

Unity. Liberty. Love. Serve.



Floral Cross #2 (Svitlana Vorotniak)

THE THIRD SUNDAY OF EASTER

APRIL 14TH, 2024



We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Dr. Neil Routh, *Preaching*
The Rt. Rev. Dr. Wayne Burkette, *Pastor*
Amanda Schumpert, *Director of Music*
Mary Louise Kapp Peeples, *Organist*
Wendy Goforth, *Lay Reader*
Brian Lott, *Band Director*
The Calvary Band
The Calvary Chancel Choir
Samantha Cheek & Josephine Rose, *Nursery Attendants*
J. Frank Trivette, Mike Sigmon, & Elaine Palmore *Calvary Ushers*

Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play after the children's moment. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

The Strife Is O'er

1 The strife is o'er, the bat - tle done,
 2 The powers of death have done their worst,
 3 The three sad days are quick - ly sped,
 4 He closed the yawn - ing gates of hell;

the vic - to - ry of life is won;
 but Christ their le - gions has dis - persed:
 Christ ris - es glo - rious from the dead:
 the bars from heav'n's high por - tals fell;

the song of tri - umph has be - gun.
 let shouts of ho - ly joy out - burst.
 all glo - ry to our ris - en Head!
 let hymns of praise his tri - umph tell.

Al - le - lu - ia! — Al - le - lu - ia! — Al - le - lu - ia!

- 5 Lord, by your wounds on Calvary
 from death's dread sting your servants free,
 that we may live eternally.
 Alleluia!

EASTER

(Standing)

The Lord is risen!

The Lord is risen indeed!

Sing this aloud, proclaim it to the ends of the earth:

The Lord has set his people free.

ELLACOMBE (151 R)

The day of res - ur - rec - tion! Earth, tell it out a - broad,
Now let the heav'ns be joy - ful, let earth its song be - gin;

the pass - o - ver of glad - ness, the pass - o - ver of God.
the round world keep high tri - umph, and all that is there - in,

From death to life e - ter - nal, from sin to be set free,
in grate - ful ex - ul - ta - tion their notes let all things blend,

our Christ has brought us o - ver, with hymns of vic - to - ry.
for Christ the Lord has ris - en, our Joy that has no end.

Praise the God and Father of our Lord Jesus Christ! By God's great mercy we are given new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading.

Praise, honor, glory, and power to the One seated on the throne, and to the Lamb, forever and ever!

Jesus was handed over to death for our sins,

And was raised to life for our justification.

Then what can separate us from the love of Christ? Can affliction or hardship? Can persecution, hunger, nakedness, peril, or sword?

No, in all these things we are more than conquerors through Christ, who loved us.

For we are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come,

Nor powers, nor heights, nor depths, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

DIADEMATA (595 C)

Chris - tians, dis - miss your fear, let hope and joy suc - ceed,

The first system of musical notation for the hymn 'Diademata'. It consists of a treble and bass staff in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Chris - tians, dis - miss your fear, let hope and joy suc - ceed,'

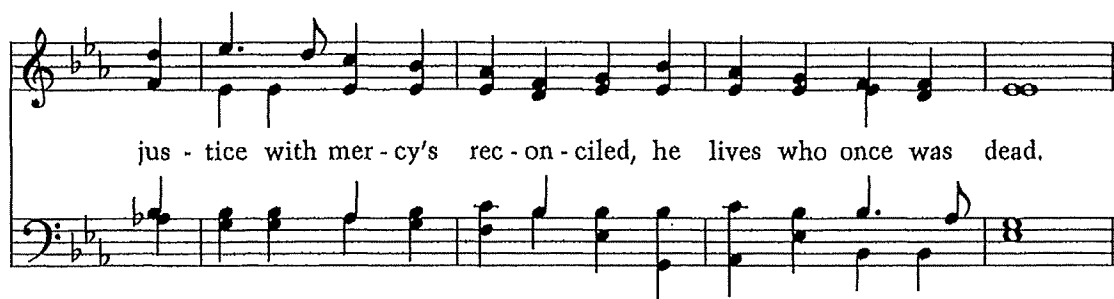
the joy - ful news with glad - ness hear, "The Lord is ris'n in - deed!"

The second system of musical notation. The melody continues in the treble clef, and the bass line provides harmonic support. The lyrics are: 'the joy - ful news with glad - ness hear, "The Lord is ris'n in - deed!"

The prom - ise is ful - filled in Christ our on - ly Head,

The third and final system of musical notation. The melody concludes in the treble clef, and the bass line ends with a final cadence. The lyrics are: 'The prom - ise is ful - filled in Christ our on - ly Head,'

E A S T E R



(Sitting)

We have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We do not live to ourselves, and we do not die to ourselves. If we live, it is for the Lord that we live, and if we die, it is for the Lord that we die.

So whether we live or die, we belong to the Lord, for Christ died, rose from death, and lives again in order to be Lord of the living and of the dead.

We do not want you to be in any doubt about those who have died, or to grieve over them as others do who have no hope.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.

What we are saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God.

Nor does the perishable inherit the imperishable.

What is sown as perishable,

Is raised imperishable;

What is sown in dishonor,

Is raised in glory;

What is sown in weakness,

Is raised in power;

What is sown a physical body,

Is raised a spiritual body.

Then the saying that is written will be fulfilled: Death has been swallowed up in victory.

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

(Standing)

LUX EOI (167 H)

Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise,
sing to God a hymn of glad - ness, sing to God a hymn of praise,
he, who on the cross a vic - tim for the world's sal - va - tion bled,
Je - sus Christ, the King of Glo - ry, now is ris - en from the dead.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are of the earth.

For we have died, and our lives are hidden with Christ in God.

EASTER

God of peace, who brought back from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant,

Make us complete in everything good so that we may do your will, working among us all that is pleasing in your sight; through Jesus Christ, to whom be the glory forever and ever. Amen.

BECHLER (159 D)

Sing hal - le - lu - jah, praise the Lord! Sing with a cheer - ful voice,
There we to all e - ter - ni - ty shall join th'an - gel - ic lays

ex - alt our God with one ac - cord, and in his name re - joice.
and sing in per - fect har - mo - ny to God our Sav - ior's praise;

Ne'er cease to sing, O ran - sored host, praise Fa - ther, Son, and Ho - ly Ghost,
he has re - deemed us by his blood, and made us kings and priests to God;

un - til in realms of end - less light your prais - es shall u - nite.
for us, for us, the Lamb was slain! Praise ye the Lord! A - men.

558 Blessed Jesus, at Your Word

1 Bless - ed Je - sus, at your word we are gath - ered
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Glo - rious Lord, your - self im - part! Light of light, from

all to hear you, let our hearts and souls be stirred
 dark - ness shroud - ed, till your Spir - it breaks our night
 God pro - ceed - ing, o - pen now our ears and heart,

now to seek and love and fear you; by your teach - ings
 with the beams of truth un - cloud - ed; you a - lone to
 help us by your Spir - it's plead - ing; hear the cry that

true and ho - ly, drawn from earth to love you sole - ly.
 God can win us; you must work all good with - in us.
 we are rais - ing; hear, and bless our prayers and prais - ing.

TEXT: Tobias Clausnitzer (1663), Tr. Catherine Winkworth (1858), alt.
 TUNE: Johann Rudolph Ahle (1664), C. Gregor Choralbuch (1784)

7.8.7.8.8.8. Trochaic
 ARNHEIM (84 A)

Highly Favored Congregation

515

1 High - ly fa - vored con - gre - ga - tion, loved by
 2 Ground - ed on your Sav - ior's mer - it, blessed in
 3 Wit - ness here to all a - round you of your
 4 Ev - i - dence by word and ac - tion that your

Je - sus and es - teemed, ne'er for - get your des - ti -
 his com - mun - ion sweet, des - tined heav - en to in -
 Sav - ior's dy - ing love; tell them how he sought and
 faith is not in vain, that your high - est sat - is -

na - tion, why from this vain world re - deemed.
 her - it, and the church a - bove to meet.
 found you, gave you grace from heav'n a - bove.
 fac - tion cen - ters in the Lamb once slain.

5 By love's closest bonds united,
 as the Lord's own family,
 be to serve his name excited,
 be to him a fruitful tree.

TEXT: Samuel T. Benade (1789), alt.

TUNE: Herrnhut (c. 1735); John Thommen (1745); C. Gregor *Choralbuch* (1784)

8.7.8.7. Trochaic

BATTY (16 A)

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (1 JOHN 3:1)

See what love the Father has given us, that we should be called children of God; and that is what we are.

** Please stand as you are able.*

BAND PRELUDE

TRINITY CHIME

WELCOME

PROCLAIMING GOD'S LOVE

***HYMN #361**

The Strife Is O'er — GELOBT SEI GOTT

***LITURGY FOR EASTER**

Pg. 90, The Moravian Book of Worship

BAND OFFERTORY

***DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

THE HOLY SCRIPTURES

EPISTLE: 1 JOHN 3:1-7
*GOSPEL: LUKE 24:36B-48

The Word of God for the People of God
Thanks be to God.

CHILDREN'S MOMENT

I Am Jesus' Little Lamb — WEIL ICH JESU SCHÄFLEIN BIN

I am Jesus' little lamb, ever glad at heart I am;
For my Shepherd gently guides me,
knows my need and well provides me,
loves me ev'ry day the same,
even calls me by my name.

QUIET MEDITATION AND PRAYER

HYMN #558

Blessed Jesus, at Your Word — ARNHEIM

SERMON

WHAT DOES THE RESURRECTION MEAN TO YOU?

SENDING TO SERVE

***HYMN #515**

Highly Favored Congregation — BATTY

***BENEDICTION**

BAND POSTLUDE

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Patricia Poindexter Garr; Earline Pryor; Jan Trivette; Misty Hayes and family; Jane Sofley; Dallas & Ramona Prestwood; Noelle Nichols; Emily Cheek; Rameth McKnight; Ursula Pierce; Steven Nixa; Bill & Mary Hampton; Jack Messick; Gary Willis; Lily Shaw; Patsy Lineback; Ann Lowe; Dawn Martin; Patrick Biggam; Larry Linville; Frankie Conrad; Adrienne Polychron; Mike McCollum

REMEMBER FRIENDS AND FAMILY IN PRAYER

Holly & Barry Broadstreet; Jack Kiker; Judy Bellinger; Denise Williams; Mike & Carole Farris; Mallie Graham; Susan Johnston; Linda Sisk; Beverly Streicker

THE LIFE OF THE CHURCH

ADULT BIBLE STUDY

Our adult bible study is on Wednesdays from 6-7 PM in the Burke Room. For the remaining month of April, Bob Snyder will be teaching Bible Study and Chaz will return to teaching in May. We will meet in person and via Zoom so all are welcome! The Zoom meeting link is us02web.zoom.us/j/89769202860.

WE ARE HIRING!

We are hiring for a full time Director of Family Ministries. This new position will be responsible for organizing and overseeing all educational and ministry programs that support and nurture our children, youth, and their families. Interested candidates should review the full job description found on our website by clicking "Employment" at the top and email their resume to personnel@calvarymoravian.org.

BREAKFAST BUNCH

April 16th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 406-1747 to RSVP.

CALVARY'S MEN'S FELLOWSHIP GROUP

Our Men's Fellowship Group meets every third Thursday of the month at various locations. The next meeting will be at Spencer Davis's home (6890 Henley Hill Dr, Pfafftown, NC 27040) on April 18th at 6:30 PM. These gatherings provide a supportive and welcoming environment for men to come together, share experiences, and deepen their relationship with God and with one another. Contact David Jackson for more details or if you have any questions.

CHURCH-WIDE RETREAT

Save the date! We will have our fall church-wide retreat on October 11th-13th. Keep an eye out for more details!



131st Anniversary Service

April 21st at 11 AM

We will celebrate Calvary's 131st anniversary with a service of communion followed by a potluck lunch in Fellowship Hall.

Sunday Mornings at Calvary Moravian

9 AM	Handbell Choir Rehearsal
9:45AM	Nursery for children infant through Pre-K New Life Adult Class - 2nd floor parlor Friendship Adult Class - 1st floor, Burke Conference Room
9:45-10:15AM	Children's Music 3rd floor handbell room
10:15AM	Youth (6th-12th grades) 3rd floor youth room Early Elementary (Kindergarten through 2nd grade) 2nd floor Children's Wing Elementary (3rd through 5th grade) 2nd floor Children's Wing
11AM	Worship

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CODE WITH YOUR SMART DEVICE.



CHURCH OFFICE HOURS
Monday-Thursday 8 AM-4 PM
Lunch Hour: 12:30-1:30 PM
Closed on Fridays
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