



CALVARY
MORAVIAN
Winston-Salem

Unity. Liberty. Love. Serve.



The Transfiguration (Candido Portinari)

TRANSFIGURATION SUNDAY

FEBRUARY 15TH, 2026



CONGREGATIONAL WATCHWORD FOR 2026

"For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly." (Titus 2:11-12)

We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Dr. Chaz Snider, *Preaching*

The Rev. Dr. Nola Reed Knouse, *Pastor*

Amanda Schumpert, *Director of Music*

Mary Louise Kapp Peeples, *Organist*

Alexander Stultz, *Violinist*

Elaine Palmore, *Lay Reader*

Brian Lott, *Band Director*

The Calvary Chancel Choir

The Calvary Band

Spencer Davis, Gene Sharp, & Zach Routh *Ushers*

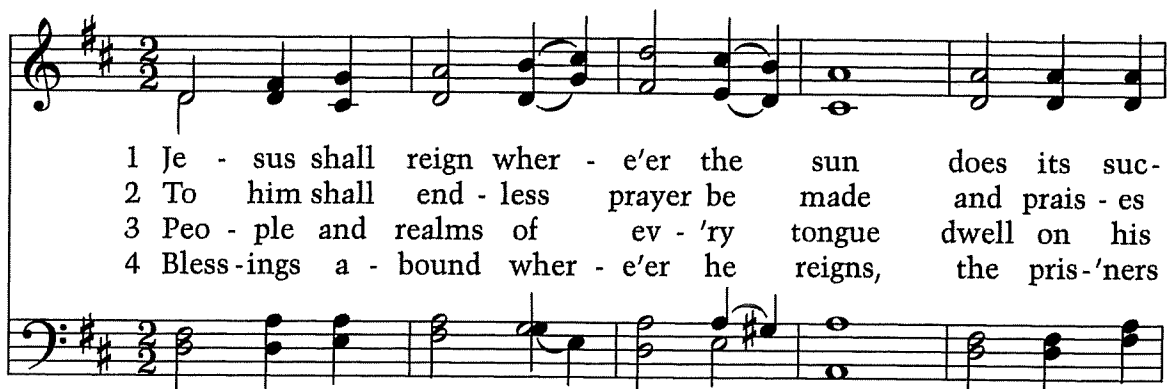
Mary Douglas Mendenhall & Josephine Rose, *Nursery Attendants*

The flowers placed in the sanctuary are given to the Glory of God and in loving memory of Bruce and Juanita Lewis and their daughter, Ann Lewis Couglar, by Jean Fordham and family.

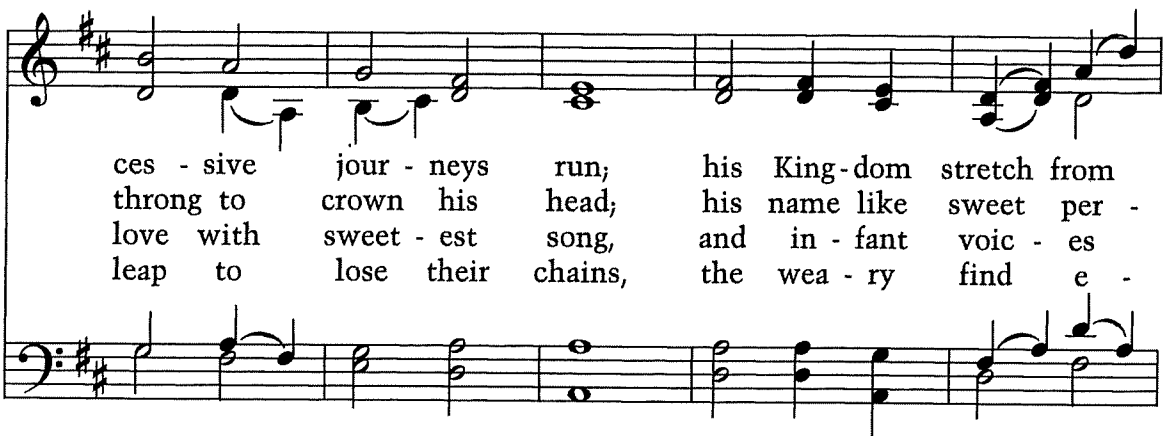
Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play after the children's moment. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

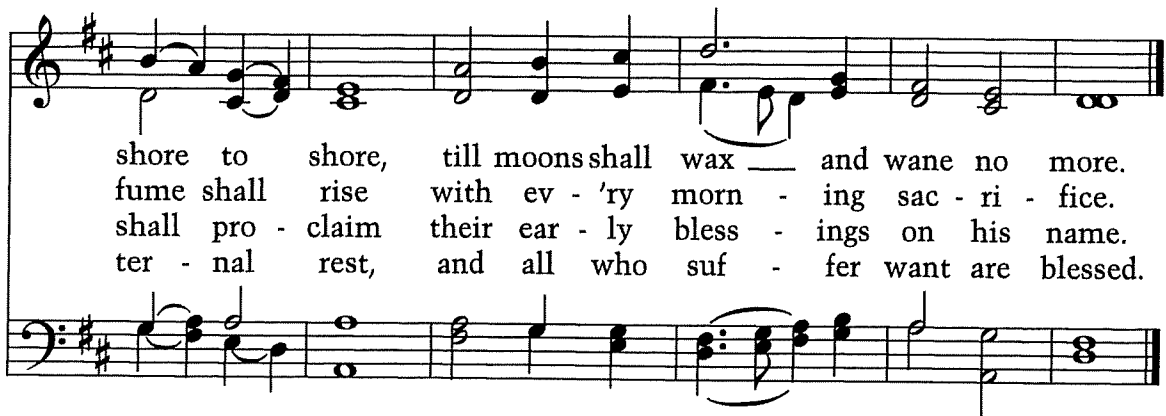
404 Jesus Shall Reign Where'er the Sun



1 Je - sus shall reign wher - e'er the sun does its suc-
 2 To him shall end - less prayer be made and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns, the pris - 'ners



ces - sive jour - neys run, his King - dom stretch from
 throng to crown his head, his name like sweet per -
 love with sweet - est song, and in - fant voic - es
 leap to lose their chains, the wea - ry find e -



shore to shore, till moons shall wax — and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blessed.

5 Let ev'ry creature rise and bring
 the highest honors to our King,
 angels descend with songs again,
 and earth repeat the loud Amen.

TEXT: Isaac Watts (1719), alt.
 TUNE: John Hatton (c. 1790)

L.M.
 DUKE STREET (22 Q)

GENERAL LITURGY 3

Adoration

(Standing)

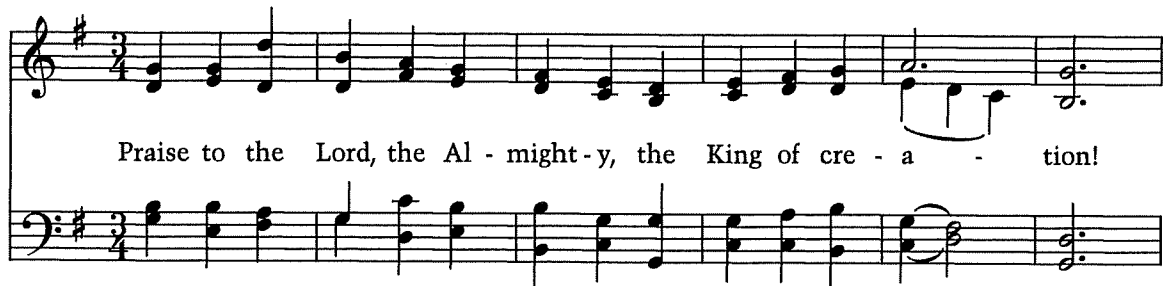
This is the day which the Lord has made.

We will rejoice and be glad in it.

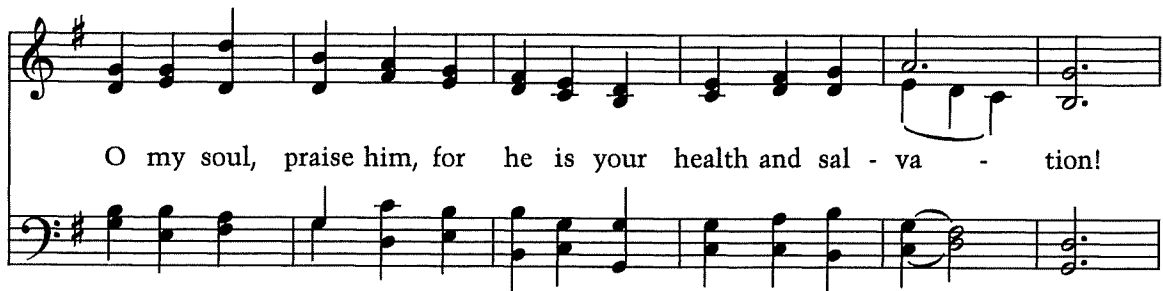
From the rising to the setting of the sun,

The name of the Lord be praised.

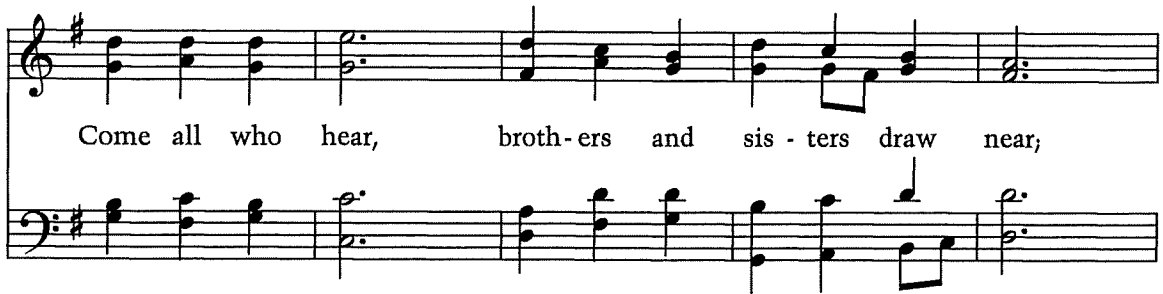
LOBE DEN HERREN (61 A)



Praise to the Lord, the Al - might - y, the King of cre - a - tion!



O my soul, praise him, for he is your health and sal - va - tion!



Come all who hear, broth - ers and sis - ters draw near,



join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the notes.

We now with a joy - ful mind praise you, Lord, for you are kind,
for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

in this name true con - so - la - tion mourn - ing sin - ners

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

we your name will praise all our days, all our days.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of music, each with a vocal line and a basso continuo line. The lyrics are written below the vocal line. The key signature has one sharp (F#), and the time signature is 4/4. The score ends with a double bar line.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

DOMINICA

The musical score is written for two staves, treble and bass clef, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The first system of music has the lyrics "Come, Ho - ly Spir - it, come let your bright beams a - rise;" below it. The second system of music has the lyrics "dis - pel the dark - ness from our minds, and o - pen now our eyes." below it. The music consists of simple chords and melodic lines, ending with a double bar line.

(Kneeling or sitting)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Ancient text reads "catholic," which means "universal."

GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky,
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,
For our use of your splendid gifts,
For the joy of obedient service,

We dedicate ourselves to you.

For our creation and preservation, and for all the blessings of this life,
For your immeasurable love in the redemption of the world by our Lord Jesus
Christ,
For the fellowship and ministry of your body, the church,
For the opportunity of service in Christ's name through the power of the Holy
Spirit,
For your personal presence among us to guide and bless,

We offer our thanks, dear Lord.

For our congregation, that we may know and do your will,
For our bishops, ministers, teachers, and leaders, that they may guide your people
in the truth,
For the peace of the world, and for the renewal of your whole church by the power
of the Holy Spirit,
For all who, in your name, work for justice, reconciliation, and peace,

Lord, hear our prayer.

For our community, for the whole land, and all who live in it,
For the fruitfulness of the earth, and for the careful stewardship of our natural
resources,
For those who travel,
For the poor, the homeless, and the imprisoned,
For the afflicted, the persecuted, the abused, and those who face temptation,
anger, or violence,
For the sick and dying, and for the salvation of all,

Lord, hear our prayer.

Be gracious to us, for to you alone are due all glory, honor, and praise.

Amen.

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and
 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion
 to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your
 may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's
 claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.
 gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

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Jesus, on the Mountain Peak

1 Je - sus, on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came, God, pro - claim - ing
 4 Je - sus is the cho - sen One, liv - ing hope of

glo - ry blaz - ing. Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in its thun - der, Je - sus as the Son by name!
 ev - 'ry na - tion, hear and heed him, ev - 'ry one;

join the saints and an - gels prais - ing: Al - le - lu - ia!
 shout through them their joy - ful greet - ing: Al - le - lu - ia!
 Na - tions, cry a - loud in won - der: Al - le - lu - ia!
 sing, with earth and all cre - a - tion, Al - le - lu - ia!

TEXT: Brian Wren (1962, rev. 1989, 1994). ©1977 by Hope Publishing Company
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7.8.7.8. with Alleluias

TUNE: Cyril Vincent Taylor (b. 1907). ©1985 by Hope Publishing Company

MOWSLEY

How Good, Lord, to Be Here

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1 How good, Lord, to be here! Your glo - ry fills the night;
 2 How good, Lord, to be here! Your beau - ty to be - hold
 3 Ful - fill - er of the past and hope of things to be,
 4 Be - fore we taste of death, we see your king - dom come;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
 we hail your bod - y glo - ri - fied and our re - demp - tion see.
 we long to hold the vi - sion bright and make this hill our home.

5 How good, Lord, to be here!
 Yet we may not remain;
 but since you bid us leave the mount,
 come with us to the plain.

TEXT: Joseph A. Robinson (1858-1933), alt.

TUNE: Johann Martin Spiess (1745). Arr. William H. Havergal (1847), alt.

S.M.

SWABIA (582 K)

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (MATTHEW 17:5)

God said, "This is my Son, the Beloved; with him I am well pleased; listen to him!"

**** Please stand as you are able.***

BAND PRELUDE

TRINITY CHIME

ORGAN PRELUDE

Rejoice, O Heaven — Dietrich Buxtehude

WELCOME

PROCLAIMING GOD'S LOVE

***HYMN #404**

Jesus Shall Reign Where'er the Sun — DUKE STREET

***LITURGY OF ADORATION**

Pg. 18, Moravian Book of Worship

OFFERTORY

Christ, Whose Glory Fills the Skies — T.F. Candlyn

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: 2 PETER 1:16-21

*GOSPEL: MATTHEW 17:1-9

The Word of God for the People of God
Thanks be to God.

CHILDREN'S MOMENT

O Dear Jesus, You Have Called Us — STEPHANOS

O dear Jesus, you have called us with your gentle voice;
as your children we receive you and rejoice.

QUIET MEDITATION & PRAYER

HYMN #325

Jesus on the Mountain Peak — MOWSLEY

SERMON

THE GIFT OF THE UNPREDICTABLE JESUS

SENDING TO SERVE

*HYMN #326

How Good Lord, to Be Here — SWABIA

*BENEDICTION

*BENEDICTION RESPONSE

Come, Lord Jesus, our guest to be
and bless these gifts bestowed by Thee.
Bless our loved ones everywhere,
and keep them in Thy loving care.

ORGAN POSTLUDE

Oh Hail That Brightest Day of Days — J.S. Bach

TRINITY CHIME

We invite you all to join us for our Souper Bowl of Caring lunch in Fellowship Hall.

PRAYER REQUESTS

Eddie Johnson; Camilla Williams; Bernard Williams; Misty Hayes and family; Noelle Nichols; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patrick Biggam; Lynn Biggam; Tommy & Nancy McKoon; Scott & Elaine Peddycord; Judi Chandler; George Tasedan; Sandra Shugart; Bill & Mary Hampton; Haley and Zelda Covert, Richard Hughes, and their family; George Hege; Linda Neighbors; Paul Marshall; Denise Williams; Lisa Hampton; Karen Stewart; Holly and Barry Broadstreet; Ellen Steadman (sister of Jane Sofley); William Hughes; Ramona Prestwood; Romaine Poindexter; Joeann Settle; Joel C. Lineback; Patsy Lineback; Virginia Segar; Dallas Prestwood; Jean Fordham; Pat George; Johnnie & Mary Anna Pearson; the family of Earline Pryor; the family of Scott Berry

THE LIFE OF THE CHURCH

ASH WEDNESDAY

This Wednesday, February 18th, we will observe Ash Wednesday with two services, a simple service at 11 AM and our traditional service with music at 6:30 PM. Both services will include communion and the imposition of ashes. At 5:15 PM that evening, we will host a pancake dinner in Fellowship Hall.

WEDNESDAY NIGHT BIBLE STUDY

There will be no Wednesday night Bible study this week. We encourage you to attend one of the Ash Wednesday services.

CHANCEL CHOIR REHEARSAL

There will be no rehearsal this week, due to the Ash Wednesday service.

BAGGING UP BLESSINGS FOR SUNNYSIDE MINISTRY

During Lent, Calvary will be collecting non-perishable food for Sunnyside Ministry. Please grab a bag to fill from the Narthex or West Lobby and bring them back the week of March 22nd. We will coordinate delivery to Sunnyside. Last year, participating churches helped collect more than 15,000 pounds of food during Lent, and together we are hopeful to exceed that milestone again. With back-to-back winter storms, rising food costs, and increased demand at the pantry, the need for this support will be especially critical in the community.

LENTEN DEVOTIONALS

We are providing free copies of Life Stories: A 40-Day Devotional on Madeleine L'Engle's A Circle of Quiet as a devotional guide through the season of Lent. Using this devotional, we set out on a pilgrimage with Madeleine L'Engle as our guide, exploring biblical stories alongside passages from her classic memoir, A Circle of Quiet. Created in collaboration with the stewards of L'Engle's legacy, this resource invites us to follow her lead, retelling the stories of our lives as we take stock of how far we've come, reconnect with where we are, and turn the page toward the future, catching sight of what God is calling us to do next. Copies can be found in the West Lobby underneath the bulletin board.

BREAKFAST BUNCH

February 17th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Smith (336) 978-6082 to RSVP.

OPPORTUNITY FOR COMMUNITY & PRAYER

Virtual prayer meetings will be offered on the 2nd and 4th Tuesdays of each month, at 9:00 AM via Zoom. The next meeting will be Tuesday, February 24th. This Zoom prayer time will last about 15 minutes, and gives us an additional opportunity to check in and share the people and things that we hold in our hearts. The link to join the meeting is <https://us02web.zoom.us/j/81364100880>

WOMEN'S BIBLE STUDY AND OPPORTUNITY FOR FELLOWSHIP

Our Wednesday morning women's Bible study will meet at 9:30 AM in the Burke Room to be able to attend the Ash Wednesday service afterwards. It is not necessary to attend every week. Feel free to attend when you can and bring a friend if you'd like. This study is available via Zoom as well using this link [https://us02web.zoom.us/j/87629578107?](https://us02web.zoom.us/j/87629578107?pwd=RjMk6W3M9wN9dpBk7QUUNUyhh0qXpNC.1)

[pwd=RjMk6W3M9wN9dpBk7QUUNUyhh0qXpNC.1](https://us02web.zoom.us/j/87629578107?pwd=RjMk6W3M9wN9dpBk7QUUNUyhh0qXpNC.1) (Password 453527

if needed) For any questions, you can contact Bette Peterson (321-403-1707 or bettepeterson@icloud.com).

2026 LAY READERS FOR SUNDAY WORSHIP

We are currently looking for people to serve in worship by reading scripture on Sunday mornings. If you would like to sign up for a Sunday to read, please use the Signup Genius link found in the weekly e-blast, by scanning the QR code below, or by contacting Jacob Patrick. We would love to have you share your gifts with the congregation!



UPCOMING COMMITTEE MEETINGS

February 16th, 6:30 PM - Joint Board, Trustees, & Elders Meetings

February 19th, 9:30 AM - Grant Steering Committee

February 19th, 3:45 PM - Music & Worship Committee

Lent



Lent I • February 22nd at 11 AM Worship

Communion Service

Lent IV • March 15th at 11 AM Worship

Guest Preacher, David Holston (Sunnyside Ministry)
Church lunch following worship

Red Cross Blood Drive • March 17th at 2 PM

Palm Sunday • March 29th at 11 AM Worship

Hosanna & Flowering of the Cross

Holy Week Reading Services • March 29th - April 1st at 7 PM

Maundy Thursday • April 2nd at 7 PM

Communion Service

Good Friday • April 3rd

Crucifixion Service at 2:15 PM

Lovefeast Service at 7 PM

Great Sabbath Service • April 4th at 7 PM

At Home Moravian Church

Easter Sunday • April 5th at 11 AM Worship



Sunday Mornings at Calvary Moravian

9 AM	Handbell Choir Rehearsal
9:45 AM	Nursery (Infant-PreK) — 2nd floor Children's Wing Early Elementary (K-2nd) — 2nd floor Children's Wing Elementary (3rd-5th) — 2nd floor Children's Wing Youth (6th-12th grades) — 3rd floor youth room Friendship Adult Class — 1st Floor Diener Room
10:30 AM	Adult Chancel Choir Rehearsal
11 AM	Worship

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CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

(336) 722-3703 • calvarymoravian.org

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