer our hearts!

And may the ho - ly Three - in - One, the Fa - ther, Word, and Com - fort - er,

pour an a - bun - dant bless - ing down on ev - 'ry soul as - sem - bled here!

In the peace of God, let us join in professing our faith:

**With the whole of Christendom, we share faith in the Father, the Son, and the Holy Spirit. We believe and confess that God has revealed himself once for all in Jesus Christ; that our Lord has redeemed us with the whole of humanity by his death and resurrection; and that there is no salvation apart from him.**

**We believe that Christ is present with us in the word and the sacrament; that he directs us through the Spirit and thus forms us into a church. We hear him summoning us to follow him, and ask him to use us in his service. Christ joins us together mutually, so that knowing ourselves to be members of his body, we become willing to serve each other.**

**In this spirit we await the appearing of Jesus Christ, go forward to meet our Lord with joy, and pray to be found ready when he comes. Amen.**

GLORIA PATRI

CHOIR

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

ALL

Spir - it; as it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, A - men, A - men.

(All may join in the following or other intercessions,  
or the service may continue as the liturgist directs.)

(Sitting)

CHOIR

Lord God, Fa - ther, hear us as we pray:

Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses — OR —  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

CHOIR ALL

Lord God, Son, the Sav-ior of the world, be gra-cious un-to us.

CHOIR ALL

Lord God, Ho-ly Spir - it, a - bide with us for - ev - er.

GENERAL 5: GRACE

(Prayers of thanksgiving and intercessions for church, nation, and world, the afflicted, and the coming of God's kingdom may be offered. These prayers may close with the following:)

Almighty God, you have given us grace at this time to make our common intercession to you, and you have promised through your beloved Son that where two or three are gathered together in his name you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us, granting us in this world knowledge of your truth, and in the world to come life everlasting.

**Amen.**

(The prayers may close with the following stanza:)

(Standing)

REGENT SQUARE (585 D)

Thanks we give and ad - o - ra - tion for the gos - pel's joy - ful sound,  
may the fruits of your sal - va - tion in our hearts and lives a - bound,  
may your pres - ence, may your pres - ence, with us ev - er - more be found.

## GATHERING IN UNITY

WATCHWORD FOR THE WEEK (HOSEA 6:6)

*God desires steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.*

*\* Please stand as you are able.*

**BAND PRELUDE**

**TRINITY CHIME**

**ORGAN PRELUDE**

*How Fair and How Pleasant Art Thou* — Marcel Dupré

**WELCOME**

## PROCLAIMING GOD'S LOVE

**\*HYMN #468**

*The God of Abraham Praise* — LEONI (YIGDAL)

**\*LITURGY OF GRACE**

Pg. 31, Moravian Book of Worship

**GUITAR OFFERTORY**

**\*DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

**THE HOLY SCRIPTURES**

OLD TESTAMENT: GENESIS 12:1-9

\*GOSPEL: MATTHEW 9:9-13, 18-26

The Word of God for the People of God  
**Thanks be to God.**

**COMMUNION MEDITATION**

THE CALL OF GOD

## HOLY COMMUNION

### RIGHT HAND OF FELLOWSHIP

LAND OF REST

I come with joy to meet my Lord,  
forgiven, loved, and free;  
in awe and wonder to recall  
his life laid down for me.

As Christ breaks bread and bids us share,  
each proud division ends;  
the love that made us, makes us one,  
and strangers now are friends.

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### THE SACRAMENT OF HOLY COMMUNION

*In the Moravian Church, we exercise an open communion, meaning all who confess Christ as Lord are welcome at His table. Gluten-free elements are available by request.*

## SENDING TO SERVE

### \*HYMN #616

The Springs of Salvation — SPRINGS OF SALVATION

The springs of salvation from Christ, the Rock, bursting  
and flowing throughout all the world's wilderness  
bring life and salvation to those who are thirsting  
to drink from this spring of salvation by grace;  
as streams through the desert refresh the ground  
and make land once barren with green abound,  
the pow'r of his Spirit, our cold hearts o'erflowing,  
renews us for service with lives bright and glowing.

"I'll bless you, and you shall be set for a blessing!"  
Thus said God, the Lord, to his servant of old;  
O may we, in grace and in number increasing,  
through work show our faith and in service be bold;  
upon your truth founded, we shall not move,  
let us ever follow, and fearless prove;  
so shall we in doctrine, in word and behavior,  
to ev'ryone witness that Christ is our Savior.

**BENEDICTION**

**ORGAN POSTLUDE**

*Prelude No. 1* — Hermann Schroeder

**TRINITY CHIME**

**PRAYER REQUESTS**

Eddie Johnson; Camilla Williams; Bernard Williams; Misty Hayes and family; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patrick Biggam; Lynn Biggam; Tommy & Nancy McKoon; Scott & Elaine Peddycord; Judi Chandler; George Tasedan; Sandra Shugart; Bill & Mary Hampton; Haley and Zelda Covert, Richard Hughes, and their family; George Hege; Linda Neighbors; Denise Williams; Lisa Hampton; Karen Stewart; Holly and Barry Broadstreet; Ellen Steadman (sister of Jane Sofley); William Hughes; Ramona Prestwood; Romaine Poindexter; Joeann Settle; Joel C. Lineback; Patsy Lineback; Virginia Segar; Dallas Prestwood; Jean Fordham; John Pearson; Johnnie & Mary Anna Pearson; Greg Biggam; Emily Cheek; Mitzi and Charlie Sapp; the family of Betty Montgomery; Bette Peterson; Penny Hege

# THE LIFE OF THE CHURCH

## **NURSERY SCHEDULE UPDATE**

This summer, we're pausing nursery care on Sunday mornings due to summer travel schedules and typically lower nursery participation during this season. This decision was made after conversations with church leadership and the Christian Education Committee. We're so grateful for everyone who helps support nursery care throughout the year, and we look forward to resuming nursery care for our youngest members in the fall. If you have any questions, please feel free to reach out to Kayla Stewart at [stewcrew1215@gmail.com](mailto:stewcrew1215@gmail.com)

## **BREW YOUR FAITH**

On June 9th at 6 PM, we will have our next Brew Your Faith discussion group. This discussion happens on the 2nd Tuesdays of each month. The meetings are held at Lot 63 in Old Salem (614 S Main St). We hope to see you there for fellowship!

## **CALVARY MORAVIAN WOMEN'S DAY**

Sisters, please mark Saturday, September 19th in your calendar. You are invited to attend a special day just for-you! We will discuss ways to anchor to community, church and even ourselves. Enjoy a fantastic lunch (vegetarian, and gluten-free options will be provided), engage in a speaker lead discussion with small group conversation, and participate in a service project benefiting those most vulnerable in our community. Last year's event proved to be so beneficial for all involved. Please join us and not only may you leave more anchored to God, you will feel more anchored to your sisters in Christ. More information & registration will be provided this summer. Want to invite another special woman in your life? Please do! Fellows, want to help? There will be opportunities. Thank you!

## **WEEKLY COMMUNION**

Calvary will celebrate Holy Communion every week through Jan Hus Sunday, July 5th. Jan Hus Sunday will follow our traditional Moravian form. The four Sundays in between will introduce something new for our congregation: communion by intinction, received by coming forward. When it's time, ushers or sacristans will guide rows forward. You'll receive bread and dip it into the cup, then return to your seat. If mobility is a concern, a Pastor or acolyte will come to you. Receiving communion weekly through this season is a way of saying: we belong to Christ and to each other.

## **BREAKFAST BUNCH**

June 16th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Smith (336) 978-6082 to RSVP.

## **CHURCHWIDE RETREAT**

Save the date for our annual churchwide retreat, August 28th-30th at Laurel Ridge. More details to come but mark your calendars!

## **OPPORTUNITY FOR COMMUNITY & PRAYER**

Virtual prayer meetings will be offered on the 2nd and 4th Tuesdays of each month, at 9:00 AM via Zoom. The next meeting will be Tuesday, June 9th. This Zoom prayer time will last about 15 minutes, and gives us an additional opportunity to check in and share the people and things that we hold in our hearts. The link to join the meeting is <https://us02web.zoom.us/j/81364100880>

## **2026 LAY READERS FOR SUNDAY WORSHIP**

We are currently looking for people to serve in worship by reading scripture on Sunday mornings. If you would like to sign up for a Sunday to read, please use the Signup Genius link below. We would love to have you share your gifts with the congregation! <https://www.signupgenius.com/go/4090448AEAF28AAFE3-63652426-2026#/>

## **UPCOMING COMMITTEE MEETINGS**

June 11th, 7 PM - Christian Education Committee

June 15th, 6:30 PM - Joint Board, Trustees, & Elders Committees

June 18th, 3:45 PM - Music & Worship Committee

### **Donations May 24th-29th, 2026**

Pledges & plate	\$11,778.00
Roof & Steeple	\$0.00
Other	\$50.00
<b>TOTAL</b>	<b>\$11,828.00</b>

**Attendance 5/31: 82**

## Summer Sunday Mornings at Calvary Moravian

10:30 AM            Adult Chancel Choir Rehearsal

11 AM                Worship

TO DONATE ONLINE, SCAN QR CODE WITH YOUR SMART DEVICE.



### CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

(336) 722-3703 • [calvarymoravian.org](http://calvarymoravian.org)

**The Rev. Dr. Chaz Snider**, *Pastor & Head of Staff* • [chaz@calvarymoravian.org](mailto:chaz@calvarymoravian.org)

**The Rev. Dr. Nola Reed Knouse**, *Pastor of Congregational Care & Visitation*  
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**Building & Grounds Committee** • [buildingandgrounds@calvarymoravian.org](mailto:buildingandgrounds@calvarymoravian.org)