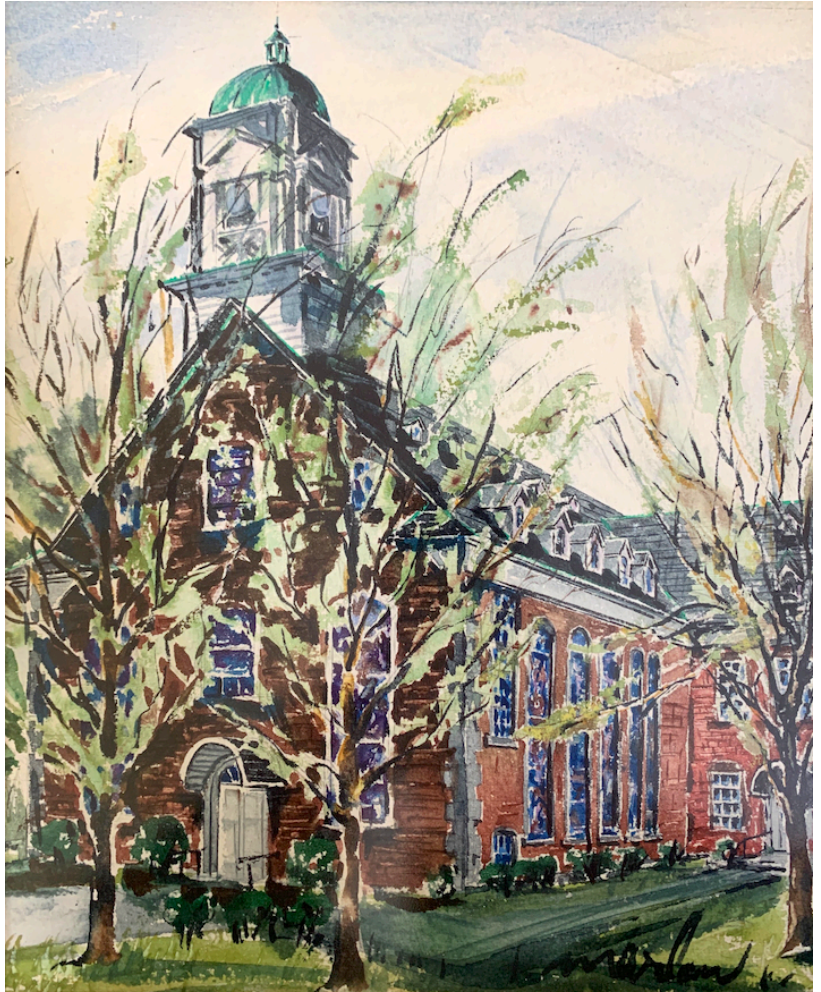




Unity. Liberty. Love. Serve.



Calvary Moravian Church (The Calvary Archives)

SIXTH SUNDAY AFTER PENTECOST

JUNE 30TH, 2024



Unity. Liberty. Love. Serve.

We welcome all members and guests to our service today,
and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Chaz Snider, *Preaching*

Amanda Schumpert, *Director of Music*

Mary Louise Kapp Peeples, *Organist*

Carter Nance, *Reader*

Brian Lott, *Band Director*

The Calvary Band

The Calvary Chancel Choir

Samantha Cheek & Josephine Rose, *Nursery Attendants*

Bill Seippel, John Davis, & Spencer Davis, *Calvary Ushers*

Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play after the children's moment. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

GENERAL LITURGY 3

Adoration

(Standing)

This is the day which the Lord has made.

We will rejoice and be glad in it.

From the rising to the setting of the sun,

The name of the Lord be praised.

LOBE DEN HERREN (61 A)

Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Come all who hear, broth - ers and sis - ters draw near,

join now in glad ad - o - ra - tion.

Glory be to you, Lord God, our Father.

You are the merciful Father, the God from whom all help comes.

You chose us in Jesus Christ our Lord before the creation of the world.

You rescued us from the power of darkness and brought us safe into the kingdom of your dear Son.

In our union with Christ you have blessed us with every spiritual blessing in the heavenly world.

You have made us worthy to share in that which you have reserved for your people in the kingdom of light.

Your love is so great that we may be called the children of God.

Therefore with angels and archangels, and with all the company of heaven, we join in proclaiming the glory of your name.

MONKLAND

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: "We now with a joy - ful mind praise you, Lord, for you are kind; for your mer - cies shall en - dure, ev - er faith - ful, ev - er sure." The score ends with a double bar line.

(Sitting)

Praise, honor, and glory be to you, Christ Jesus, Son of the living God.

To you be glory at all times, in the church which waits on earth for you, and in that which is with you in heaven, now and forever.

Jesus, you are the eternal Word, who became a human being and lived among us.

Those who were yours saw your glory, the glory which you received as the Father's only Son, full of grace and truth.

GENERAL 3: ADORATION

In you, the full content of the divine nature dwells in a human body. You are the true God and eternal life.

Through you the whole universe is reconciled to God.

You made peace through your death on the cross.

Therefore God raised you to the highest place above, and gave you the name which is greater than any other name.

HOLY LORD (119 A)

Je - sus' name, Je - sus' name, source of life and hap - pi - ness;

in this name true con - so - la - tion mourn - ing sin - ners

may pos - sess; here is found com - plete sal - va - tion; bless - ed Je - sus,

we your name will praise all our days, all our days.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of four systems of staves. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The music is in a key with one sharp (F#) and ends with a double bar line.

Glory be to you, Holy Spirit, our Teacher, Guide, and Comforter.

We proclaim your righteousness and praise.

You pour out the love of God into the hearts of all believers, and make their bodies your holy temples.

By our own reason and strength we cannot believe in Jesus Christ our Lord, or come to him; but you call us through the gospel and enlighten us with gifts of grace.

You dedicate us to God in the true faith, and you enable us to remain in union with Jesus Christ.

We praise you, together with the Father and the Son, now and forever.

DOMINICA

Come, Ho - ly Spir - it, come let your bright beams a - rise;

dis - pel the dark - ness from our minds, and o - pen now our eyes.

(Kneeling or sitting)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Lord says: I, even I, am the God who blots out your transgressions for my own sake and will not remember your sins. Go and sin no more.

(Standing)

Lord, make us truly one in spirit with all your faithful people as we profess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Ancient text reads "catholic," which means "universal."

O Word of God In - car - nate, O Wis - dom from on high,
The church from you, dear Mas - ter, re - ceived this gift di - vine,

O Truth un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.

we praise you for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that all life's voy - age through,

a lan - tern to our foot - steps, shines on from age to age.
'mid mists and rocks and quick - sands, still guides, O Christ, to you.

(All may join in the following intercessions, or the service may proceed as the liturgist directs.)

(Sitting)

Almighty God, for the opportunity to be used by you in the life of your church,
For our use of your splendid gifts,
For the joy of obedient service,

We dedicate ourselves to you.

For our creation and preservation, and for all the blessings of this life,
For your immeasurable love in the redemption of the world by our Lord Jesus
Christ,
For the fellowship and ministry of your body, the church,
For the opportunity of service in Christ's name through the power of the Holy
Spirit,
For your personal presence among us to guide and bless,

We offer our thanks, dear Lord.

For our congregation, that we may know and do your will,
For our bishops, ministers, teachers, and leaders, that they may guide your people
in the truth,
For the peace of the world, and for the renewal of your whole church by the power
of the Holy Spirit,
For all who, in your name, work for justice, reconciliation, and peace,

Lord, hear our prayer.

For our community, for the whole land, and all who live in it,
For the fruitfulness of the earth, and for the careful stewardship of our natural
resources,
For those who travel,
For the poor, the homeless, and the imprisoned,
For the afflicted, the persecuted, the abused, and those who face temptation,
anger, or violence,
For the sick and dying, and for the salvation of all,

Lord, hear our prayer.

Be gracious to us, for to you alone are due all glory, honor, and praise.

Amen.

(Standing)

HYFRYDOL

Lord, you give the great com - mis - sion: "Heal the sick and
 Lord, you bless with words as - sur - ing: "I am with you


preach the word." Lest the Church neg - lect its mis - sion
 to the end." Faith and hope and love re - stor - ing,

and the Gos - pel go un - heard, help us wit - ness to your
 may we serve as you in - tend and, a - mid the cares that



pur - pose with re - newed in - teg - ri - ty: with the Spir - it's
 claim us, hold in mind e - ter - ni - ty: with the Spir - it's

gifts em - pow'r us for the work of min - is - try.
 gifts em - pow'r us for the work of min - is - try.



Lord, Whose Love in Humble Service 688





1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;
 3 Called by wor - ship to your ser - vice forth in your dear name we go,


who up - on the cross, for - sak - en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 to the child, the youth, the ag - ed, love in liv - ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart,
 As you, Lord, in deep com - pas-sion healed the sick and freed the soul,
 hope and health, good will and com-fort, coun-sel, aid, and peace we give,

con-se - crat-ing to your pur-pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 that your ser-vants, Lord, in free-dom may your mer - cy know and live.



TEXT: Albert F. Bayly (1901-1984). ©1988 by Oxford University Press. Used by permission.
 TUNE: *The Sacred Harp* (1844). Harm. A. Royce Eckhardt (1972)
 Setting ©1972 by Covenant Press

Alternate setting, hymn 652
 8.7.8.7.D.
 BEACH SPRING

O for a Thousand Tongues to Sing 548

1 O for a thou - sand tongues to sing my
 2 My gra - cious mas - ter and my God, as -
 3 The name of Je - sus charms our fears, and
 4 His grace sub - dues the pow'r of sin; he

great Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim, to spread through all the
 bids our sor - rows cease - 'tis mu - sic in the
 sets the pris - 'ner free; his blood can make the

God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of your name.
 sin - ner's ears, 'tis life, and health, and peace.
 foul - est clean, his blood a - vailed for me.

5 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

TEXT: Charles Wesley [1739], alt.

TUNE: Carl G. Gläser (1828). Arr. Lowell Mason (1839)

C.M.
 AZMON

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (LAMENTATIONS 3:22)

The steadfast love of the Lord never ceases, his mercies never come to an end.

**** Please stand as you are able.***

BAND PRELUDE

TRINITY CHIME

WELCOME

PROCLAIMING GOD'S LOVE

***LITURGY OF ADORATION**

Pg. 18, The Moravian Book of Worship

BAND OFFERTORY

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: 2 CORINTHIANS 8:7-15

*GOSPEL: MARK 5:21-43

The Word of God for the People of God
Thanks be to God.

CHILDREN'S MOMENT & COMMISSIONING FOR MISSION CAMP

Jesus Makes My Heart Rejoice — HAYN

Jesus makes my heart rejoice, I'm his sheep and know his voice;
he's a Shepherd, kind and gracious, and his pastures are delicious;
constant love to me he shows, yea, my very name he knows.

QUIET MEDITATION AND PRAYER

HYMN #688

Lord, Whose Love in Humble Service — BEACH SPRING

SERMON

FAITH IN THE MIDST OF FEAR

SENDING TO SERVE

***HYMN #548**

O For a Thousand Tongues to Sing — AZMON

***BENEDICTION**

BAND POSTLUDE

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Patricia Poindexter Garr; Earline Pryor; Jan Trivette; Misty Hayes and family; Jane Sofley; Noelle Nichols; Rameth McKnight; Ursula Pierce; Steven Nixa; Bill & Mary Hampton; Gary Willis; Lily Shaw; Patsy Lineback; Patrick Biggam; Larry Linville; Dallas & Ramona Prestwood; Bill Ebert; Lynn Biggam; Tommy & Nancy McKoon; Stephanie Nixa; Jack Messick; Susie McCollum; Greg Conrad; Dawn Martin; Brooks Lott

REMEMBER FRIENDS AND FAMILY IN PRAYER

Holly & Barry Broadstreet; Judy Bellinger; Denise Williams; Mike & Carole Farris; Mallie Graham; Linda Sisk; Beverly Streicker; Lisa Hampton; Drew Whiting; the family of Mike McCollum; Laura Ball; the family of Frankie Conrad

THE LIFE OF THE CHURCH

Jacob will be out of the office on vacation from June 28th through July 7th. He will return to the office on July 8th.

Chaz will be out of the office at Laurel Ridge from July 1st through July 6th and will return to worship on July 7th.

The church office will close at noon on July 1st-3rd and will be closed July 4th all day. The office will reopen on July 8th.

THE REV. LINDA SEIPPEL

We are delighted to share that The Reverend Linda Seippel has agreed to serve for a period of 6 months as the Interim Pastor of Bethania Moravian Church. We will miss her in our midst on Sunday mornings but send her with all our support for a fruitful time in her ministry and the life of Bethania. Please keep Linda, Bill, and the Bethania Moravian Congregation in your prayers as they begin this ministry together.

CAMPER MAIL

Don't forget to send postcards to our campers and leaders at Laurel Ridge this week! All the mailing information and postcards are available in the West Lobby. The following people are at Laurel Ridge for Mission Camp this week:

Campers: Lilli Baker, Harrison Grubbs, Addison Nance, Carter Nance, Gabe Price, Gage Pristas, Jacek Pristas, Kaden Pristas, Nate Smith, Alexander Stultz, Felix Stultz, & Dexter Wiggins

Leaders: Melanie Nance, Kristie Pristas, Chaz Snider

BACK TO SCHOOL DONATIONS

Calvary has supported Brunson Elementary School in many ways over the years that we have partnered with them. Again this year they are asking us for donations of school supplies. Below is a list of needed supplies. Every single donation is appreciated!

Pencils
Tissues
Crayons-8 or 16 count
Markers
Colored pencils
Sticky notes
Glue sticks
Elmer's bottle glue
Dry erase markers (blue or black)
Notebook paper

Boxes are located in the West Lobby and first floor stairwell. Our deadline for donation drop-off is July 28th. If you would like to give money in lieu of items, please send in a check with "Brunson School Supplies" in the memo, and we will purchase supplies with any donations. Thank you for your support of our partnership with Brunson!

FOOD PANTRY DONATIONS

Sunnyside Ministry is in need of donations for their food pantry. The most needed items right now are: canned fruit, canned soup, canned vegetables, canned meat, and crackers. Sunnyside provides food to more than 650 families each month. We hope you'll be able to support this vital resource for those in need in our community! Donations can be dropped in our Sunnyside donation boxes or directly at Sunnyside Ministry.

BREAKFAST BUNCH

July 16th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 406-1747 to RSVP.

Summer Sunday Mornings at Calvary Moravian

9:45AM	New Life Adult Class - 2nd floor parlor Friendship Adult Class - 1st floor, Burke Conference Room
10:30 AM	Nursery for children infant through Pre-K
11AM	Worship

**TO DONATE ONLINE, SCAN QR
CODE WITH YOUR SMART DEVICE.**



CHURCH OFFICE HOURS
Monday-Thursday 8 AM-4 PM
Lunch Hour: 12:30-1:30 PM
Closed on Fridays
(336) 722-3703 · calvarymoravian.org

The Rev. Chaz Snider, Pastor & Head of Staff · chaz@calvarymoravian.org

Amanda Schumpert, Director of Music & Congregational Ministries
amanda@calvarymoravian.org

Jacob Patrick, Office & Communications Manager · jacob@calvarymoravian.org

Gordon Cranfill, Facilities Manager · gordon@calvarymoravian.org

Sabrina Maksi, Financial Secretary · sabrina@calvarymoravian.org

Stephen Baker, Chair of Trustees · stephen@calvarymoravian.org

Elaine Peddycord, Vice Chair of Elders · elders@calvarymoravian.org

Building & Grounds Committee · building@calvarymoravian.org



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