



Unity. Liberty. Love. Serve.



Calvary Moravian (Jacob Patrick)

PROPER TEN
JULY 13TH, 2025



We welcome all members and guests to our service today,
and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Dr. Chaz Snider, *Preaching*

Mary Louise Kapp Peeples, *Organist*

Bob Snyder, *Reader*

Spencer Bullins, *Guitarist*

Brian Lott, *Band Director*

The Calvary Band

Josephine Rose & Autumn Gwyn, *Nursery Attendants*

Robert Middleton, Elaine Palmore, & Bobby Stewart, *Ushers*

Nursery is available for all children infant through Pre-K.

There is no Godly Play for the months of July & August. For those children in the sanctuary,
New to the Pew bags can be found up front filled with fun activities to help them in
worship. All children are welcome!

GENERAL LITURGY 3

Adoration

(Standing)

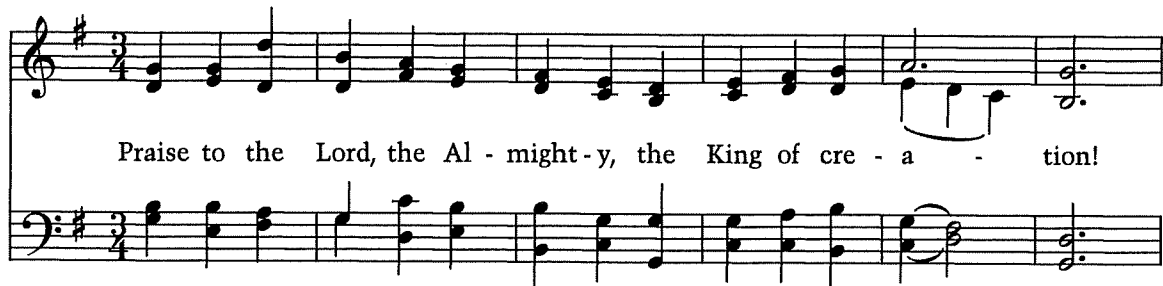
This is the day which the Lord has made.

We will rejoice and be glad in it.

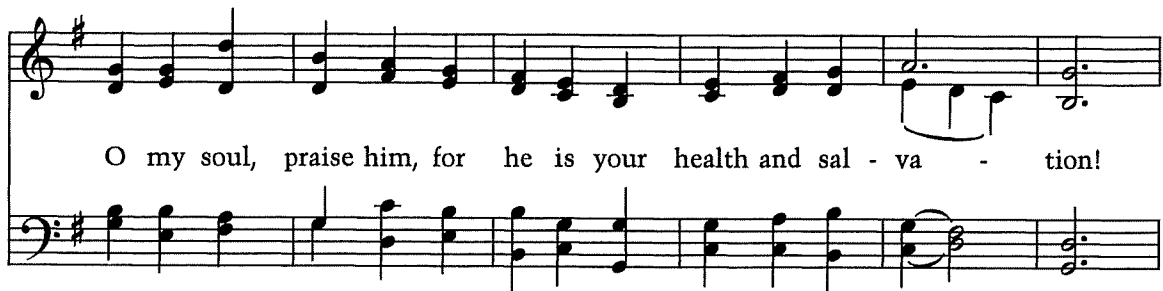
From the rising to the setting of the sun,

The name of the Lord be praised.

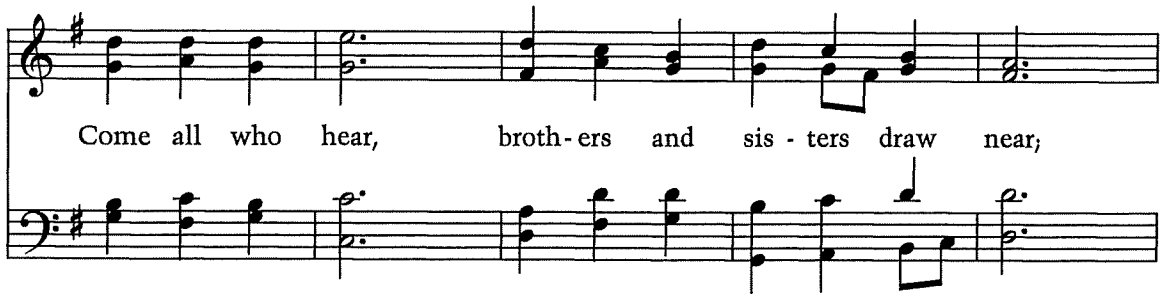
LOBE DEN HERREN (61 A)



Praise to the Lord, the Al - might - y, the King of cre - a - tion!



O my soul, praise him, for he is your health and sal - va - tion!



Come all who hear, broth - ers and sis - ters draw near,



join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the notes.

We now with a joy - ful mind praise you, Lord, for you are kind,
for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

in this name true con - so - la - tion mourn - ing sin - ners

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

we your name will praise all our days, all our days.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of staves. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The music is in a key with one sharp (F#) and ends with a double bar line.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

DOMINICA

Come, Ho - ly Spir - it, come let your bright beams a - rise;

dis - pel the dark - ness from our minds, and o - pen now our eyes.

(Kneeling or sitting)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Ancient text reads "catholic," which means "universal."

GENERAL 3: ADORATION

MUNICH

O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky,
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,
For our use of your splendid gifts,
For the joy of obedient service,

We dedicate ourselves to you.

For our creation and preservation, and for all the blessings of this life,
For your immeasurable love in the redemption of the world by our Lord Jesus
Christ,
For the fellowship and ministry of your body, the church,
For the opportunity of service in Christ's name through the power of the Holy
Spirit,
For your personal presence among us to guide and bless,

We offer our thanks, dear Lord.

For our congregation, that we may know and do your will,
For our bishops, ministers, teachers, and leaders, that they may guide your people
in the truth,
For the peace of the world, and for the renewal of your whole church by the power
of the Holy Spirit,
For all who, in your name, work for justice, reconciliation, and peace,

Lord, hear our prayer.

For our community, for the whole land, and all who live in it,
For the fruitfulness of the earth, and for the careful stewardship of our natural
resources,
For those who travel,
For the poor, the homeless, and the imprisoned,
For the afflicted, the persecuted, the abused, and those who face temptation,
anger, or violence,
For the sick and dying, and for the salvation of all,

Lord, hear our prayer.

Be gracious to us, for to you alone are due all glory, honor, and praise.

Amen.

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and
Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the Church neg - lect its mis - sion
to the end." Faith and hope and love re - stor - ing,

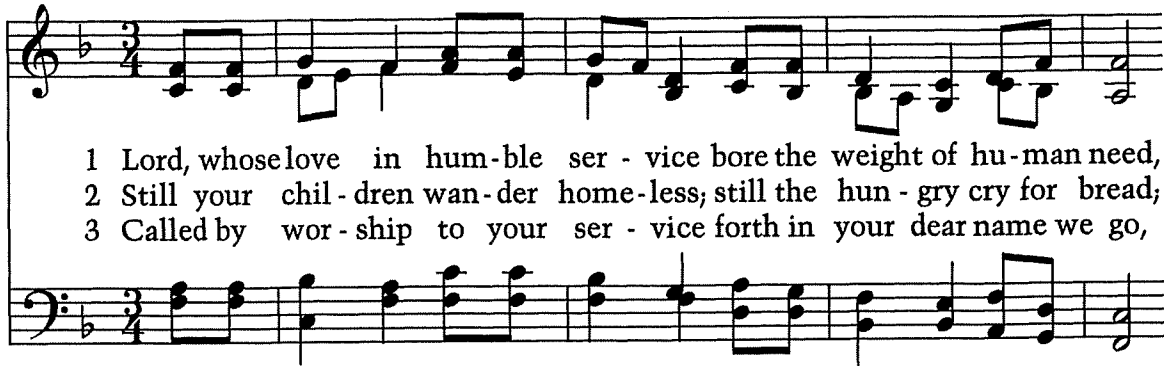
and the Gos - pel go un - heard, help us wit - ness to your
may we serve as you in - tend and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty: with the Spir - it's
claim us, hold in mind e - ter - ni - ty: with the Spir - it's

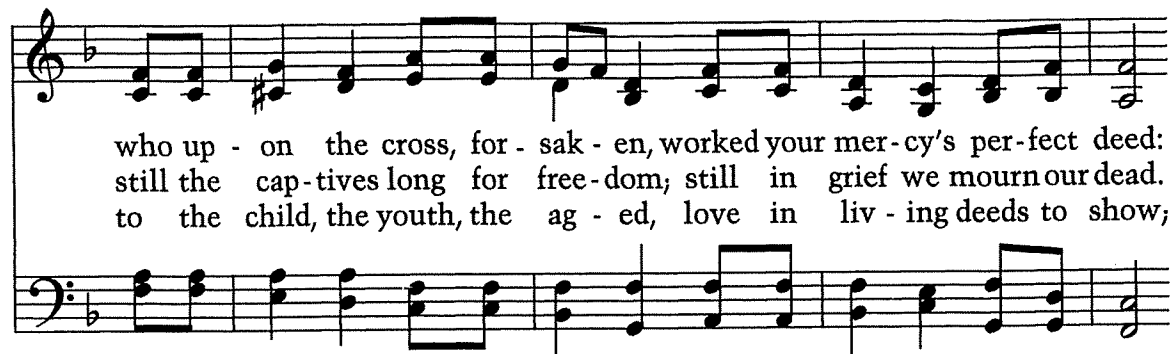
gifts em - pow'r us for the work of min - is - try.
gifts em - pow'r us for the work of min - is - try.

TEXT: Jeffery Rowthorn. © by Hope Publishing Company

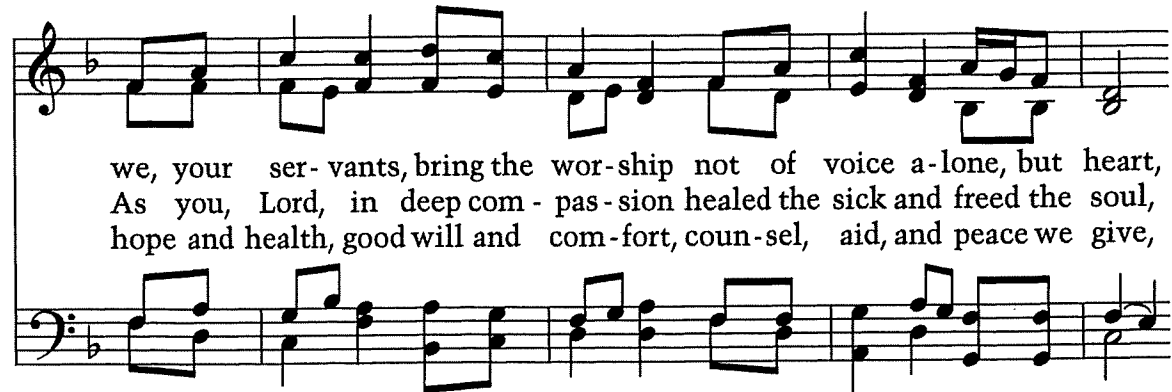
Lord, Whose Love in Humble Service 688



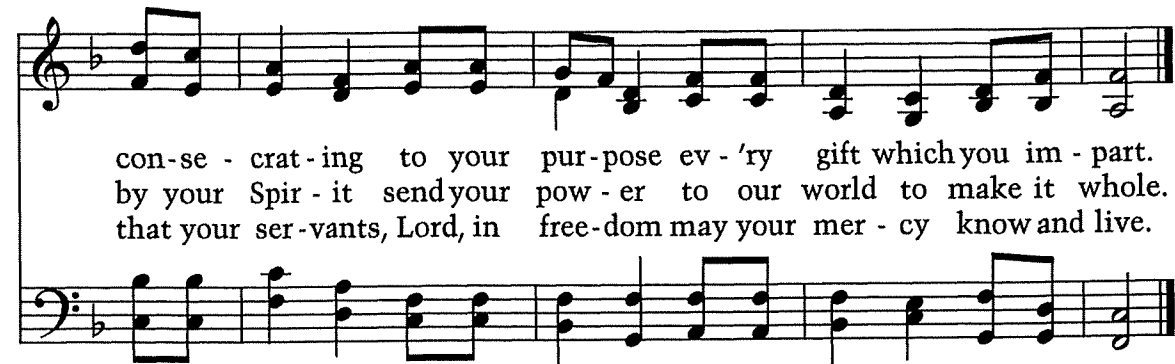
1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;
 3 Called by wor - ship to your ser - vice forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 to the child, the youth, the ag - ed, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a-lone, but heart,
 As you, Lord, in deep com - pas-sion healed the sick and freed the soul,
 hope and health, good will and com-fort, coun-sel, aid, and peace we give,



con-se - crat-ing to your pur-pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 that your ser - vants, Lord, in free-dom may your mer - cy know and live.

Alternate setting, hymn 652

8.7.8.7.D.


BEACH SPRING

TEXT: Albert F. Bayly (1901-1984). ©1988 by Oxford University Press. Used by permission.

TUNE: *The Sacred Harp* (1844). Harm. A. Royce Eckhardt (1972)

Setting ©1972 by Covenant Press

Where Charity and Love Prevail 785



1 Where char - i - ty and love pre - vail, there
 2 With grate - ful joy and ho - ly fear, God's
 3 Let us re - call that in our midst, dwells
 4 Let strife a - mong us be un - known; let



God is ev - er found; brought here to - geth - er
 char - i - ty we learn; let us with heart and
 Christ, God's ho - ly Son; as mem - bers of each
 all con - ten - tions cease. Be God's the glo - ry



by Christ's love by love we thus are bound.
 mind and soul now love God in re - turn.
 bod - y joined, in him we are made one.
 that we seek; be his our on - ly peace.

5 For love excludes no race or clan
 that names the Savior's name;
 his family embraces all
 whose Father is the same.

6 We now forgive each other's faults
 as we our own confess,
 that we may love each other well
 in Christian gentleness.

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (PSALM 25:4)

Make me to know your ways, O Lord; teach me your paths.

**** Please stand as you are able.***

BAND PRELUDE

TRINITY CHIME

GUITAR PRELUDE

WELCOME

PROCLAIMING GOD'S LOVE

***HYMN (ON NEXT PAGE)**
FROM THE UNITED METHODIST HYMNAL

Come, We That Love the Lord — ST. THOMAS

***LITURGY OF ADORATION**

Pg. 18, Moravian Book of Worship

GUITAR OFFERTORY

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: COLOSSIANS 1:1-14

*GOSPEL: LUKE 10:25-37

The Word of God for the People of God
Thanks be to God.

Come, We That Love the Lord

732



1. Come, we that love the Lord, and let our
 2. Let those re - fuse to sing who nev - er
 3. The hill of Zi - on yields a thou - sand
 4. Then let our songs a - bound, and ev - ery



joys be known; join in a song with
 knew our God; but chil - dren of the
 sa - cred sweets be - fore we reach the
 tear be dry; we're march - ing through Em -



sweet ac - cord, and thus sur - round the throne.
 heaven - ly King may speak their joys a - broad.
 heaven - ly fields, or walk the gold - en streets.
 man - uel's ground, to fair - er worlds on high.

CHILDREN'S MOMENT

Jesus Makes My Heart Rejoice — HAYN

Jesus makes my heart rejoice,
I'm his sheep and know his voice;
he's a Shepherd, kind and gracious,
and his pastures are delicious;
constant love to me he shows,
yea, my very name he knows.

QUIET MEDITATION AND PRAYER

HYMN #688

Lord, Whose Love in Humble Service — BEACH SPRING

SERMON

LOVE UNCONDITIONALLY

SENDING TO SERVE

*HYMN #785

Where Charity and Love Prevail — LAND OF REST

*BENEDICTION

GUITAR POSTLUDE

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Patricia Poindexter Garr; Earline Pryor; Misty Hayes and family; Noelle Nichols; Rameth McKnight; Ursula Pierce; Steven Nixa; Gary Willis; Lily Shaw; Patsy Lineback; Patrick Biggam; Lynn Biggam; Tommy & Nancy McKoon; Scott & Elaine Peddycord; Harold & Joeann Settle; Betty Troutman; J. Frank & Jan Trivette; Judi Chandler; George Tasedan; Sandra Shugart; Bill & Mary Hampton; Haley and Zelda Covert, Richard Hughes, and their family; George Hege; Linda Neighbors; Paul Marshall; Dallas & Ramona Prestwood; Dawn Martin; Charles Mecimore; Mitzi Gordon

REMEMBER FRIENDS AND FAMILY IN PRAYER

Denise Williams; Lisa Hampton; Karen Stewart; Holly and Barry Broadstreet; Robyn Redding; Dan Redding; the victims of the floods in TX & NC

THE LIFE OF THE CHURCH

BREAKFAST BUNCH

July 15th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Smith (336) 978-6082 to RSVP.

OPPORTUNITY FOR COMMUNITY & PRAYER

Virtual prayer meetings will be offered on the 2nd and 4th Tuesdays of each month, at 9:00 AM via Zoom. The next meeting will be **Tuesday, July 22nd**. This Zoom prayer time will last about 15 minutes, and gives us an additional opportunity to check in and share the people and things that we hold in our hearts. The link to join the meeting is <https://us02web.zoom.us/j/81364100880>

LAUREL RIDGE PARTICIPANT MAIL

On the West Lobby Bulletin board & in the email sent out to the congregation, you will find a list of all those from our Calvary family attending Laurel Ridge Camps this season. And they love to get mail! Please consider sending a note of encouragement and love to those attending. We are requesting only letters in sealed envelopes, no postcards. Write your message with the following address on the envelope and return them to the West Lobby in the box under the bulletin board. We will stamp them and mail them off to our Laurel Ridge Attendee! This week the campers are Nora Smith, Jacek Pristas, & Felix Stultz. Address your letters to:

Name
Middle High 2
Laurel Ridge
124 Pendry Drive
Laurel Springs, NC 28644

BACK TO SCHOOL DONATIONS

It's almost back-to-school time, and our annual Brunson Elementary School supply drive will be going on throughout the month of July! Here is a list of school supplies that the school could really use to help their students learn and grow:

Pencils
Crayons-8 or 16 count
Markers
Tissues
Colored pencils
Sticky notes
Glue sticks
Elmer's bottle glue
Dry erase markers (blue or black)
Notebook paper

Boxes are located in the West Lobby and first floor stairwell. If you would like to give money in lieu of items, please send in a check made out to Calvary Moravian with "Brunson School Supplies" in the memo, and we will purchase supplies with any donations. Our deadline for donations is July 27th. Thank you for your continual support of our partnership with Brunson!

Summer Sunday Mornings at Calvary Moravian

9:45 AM	Friendship Adult Class — 1st Floor Diener Room
10:30 AM	Nursery for Infants through Pre-K
11AM	Worship

**TO DONATE ONLINE, SCAN QR
CODE WITH YOUR SMART DEVICE.**



CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

(336) 722-3703 • calvarymoravian.org

The Rev. Dr. Chaz Snider, *Pastor & Head of Staff* • chaz@calvarymoravian.org

The Rev. Dr. Nola Reed Knouse, *Pastor of Congregational Care & Visitation*
nola@calvarymoravian.org

Amanda Schumpert, *Director of Music & Congregational Ministries*
amanda@calvarymoravian.org

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Building & Grounds Committee • buildingandgrounds@calvarymoravian.org