



**CALVARY**  
MORAVIAN  
Winston-Salem

**Unity. Liberty. Love. Serve.**



*Calvary Moravian Church (Calvary Archives)*

**PROPER 6**

**JUNE 14<sup>TH</sup>, 2026**



## CONGREGATIONAL WATCHWORD FOR 2026

“For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly.” (Titus 2:11-12)

**We welcome all members and guests** to our service today, and we are glad that you have joined us for worship at Calvary!

## SERVING IN WORSHIP

**The Rev. Dr. Chaz Snider**, *Preaching*  
**Amanda Schumpert**, *Student Pastor*  
**Mary Louise Kapp Peebles**, *Organist*  
**Alexander Stultz**, *Violinist*  
**Chi-Chi Messick**, *Communion Pianist*  
**Elaine Palmore, Bob Snyder, & Justin Stultz**, *Acolytes*  
**The Rev. Madi Guthrie**, *Reader*  
**Brian Lott**, *Band Director*  
**The Calvary Band**  
**Robert Middleton, Elaine Palmore, & Bobby Stewart**, *Ushers*

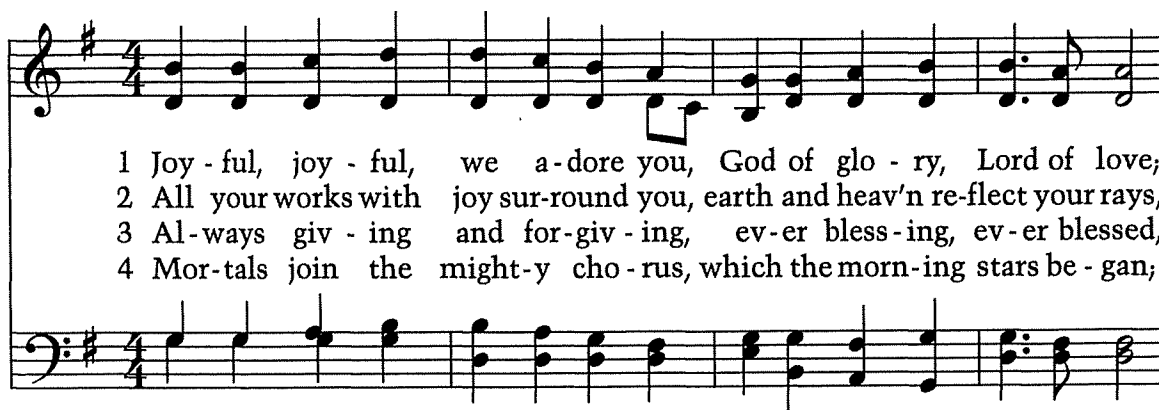
There is no nursery during the summer. Nursery will resume in the fall.

Children Kindergarten through 2nd grade may leave for Godly Play after the Doxology. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship.  
All children are welcome!

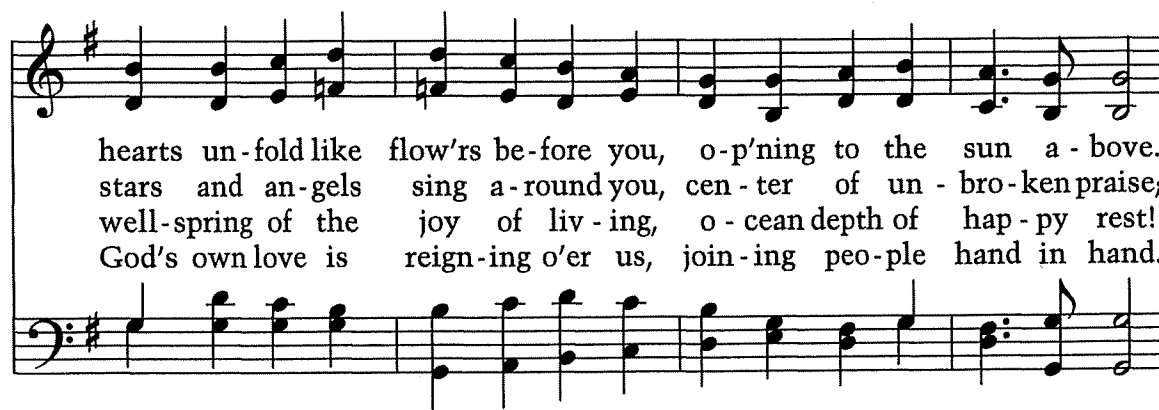
You may wonder what the designation “Proper 6” means on the front of today’s bulletin. You are already familiar with the seasons of the church year – Advent, Christmas, Epiphany, Lent, Easter, Pentecost – and the Sundays designated “Proper” are those not identified as a specific Sunday of a specific season. So the Sundays after Trinity Sunday (May 31 this year) until Reign of Christ Sunday (November 22 this year) are designated Proper 5-28. In some traditions these are called Sundays in Ordinary Time.

## Joyful, Joyful, We Adore You

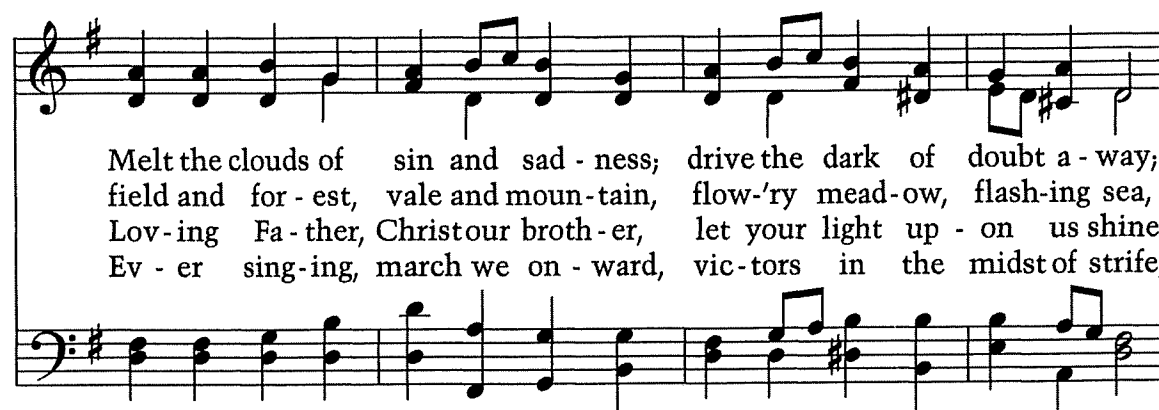
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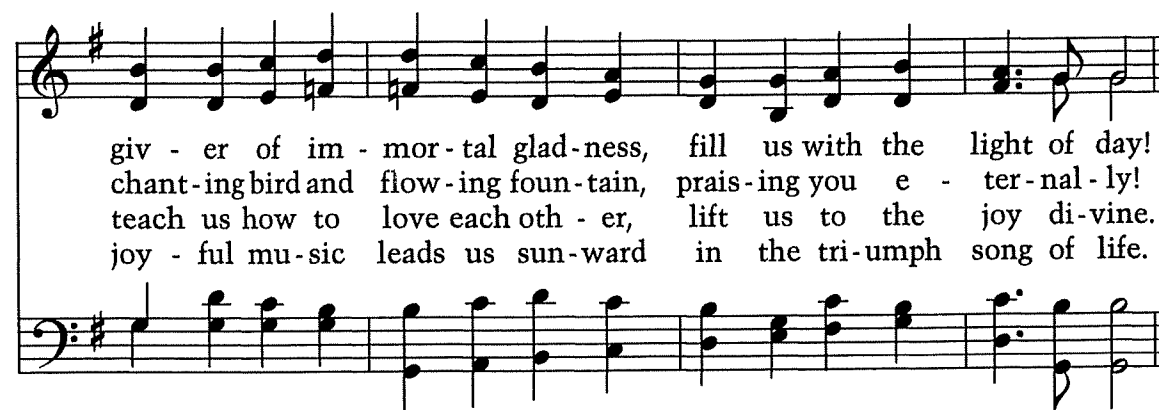
1 Joy - ful, joy - ful, we a - dore you, God of glo - ry, Lord of love;  
 2 All your works with joy sur - round you, earth and heav'n re - flect your rays,  
 3 Al - ways giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,  
 4 Mor - tals join the might - y cho - rus, which the morn - ing stars be - gan;



hearts un - fold like flow'rs be - fore you, o - p'ning to the sun a - bove.  
 stars and an - gels sing a - round you, cen - ter of un - bro - ken praise;  
 well - spring of the joy of liv - ing, o - cean depth of hap - py rest!  
 God's own love is reign - ing o'er us, join - ing peo - ple hand in hand.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 field and for - est, vale and moun - tain, flow - ry mead - ow, flash - ing sea,  
 Lov - ing Fa - ther, Christ our broth - er, let your light up - on us shine;  
 Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife;



giv - er of im - mor - tal glad - ness, fill us with the light of day!  
 chant - ing bird and flow - ing foun - tain, prais - ing you e - ter - nal - ly!  
 teach us how to love each oth - er, lift us to the joy di - vine.  
 joy - ful mu - sic leads us sun - ward in the tri - umph song of life.

# GENERAL LITURGY 3

## Adoration

(Standing)

This is the day which the Lord has made.

**We will rejoice and be glad in it.**

From the rising to the setting of the sun,

**The name of the Lord be praised.**

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Come all who hear, broth - ers and sis - ters draw near,

join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

**You are the merciful Father, the God from whom all help comes.**

You chose us in Jesus Christ our Lord before the creation of the world.

**You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.**

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

**You have made us worthy to share in that which you have reserved for your people in the kingdom of light.**

Your love is so great that we may be called the children of God.

**Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.**

MONKLAND

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The lyrics are: "We now with a joy - ful mind praise you, Lord, for you are kind;". The piano accompaniment starts with a bass clef, the same key signature and time signature. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure." The piano accompaniment continues with the same key signature and time signature. The score ends with a double bar line.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

**To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.**

Jesus, you are the eternal Word, who became a human being and lived among us.

**Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.**

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

**Through you the whole universe is reconciled to God.**

You made peace through your death on the cross.

**Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.**

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

The first system of musical notation consists of a treble and bass staff in 4/4 time. The treble staff begins with a C4 quarter note, followed by a half note chord of G4 and C5, and then a series of quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff begins with a C3 quarter note, followed by a half note chord of G2 and C3, and then a series of quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

in this name true con - so - la - tion mourn - ing sin - ners

The second system of musical notation continues the melody. The treble staff has a half note chord of G4 and C5, followed by quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff has a half note chord of G2 and C3, followed by quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

The third system of musical notation continues the melody. The treble staff has a half note chord of G4 and C5, followed by quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff has a half note chord of G2 and C3, followed by quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

we your name will praise all our days, all our days.

The fourth system of musical notation concludes the hymn. The treble staff has a half note chord of G4 and C5, followed by quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff has a half note chord of G2 and C3, followed by quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

**We proclaim your righteousness and praise.**

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

**By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.**

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

**We praise you, together with the Father and the Son, now and forever.**

DOMINICA

The musical score consists of two systems, each with a treble and bass staff. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: "Come, Ho - ly Spir - it, come let your bright beams a - rise; dis - pel the dark - ness from our minds, and o - pen now our eyes." The first system ends with a double bar line, and the second system ends with a double bar line.

(Kneeling or sitting)

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian\* and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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\*Ancient text reads "catholic," which means "universal."

## GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,  
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky,  
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.  
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,  
For our use of your splendid gifts,  
For the joy of obedient service,

**We dedicate ourselves to you.**

For our creation and preservation, and for all the blessings of this life,  
For your immeasurable love in the redemption of the world by our Lord Jesus  
Christ,  
For the fellowship and ministry of your body, the church,  
For the opportunity of service in Christ's name through the power of the Holy  
Spirit,  
For your personal presence among us to guide and bless,

**We offer our thanks, dear Lord.**

For our congregation, that we may know and do your will,  
For our bishops, ministers, teachers, and leaders, that they may guide your people  
in the truth,  
For the peace of the world, and for the renewal of your whole church by the power  
of the Holy Spirit,  
For all who, in your name, work for justice, reconciliation, and peace,

**Lord, hear our prayer.**

For our community, for the whole land, and all who live in it,  
For the fruitfulness of the earth, and for the careful stewardship of our natural  
resources,  
For those who travel,  
For the poor, the homeless, and the imprisoned,  
For the afflicted, the persecuted, the abused, and those who face temptation,  
anger, or violence,  
For the sick and dying, and for the salvation of all,

**Lord, hear our prayer.**

Be gracious to us, for to you alone are due all glory, honor, and praise.

**Amen.**

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and  
Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion  
to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your  
may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's  
claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.  
gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

## GATHERING IN UNITY

WATCHWORD FOR THE WEEK (PSALM 100:5)

*The Lord is good; his steadfast love endures forever,  
and his faithfulness to all generations.*

*\* Please stand as you are able.*

**BAND PRELUDE**

**TRINITY CHIME**

**ORGAN PRELUDE**

*Holy Spirit, Joy Divine — Healey Willan*

**WELCOME**

## PROCLAIMING GOD'S LOVE

**\*HYMN #544**

*Joyful, Joyful — HYMN TO JOY*

**\*LITURGY OF ADORATION**

Pg. 18, Moravian Book of Worship

**OFFERTORY**

*Loving Shepherd of Thy Sheep — Arr. Marie Pooler*

**\*DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

**THE HOLY SCRIPTURES**

OLD TESTAMENT: GENESIS 18:1-15 & 21:1-7

\*GOSPEL: MATTHEW 9:35-10:8

The Word of God for the People of God  
**Thanks be to God.**

**COMMUNION MEDITATION**

CREATIVE HOSPITALITY

## HOLY COMMUNION

### RIGHT HAND OF FELLOWSHIP

LAND OF REST

I come with joy to meet my Lord,  
forgiven, loved, and free;  
in awe and wonder to recall  
his life laid down for me.

As Christ breaks bread and bids us share,  
each proud division ends;  
the love that made us, makes us one,  
and strangers now are friends.

© Hope Publishing Company

### THE SACRAMENT OF HOLY COMMUNION

*In the Moravian Church, we exercise an open communion, meaning all who confess Christ as Lord are welcome at His table. Gluten-free elements are available by request.*

## SENDING TO SERVE

### \*HYMN #688

Lord, Whose Love In Humble Service — BEACH SPRING

Lord, whose love in humble service  
Bore the weight of human need,  
Who upon the cross, forsaken,  
Worked Your mercy's perfect deed:  
We, Your servants, bring the worship  
Not of voice alone, but heart;  
Consecrating to Your purpose  
Every gift which You impart.

Still Your children wander homeless;  
Still the hungry cry for bread;  
Still the captives long for freedom;  
Still in grief we mourn our dead.  
As you, Lord, in deep compassion  
Healed the sick and freed the soul,  
By Your Spirit send Your power  
To our world to make it whole.

As we worship, grant us vision,  
Till your love's revealing light  
In its height and depth and greatness  
Dawns upon our quickened sight,  
Making known the needs and burdens  
Your compassion bids us bear,  
Stirring us to ardent service,  
Your abundant life to share.

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**BENEDICTION**

**ORGAN POSTLUDE**

*The Springs of Salvation* — Margaret Vardell Sandresky

**TRINITY CHIME**

**PRAYER REQUESTS**

Eddie Johnson; Camilla Williams; Bernard Williams; Misty Hayes and family; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patrick Biggam; Lynn Biggam; Tommy & Nancy McKoon; Scott & Elaine Peddycord; Judi Chandler; George Tasedan; Sandra Shugart; Bill & Mary Hampton; Haley and Zelda Covert, Richard Hughes, and their family; George Hege; Linda Neighbors; Denise Williams; Lisa Hampton; Karen Stewart; Holly and Barry Broadstreet; William Hughes; Ramona Prestwood; Romaine Poindexter; Joeann Settle; Joel C. Lineback; Patsy Lineback; Virginia Segar; Dallas Prestwood; Jean Fordham; John Pearson; Johnnie & Mary Anna Pearson; Greg Biggam; Emily Cheek; Mitzi and Charlie Sapp; the family of Betty Montgomery; Bette Peterson; Penny Hege; the family of George Hege

# THE LIFE OF THE CHURCH

## LAUREL RIDGE CAMPER MAIL

Our Laurel Ridge campers love to get mail! Please consider sending a note of encouragement and love to those attending. We are requesting only letters in sealed envelopes, no postcards. Write your message with the following address on the envelope and return them to the West Lobby in the box under the bulletin board. We will stamp them and mail them off to our Laurel Ridge attendees! This week the attendees are Violet Carter, Jennifer Carter, and Jacek Pristas. Address your letters to:

Name  
Laurel Ridge  
124 Pendry Drive  
Laurel Springs, NC 28644

## CALVARY MORAVIAN WOMEN'S DAY

Sisters, please mark Saturday, September 19th in your calendar. You are invited to attend a special day just for-you! We will discuss ways to anchor to community, church and even ourselves. Enjoy a fantastic lunch (vegetarian, and gluten-free options will be provided), engage in a speaker lead discussion with small group conversation, and participate in a service project benefiting those most vulnerable in our community. Last year's event proved to be so beneficial for all involved. Please join us and not only may you leave more anchored to God, you will feel more anchored to your sisters in Christ. More information & registration will be provided this summer. Want to invite another special woman in your life? Please do! Fellows, want to help? There will be opportunities. Thank you!

## WEEKLY COMMUNION

Calvary will celebrate Holy Communion every week through Jan Hus Sunday, July 5th. Jan Hus Sunday will follow our traditional Moravian form. The four Sundays in between will introduce something new for our congregation: communion by intinction, received by coming forward. When it's time, ushers or sacristans will guide rows forward. You'll receive bread and dip it into the cup, then return to your seat. If mobility is a concern, a Pastor or acolyte will come to you. Receiving communion weekly through this season is a way of saying: we belong to Christ and to each other.

## **BREAKFAST BUNCH**

June 16th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Smith (336) 978-6082 to RSVP.

## **CHURCHWIDE RETREAT**

Save the date for our annual churchwide retreat, August 28th-30th at Laurel Ridge. More details to come but mark your calendars!

## **OPPORTUNITY FOR COMMUNITY & PRAYER**

Virtual prayer meetings will be offered on the 2nd and 4th Tuesdays of each month, at 9:00 AM via Zoom. The next meeting will be Tuesday, June 23rd. This Zoom prayer time will last about 15 minutes, and gives us an additional opportunity to check in and share the people and things that we hold in our hearts. The link to join the meeting is <https://us02web.zoom.us/j/81364100880>

## **2026 LAY READERS FOR SUNDAY WORSHIP**

We are currently looking for people to serve in worship by reading scripture on Sunday mornings. If you would like to sign up for a Sunday to read, please use the Signup Genius link below or scan the QR code. We would love to have you share your gifts with the congregation! <https://www.signupgenius.com/go/4090448AEAF28AAFE3-63652426-2026#/>



## **UPCOMING COMMITTEE MEETINGS**

June 15th, 6:30 PM - Joint Board, Trustees, & Elders Committees

June 16th, 5 PM - Stewardship Committee

June 18th, 9:30 AM - Grant Steering Committee

June 18th, 3:45 PM - Music & Worship Committee

## **Donations May 30th-June 5th, 2026**

Pledges & plate	\$12,569.00
Roof & Steeple	\$170.00
Other	\$2,926.00
<b>TOTAL</b>	<b>\$15,665.00</b>

**Attendance 6/7: 58**

## Summer Sunday Mornings at Calvary Moravian

10:30 AM            Adult Chancel Choir Rehearsal

11 AM                Worship

TO DONATE ONLINE, SCAN QR CODE WITH YOUR SMART DEVICE.



### CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

(336) 722-3703 • [calvarymoravian.org](http://calvarymoravian.org)

**The Rev. Dr. Chaz Snider**, *Pastor & Head of Staff* • [chaz@calvarymoravian.org](mailto:chaz@calvarymoravian.org)

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**Bill Seippel**, *Co-Chair of Trustees & Treasurer* • [treasurer@calvarymoravian.org](mailto:treasurer@calvarymoravian.org)

**Stephanie Nixa**, *Vice-chair of Elders* • [elders@calvarymoravian.org](mailto:elders@calvarymoravian.org)

**Building & Grounds Committee** • [buildingandgrounds@calvarymoravian.org](mailto:buildingandgrounds@calvarymoravian.org)