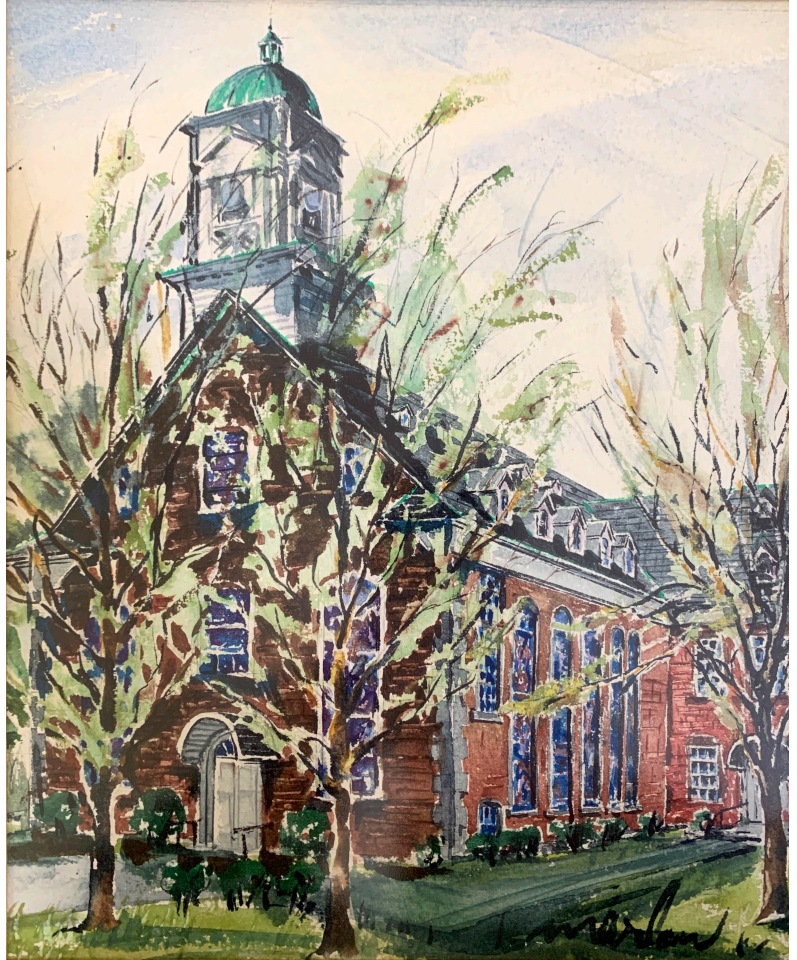




Unity. Liberty. Love. Serve.



Calvary Moravian (Calvary Archives)

THE SIXTH SUNDAY OF EASTER

MAY 10TH, 2026



CONGREGATIONAL WATCHWORD FOR 2026

“For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly.” (Titus 2:11-12)

We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Dr. Nola Reed Knouse, *Preaching*

The Rev. Dr. Chaz Snider, *Pastor*

Amanda Schumpert, *Director of Music*

Mary Louise Kapp Peeples, *Organist*

Alexander Stultz, *Violinist*

Maryanne Lott, *Lay Reader*

Chi-Chi Messick, *Pianist*

Emerson Baker & Lottie Wiggins, *Vocalists*

Brian Lott, *Band Director*

The Calvary Chancel Choir

The Calvary Band

Robert Middleton, Elaine Palmore, & Bobby Stewart, *Ushers*

Josephine Rose & Mary Douglas Mendenhall, *Nursery Attendants*

The flowers in the narthex are given to the Glory of God on this Mother's Day in honor of all mothers and all those who nurture children, by the Board of Elders.

Nursery is available for all children infant through Pre-K. Children Kindergarten through 2nd grade may leave for Godly Play after the children's moment. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

GENERAL LITURGY 3

Adoration

(Standing)

This is the day which the Lord has made.

We will rejoice and be glad in it.

From the rising to the setting of the sun,

The name of the Lord be praised.

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Come all who hear, broth - ers and sis - ters draw near,

join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "We now with a joy - ful mind praise you, Lord, for you are kind; for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure." The score ends with a double bar line.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

The first system of musical notation consists of a treble and bass staff in 4/4 time. The treble staff begins with a C4 quarter note, followed by a half note chord of G4 and B4, and then a series of quarter notes: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff begins with a C3 quarter note, followed by a half note chord of G2 and B2, and then a series of quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

in this name true con - so - la - tion mourn - ing sin - ners

The second system of musical notation continues the melody. The treble staff has a half note chord of G4 and B4, followed by quarter notes: C5, B4, A4, G4, F4, E4, D4, C4. The bass staff has a half note chord of G2 and B2, followed by quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

The third system of musical notation continues the melody. The treble staff has a half note chord of G4 and B4, followed by quarter notes: C5, B4, A4, G4, F4, E4, D4, C4. The bass staff has a half note chord of G2 and B2, followed by quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

we your name will praise all our days, all our days.

The fourth system of musical notation concludes the hymn. The treble staff has a half note chord of G4 and B4, followed by quarter notes: C5, B4, A4, G4, F4, E4, D4, C4. The bass staff has a half note chord of G2 and B2, followed by quarter notes: D3, E3, F3, G3, A3, B3, C4, B3, A3, G3, F3, E3, D3.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

DOMINICA

Come, Ho - ly Spir - it, come let your bright beams a - rise;

dis - pel the dark - ness from our minds, and o - pen now our eyes.

(Kneeling or sitting)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Ancient text reads "catholic," which means "universal."

GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky,
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

BAPTISM

For the Baptism of Children and Adults

(Standing)

(A hymn of baptism or faith may be sung.)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Those of you baptized into Christ Jesus, how were you baptized?

Into his death. We were buried with him through baptism into death, so that as Christ was raised from the dead through the glorious power of God Almighty, we too might be raised to live a new life.

(When only adults are baptized, the following sentence is omitted.)

In baptism children also share in the benefits of our Lord's redeeming work through God's grace and the faith of parents, and of the church,

For God's promise is to us and to our children.

(The minister addresses the candidates, parents, and sponsors.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates, parents, and sponsors may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

BAPTISM

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates, parents, and sponsors.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(When only adults are baptized, the following question for parents and sponsors is omitted.)

Relying on the power of the Holy Spirit, do you promise to lead your *children* by prayer, instruction, and example toward that time when *they* can by grace confirm *their* faith in the Lord Jesus Christ and commit *themselves* to the life and work of the church?

I do.

(The minister addresses the congregation.)

Do you receive and affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

(Sitting. One of the following hymns is sung.)

BAPTISM

EISENACH (90 A)

An in-fant we pre-sent to thee as thy re-deem-ed prop-er-ty,
and thee most fer-vent-ly en-treat thy-self this child to con-se-crate
by bap-tism, and its soul to bless, out of the full-ness of thy grace.

— OR —

CHRISTE SANCTORUM

Come, Ho-ly Spir-it, come in vis-i-ta-tion; you are the
truth, our hope, and our sal-va-tion. Bap-tize with joy and pow'r;
give, O Dove de-scend-ing, life nev-er end-ing.

TEXT: © H. Francis Yardley

TUNE: Harm. Ralph Vaughan Williams (1872-1958), alt. From the *English Hymnal* (1906), by permission of Oxford University Press.

BAPTISM

(Water may be poured into the font or bowl.)

We thank you, gracious God, for the gift of water, which you have created and given to us as a sign of life. We recall with gratitude how you led your people from slavery to freedom through the waters of the sea. We rejoice in the gift of the Holy Spirit at the baptism of your Son in the waters of the Jordan, and we praise you for opening to us the way of eternal life through his death and resurrection. Now send your Spirit upon _____ who *receive(s)* the water of baptism today, so that *they* may become (*a*) living, growing and active *member(s)* of your church, rise to new life, be led and nourished by your word and sacraments, and share in your eternal blessings.

Amen.

(When only adults are baptized, the following is omitted.)

Give to *these parents and sponsors* your wisdom and strength, that with love and understanding *they* may guide to Christian maturity the young *lives* entrusted to *their* care.

Amen.

(The minister baptizes each candidate with a threefold application of water, saying:)

_____, into the death of Jesus I baptize you, in the name of the Father, and of the Son, and of the Holy Spirit.

(Each newly baptized person receives the laying on of hands, symbolizing the pouring out of the Holy Spirit. Parents and sponsors of young children join with the minister in the laying on of hands.)

Now through God's grace and the pouring out of the Holy Spirit, you have been brought into the covenant; therefore live, yet not you alone, but Christ live in you; and the life which you live now, live by faith in the Son of God, who loved you and gave his life for you.

(The minister pronounces a text of Scripture for the newly baptized adult.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

BAPTISM

(539 B)

In the name of Je - sus. A - men.

(If there are no Affirmations of Baptism through Confirmation, Reaffirmation of Faith, or Transfer of Membership, the following hymn is sung here.)

HUS (22 F)

Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

CONFIRMATION AND AFFIRMATION OF BAPTISM

(If the Sacrament of Baptism is celebrated in the same worship service, those affirming baptism join in the opening paragraphs of that service, and continue with the appropriate Affirmation forms beginning on page 171.)

(Standing)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Claimed by God in baptism, we pray that through the power of the Holy Spirit our lives may faithfully affirm the blessings of Christ's new covenant.

(The minister addresses the candidates.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(The minister addresses the congregation.)

Do you affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

The Rite of Confirmation

(The minister addresses the candidates for confirmation.)

In the presence of God and this congregation, do you confirm the covenant into which you were baptized, relying on the Holy Spirit to strengthen and guide you into ever increasing maturity in your relationship with Christ and the church?

I do.

(Sitting)

Let us pray:

Almighty God, you have received *these person(s)* into your covenant through baptism. You have provided for *their* growth, enlightened *their* mind(s) with your truth, and enabled *them* to offer *themselves* to you. We ask that you accept the vows *they have* made today. Defend and strengthen *them* with your Holy Spirit, empower *them* for your service, and sustain *them* all the days of *their* lives.

Amen.

AFFIRMATION OF BAPTISM

ANGEL'S STORY

O Je - sus, I have prom - ised to serve you to the end;

be now and ev - er near me, my Mas - ter and my Friend;

I shall not fear the bat - tle if you are by my side,

nor wan - der from the path - way, if you will be my Guide.

(The candidates for confirmation present themselves. The minister, laying hands upon the head of each, names the candidate, and pronounces a text of Scripture.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

In the name of Je - sus. A - men.

(Confirmands standing)

By affirming your baptismal covenant in public worship today, you have taken another step in your journey with God. You have entered into a new relationship with God and this congregation. We charge you in God's name always to remain faithful to Christ and the church, and to be open to the leading of the Holy Spirit.

Reaffirmation of Faith

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, you have affirmed your faith and baptismal covenant before God and this congregation, and, by the grace and strength of Christ, have declared your desire and promise to renew your Christian discipleship. We welcome you with joy and thanksgiving.

May the Lord be with you. Build *yourselves* up on your most holy faith, led by the Holy Spirit. Keep *yourselves* by grace in the love of God, as you wait for our Lord Jesus Christ in his mercy to give you eternal life.

Transfer of Membership

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, through baptism, profession of faith, and Christian service, you have already entered into the life of the Church Universal, and today we rejoice to welcome and receive you into the fellowship of this congregation. Continue faithfully in the good way you have chosen in Christ, and may the Holy Spirit bless you in your life among us. May we all, through grace, be enabled to support and encourage one another in Jesus Christ our Lord.

AFFIRMATION OF BAPTISM

(Standing. During the singing of the following hymn, the minister and others, according to local practice, give the right hand of fellowship to all who have been baptized or who have publicly affirmed their baptism on this day.)

HUS (22 F)

Here in the name of Christ our Lord, the
We wel - come you a - mong us here, with
The God of peace you sanc - ti - fy and

church's Head by all a - dored, with Chris - tian love and
joy that God has brought you near. With heart and hand we
bless you rich - ly from on high, that spir - it, soul, and

pur - pose true, this church in faith em - brac - es you.
pledge our love, and pray Christ's bless - ing from a - bove.
bod - y may re - flect God's pres - ence ev - 'ry day.

Come Down, O Love Divine

492

1 Come down, O love di - vine, seek now this soul of
 2 O let it free - ly burn, till world - ly pas - sions
 3 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with your own ar - dor glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 long, shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let your glo - rious light shine ev - er on my
 for none can guess its grace, till love cre - ates the

pear, and kin - dle it, your ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 place where - in the Ho - ly Spir - it makes his dwell - ing.

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (PSALM 66:1-2)

Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise.

** Please stand as you are able.*

BAND PRELUDE

TRINITY CHIME

ORGAN PRELUDE

Her Children Rise Up and Call Her Blessed — Margaret Vardell Sandresky

WELCOME

PROCLAIMING GOD'S LOVE

*LITURGY OF ADORATION

Pg. 18-23, Moravian Book of Worship

LITURGY FOR BAPTISM & THE RECEPTION OF NEW MEMBERS

Pg. 165, Moravian Book of Worship

It is our joy to receive Simon Szabat, son of Daniel & Corinne Szabat into the Fellowship of our Congregation today by the sacrament of baptism. We are pleased to welcome Ashley, Brendan, Sophie, & Xander Garcia to Calvary!

Please take a moment to greet the Szabats & the Garcias after worship and welcome Simon into our church family!

OFFERTORY

All Things Bright and Beautiful — Traditional

*DOXOLOGY AND OFFERTORY PRAYER

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia, alleluia!
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
O praise him, O praise him,
Alleluia! Alleluia! Alleluia!

THE HOLY SCRIPTURES

PSALM 66:8-20 (Read Responsively)

Bless our God, O peoples!

Give him a thunderous welcome!

Didn't he set us on the road to life?

Didn't he keep us out of the ditch?

He trained us first,

passed us like silver through refining fires,

Brought us into hardscrabble country,

pushed us to our very limit,

Road-tested us inside and out,

took us to hell and back;

Finally he brought us

to this well-watered place.

I'm bringing my prizes and presents to your house.

I'm doing what I said I'd do,

What I solemnly swore I'd do

that day when I was in so much trouble:

The choicest cuts of meat

for the sacrificial meal;

Even the fragrance

of roasted lamb is like a meal!

Or make it an ox

garnished with goat meat!

All believers, come here and listen,

let me tell you what God did for me.

I called out to him with my mouth,
my tongue shaped the sounds of music.

If I had been cozy with evil,
the Lord would never have listened.

But he most surely did listen,
he came on the double when he heard my prayer.

Blessed be God: he didn't turn a deaf ear,
he stayed with me, loyal in his love.

*GOSPEL: JOHN 14:15-21

The Word of God for the People of God
Thanks be to God.

CHILDREN'S MOMENT

I Am Jesus' Little Lamb — WEIL ICH JESU SCHÄFLEIN BIN

I am Jesus' little lamb, ever glad at heart I am;
For my Shepherd gently guides me,
knows my need and well provides me,
loves me ev'ry day the same,
even calls me by my name.

QUIET MEDITATION & PRAYER

HYMN #492

Come Down, O Love Divine — DOWN AMPNEY

SERMON

THE SPIRIT IS COMING, AND IS EVEN NOW HERE

SENDING TO SERVE

*HYMN

More Love to Thee, O Christ — DEVOTION

More love to Thee, O Christ, more love to Thee!
Hear Thou the prayer I make on bended knee;
This is my earnest plea: more love, O Christ, to Thee,
More love to Thee, more love to Thee!

Once earthly joy I craved, sought peace and rest;
Now Thee alone I seek, give what is best;
This all my prayer shall be: more love, O Christ, to Thee,
More love to Thee, more love to Thee!

Then shall my latest breath whisper Thy praise;
This be the parting cry my heart shall raise;
This still its prayer shall be: more love, O Christ, to Thee,
More love to Thee, more love to Thee!

*BENEDICTION

ORGAN POSTLUDE

Prelude in Mixolydian — Quinn Albinus

TRINITY CHIME

PRAYER REQUESTS

Eddie Johnson; Camilla Williams; Bernard Williams; Misty Hayes and family; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patrick Biggam; Lynn Biggam; Tommy & Nancy McKoon; Scott & Elaine Peddycord; Judi Chandler; George Tasedan; Sandra Shugart; Bill & Mary Hampton; Haley and Zelda Covert, Richard Hughes, and their family; George Hege; Linda Neighbors; Denise Williams; Lisa Hampton; Karen Stewart; Holly and Barry Broadstreet; Ellen Steadman (sister of Jane Sofley); William Hughes; Ramona Prestwood; Romaine Poindexter; Joeann Settle; Joel C. Lineback; Patsy Lineback; Virginia Segar; Dallas Prestwood; Jean Fordham; John Pearson; Johnnie & Mary Anna Pearson; Greg Biggam; Emily Cheek; Mitzi and Charlie Sapp

THE LIFE OF THE CHURCH

Amanda will be out of the office from May 18th-31st, traveling as part of a seminary course.

BREW YOUR FAITH

On May 12th at 6 PM, we will have our next Brew Your Faith discussion group. This discussion happens on the 2nd Tuesdays of each month. The meetings are held at Lot 63 in Old Salem (614 S Main St). We hope to see you there for fellowship!

2026 LAY READERS FOR SUNDAY WORSHIP

We are currently looking for people to serve in worship by reading scripture on Sunday mornings. If you would like to sign up for a Sunday to read, please use the Signup Genius link below or scan the QR code. We would love to have you share your gifts with the congregation! <https://www.signupgenius.com/go/4090448AEAF28AAFE3-63652426-2026#/>



BREAKFAST BUNCH

May 19th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Smith (336) 978-6082 to RSVP.

WEDNESDAY NIGHT BIBLE STUDY

Mid-Week Adult Bible Study is on Wednesday evenings at 6 PM in the Burke Conference Room. Our final bible study for the season will be held on May 13th. We will meet in person and via Zoom so all are welcome! The Zoom meeting link is us02web.zoom.us/j/84879938980

WOMEN'S BIBLE STUDY AND OPPORTUNITY FOR FELLOWSHIP

Our Wednesday morning women's Bible study meets from 10-11:30 AM in the Burke Room. We will be reading a study of Galatians by Jada Edwards, "Galatians, accepted and free." It is not necessary to attend every week. Feel free to attend when you can and bring a friend if you'd like. This study is available via Zoom as well using this link [us02web.zoom.us/j/87629578107?](https://us02web.zoom.us/j/87629578107?pwd=RjMk6W3M9wN9dpBk7QUUNUyh0qXpNC.1)

[pwd=RjMk6W3M9wN9dpBk7QUUNUyh0qXpNC.1](https://us02web.zoom.us/j/87629578107?pwd=RjMk6W3M9wN9dpBk7QUUNUyh0qXpNC.1) (Password 453527 if needed)
For any questions, you can contact Bette Peterson (321-403-1707 or bettepeterson@icloud.com) The final session for the season will be held May 20th.

OPPORTUNITY FOR COMMUNITY & PRAYER

Virtual prayer meetings will be offered on the 2nd and 4th Tuesdays of each month, at 9:00 AM via Zoom. The next meeting will be Tuesday, May 12th. This Zoom prayer time will last about 15 minutes, and gives us an additional opportunity to check in and share the people and things that we hold in our hearts. The link to join the meeting is <https://us02web.zoom.us/j/81364100880>

GRADUATE RECOGNITION SUNDAY

Next Sunday, May 17th, we will observe our Graduate Recognition Day. On this special day of worship, we will be acknowledging all those who have completed the major milestone of graduation from high school, college, or graduate school. After worship, we will have a lunch in Fellowship Hall, sponsored by the Joint Board.

UPCOMING COMMITTEE MEETINGS

May 14th, 7 PM - Christian Education Committee

May 18th, 6:30 PM - Joint Board, Trustees, & Elders Committees

May 21st, 3:45 PM - Music & Worship Committee Meeting

Donations April 25th-May 2nd, 2026

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|-----------------|--------------------|
| Pledges & plate | \$19,302.00 |
| Roof & Steeple | \$200.00 |
| Other | \$587.00 |
| TOTAL | \$20,089.00 |

Attendance 5/3: 108

To donate online, scan QR code with your smart device.

