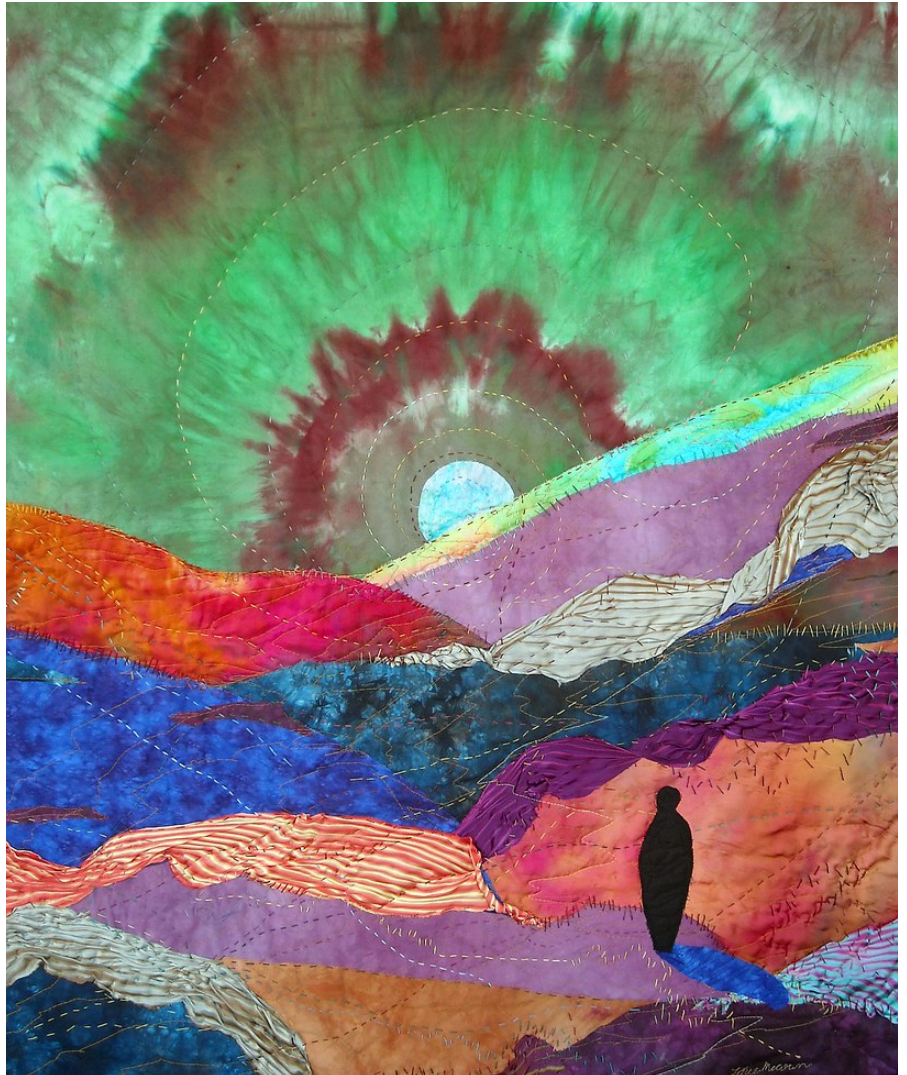


Unity. Liberty. Love. Serve.



*a voice in the wilderness* (Lorie McCown)

**THE SECOND SUNDAY OF ADVENT**

**DECEMBER 10<sup>TH</sup>, 2023**



**We welcome all members and guests** to our service today,  
and we are glad that you have joined us for worship at Calvary!

### **SERVING IN WORSHIP**

**The Rt. Rev. Dr. Wayne Burkette**, *Preaching*

**The Rev. Chaz Snider**, *Pastor*

**Amanda Schumpert**, *Director of Music*

**Mary Louise Kapp Peeples**, *Organist*

**The Jackson Family**, *Advent Candle*

**Dr. Barbara Howard**, *Lay Reader*

**Brian Lott**, *Band Director*

**The Calvary Band**

**The Calvary Chancel Choir**

**The Calvary Ringers**

**Samantha Cheek & Josephine Rose**, *Nursery Attendants*

**J. Frank Trivette, Mike Sigmon, Elaine Palmore, & Bill Seippel**, *Calvary Ushers*

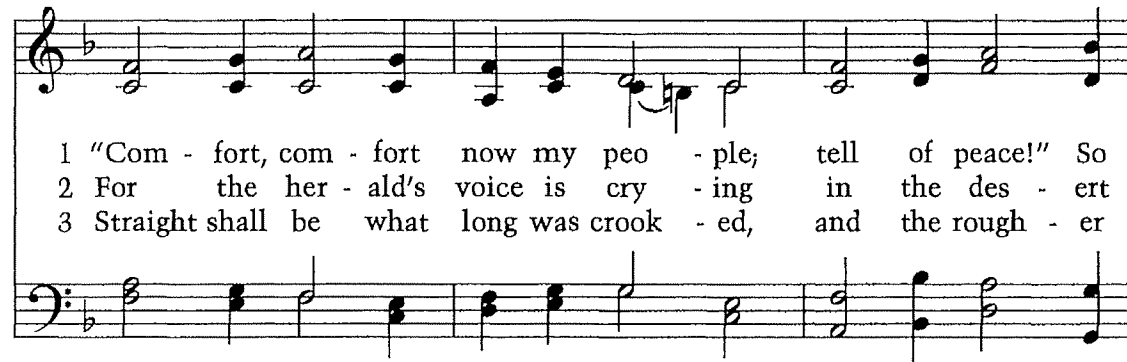
The flowers placed in the Sanctuary are given  
in memory of Dot Powell and Rich Watts by Tom Watts and Joyce.

The printing of today's bulletin is given to the glory of God  
and in honor of Pasco Cade by Jacob Patrick.

Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play after the Children's Moment. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

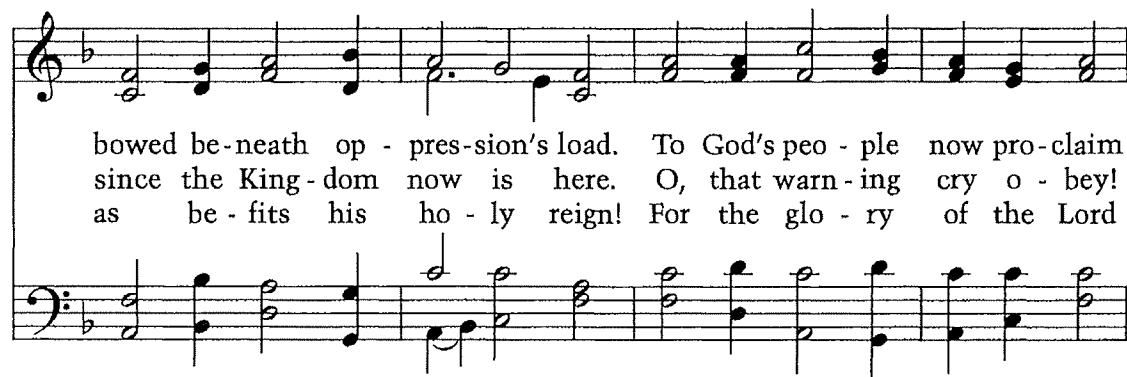
# 264 Comfort, Comfort Now My People



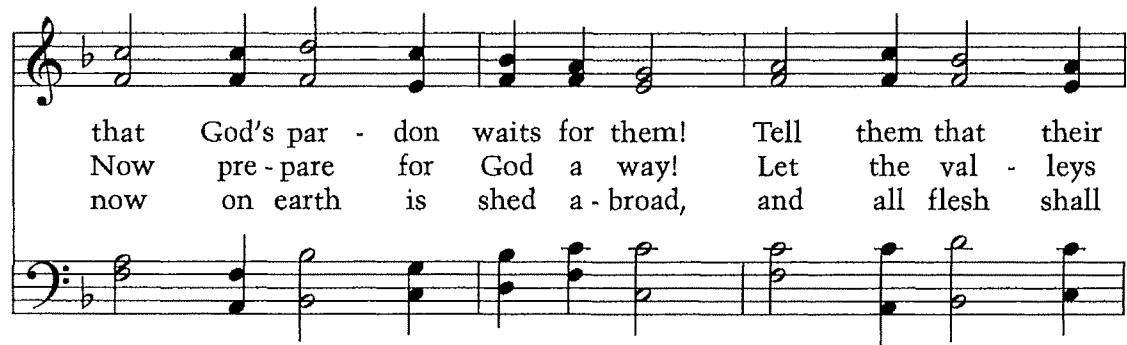
1 "Com - fort, com - fort now my peo - ple; tell of peace!" So  
 2 For the her - ald's voice is cry - ing in the des - ert  
 3 Straight shall be what long was crook - ed, and the rough - er



says our God. Com - fort those who sit in dark - ness  
 far and near, call - ing us to true re - pent - ance,  
 plac - es plain! Let your hearts be true and hum - ble,



bowed be - neath op - pres - sion's load. To God's peo - ple now pro - claim  
 since the King - dom now is here. O, that warn - ing cry o - bey!  
 as be - fits his ho - ly reign! For the glo - ry of the Lord

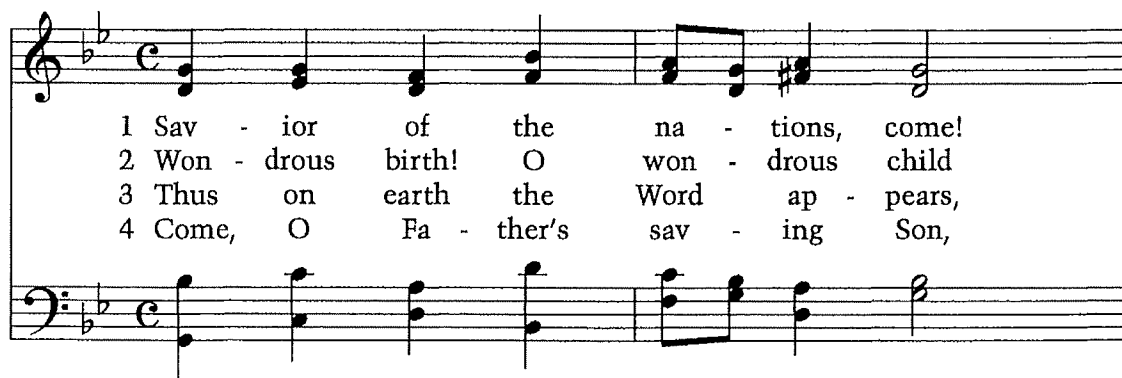


that God's par - don waits for them! Tell them that their  
 Now pre - pare for God a way! Let the val - leys  
 now on earth is shed a - broad, and all flesh shall

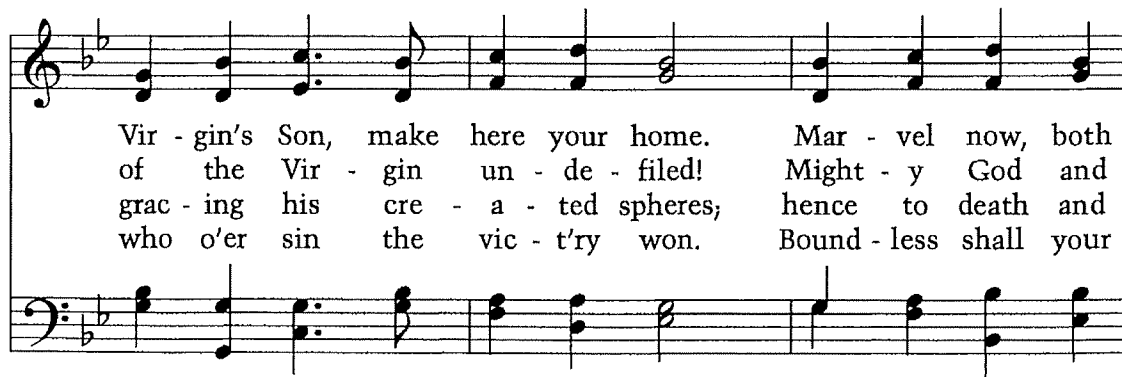


war is o - ver, God will reign in peace for - ev - er!  
 rise to meet him, and the hills bow down to greet him!  
 see the to - ken that God's word is nev - er bro - ken.

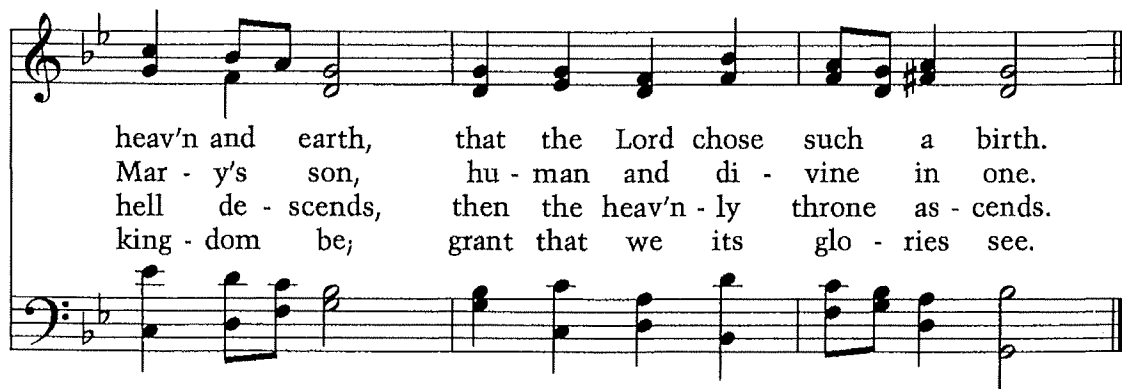
## Savior of the Nations, Come 265



1 Sav - ior of the na - tions, come!  
 2 Won - drous birth! O won - drous child  
 3 Thus on earth the Word ap - pears,  
 4 Come, O Fa - ther's sav - ing Son,



Vir - gin's Son, make here your home. Mar - vel now, both  
 of the Vir - gin un - de - filed! Might - y God and  
 grac - ing his cre - a - ted spheres, hence to death and  
 who o'er sin the vic - t'ry won. Bound - less shall your



heav'n and earth, that the Lord chose such a birth.  
 Mar - y's son, hu - man and di - vine in one.  
 hell de - scends, then the heav'n - ly throne as - cends.  
 king - dom be, grant that we its glo - ries see.

TEXT: Martin Luther (1483-1546), after Ambrose of Milan (340-397)  
 Tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)  
 St. 3,4 ©1982 by James Waring McCrady  
 TUNE: *Veni redemptor gentium*. Arr. Johann Walther (1524)

7.7.7.7.

NUN KOMM, DER HEIDEN HEILAND

## ADVENT 2

(Standing)

Sing to the Lord a new song, for God has done marvelous things.

**We will offer the sacrifice of thanksgiving and tell of God's deeds in songs of joy.**

Awake, awake, you people of God, put on your festive garments.

**For God has already clothed us with the garments of salvation and has covered us with the robe of righteousness.**

The Holy One has delivered us and has become our salvation.

BRESLAU

All praise to you, e - ter - nal Lord, clothed in a  
All this for us your love has done, by this to  
garb of flesh and blood; choos - ing a man - ger  
you our love is won; for this we sing through  
for your throne, while worlds on worlds are yours a - lone.  
all our days and shout our thanks in cease - less praise.

We give thanks to you, eternal God, for the Word in human form given to us in the child of Bethlehem.

**The Word speaks to us in a way we cannot avoid:**

Therefore, let us put aside the masks of pretended righteousness and confess our sins to God.

(Kneeling or sitting)

Gracious God, this Advent season stirs a longing to have Christ come alive within us, yet we allow ourselves to become enslaved to cynicism, selfishness, and greed. In a season for freely giving and receiving, we tend to live by debt and obligation. We rush from task to task, scarcely opening our eyes to the peace and beauty around us. We glory in the visions of the old man Zechariah in the temple, which were fulfilled in his wife, Elizabeth; but our ministry to the elderly in our midst falls short. We sing of One who was laid in a borrowed manger, but we ignore the poor and homeless among us. We decry the violence of a wicked king, yet we are too often silent in the face of abuse and injustice around us. For these and all our sins, forgive us, we pray, gracious God.

Comfort, comfort my people, says your God. Speak tenderly to them and proclaim that they have suffered long enough, that their penalty is paid, and their sins are forgiven.

The grace of God has appeared, bringing salvation to all. Christ Jesus gave himself for us that he might redeem us from all iniquity and purify a people of his own. Thanks be to God!

(Standing)

JUDGMENT (585 A)

Je - sus came, a - dored by an - gels, came with peace from realms on high;  
Je - sus comes a - gain in mer - cy, when our hearts are bowed with care;

Je - sus came for our re - demp - tion, low - ly came on earth to die:  
Je - sus comes a - gain in an - swer to our ear - nest heart - felt prayer:

al - le - lu - ia, al - le - lu - ia! Came in deep hu - mil - i - ty.  
al - le - lu - ia, al - le - lu - ia! Comes to save us from de - spair.

We believe in Jesus Christ, God Incarnate, who lived among us as foretold by the prophets, who was descended from the royal line of David, and who was baptized in the Spirit of the Lord, the Spirit of wisdom and understanding, the Spirit of counsel and might.

**He does not judge by what his eyes see, nor decide by what his ears hear; but with righteousness he judges the poor and decides with equity for the meek of the earth.**

We believe in the coming reign of God when justice will be established in the earth.

**How wonderful it is to see a messenger coming across the mountains who brings good news, the news of peace, who announces salvation, who says, "Your God reigns."**

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them.

**The earth will be full of the knowledge of the Lord, as the waters cover the sea.**

REJOICE [151 I]

Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear!

The first system of musical notation is for the hymn 'Rejoice'. It consists of a treble and a bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: 'Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear!'.

A - rise, the sun so longed for, o'er this be - night - ed sphere!

The second system of musical notation continues the hymn. It also consists of a treble and a bass staff in 4/4 time, with a key signature of one flat. The melody continues in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: 'A - rise, the sun so longed for, o'er this be - night - ed sphere!'.

With hearts and hands up - lift - ed, we look, O Lord, to you

for all the earth's re - demp - tion, cre - a - tion made a - new.

(All may join in the following prayers of intercession,  
or the service may proceed as the liturgist directs.)

(Sitting)

Christ, the Light of the world, empower us to shine as lights in this dark world of sin.

**Christ, the Creative Word, by whom all things were made, lead us into good stewardship of creation that we and our children may preserve and enjoy the world entrusted to us.**

Christ, the Living Truth, give us the spirit of wisdom and understanding that sees beyond temporal values to discern your truth and to declare it.

**Christ, our Righteous Judge, give us courage to stand by the poor, the meek, and the oppressed; and strengthen our support for all who are their advocates.**

Christ, the Lamb of God, send us forth as your ambassadors of reconciliation in a broken and troubled world; bring peace to the conflicts of nations, races, and tribes.

**We are a chosen race, a royal priesthood, a holy nation, God's own people, in order that we might proclaim the mighty acts of him who called us out of darkness and into his marvelous light. May our lives show forth that which we truly are. We pray in the name of Jesus. Amen.**

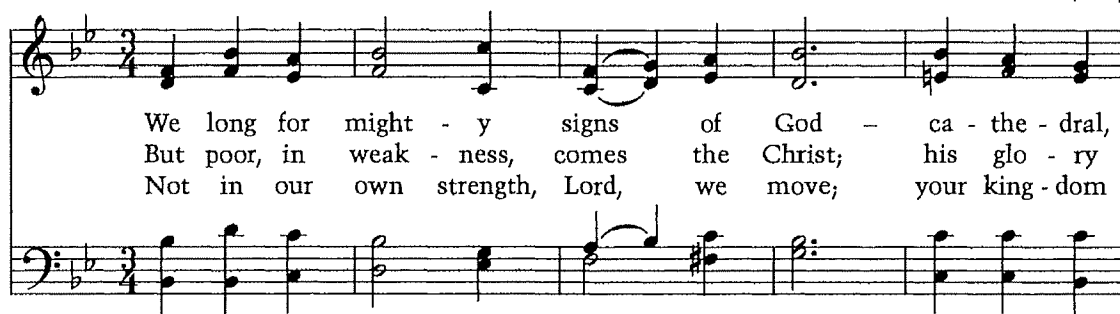


(Standing)

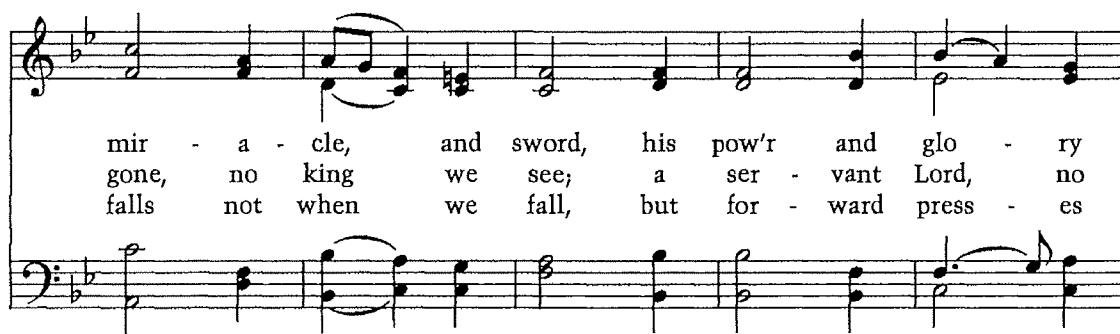
May the Lord make us increase in love for one another and for all.

**May the Holy Spirit strengthen us to become more like Christ as we eagerly await his coming.**

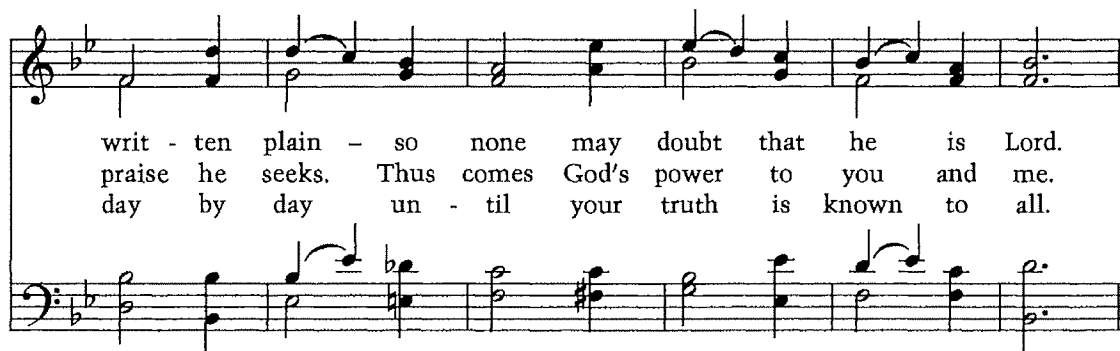
GERMANY (22 R)



We long for might - y signs of God - ca - the - dral,  
But poor, in weak - ness, comes the Christ; his glo - ry  
Not in our own strength, Lord, we move; your king - dom



mir - a - cle, and sword, his pow'r and glo - ry  
gone, no king we see, a ser - vant Lord, no  
falls not when we fall, but for - ward press - es



writ - ten plain - so none may doubt that he is Lord.  
praise he seeks. Thus comes God's power to you and me.  
day by day un - til your truth is known to all.

TEXT: © by Hermann I. Weinlick

# CONFIRMATION AND AFFIRMATION OF BAPTISM

(If the Sacrament of Baptism is celebrated in the same worship service,  
those affirming baptism join in the opening paragraphs of that service,  
and continue with the appropriate Affirmation forms beginning on page 171.)

(Standing)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

**We come before you with joy, O God, to claim the promises of your covenant.**

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

**Claimed by God in baptism, we pray that through the power of the Holy Spirit our lives may faithfully affirm the blessings of Christ's new covenant.**

(The minister addresses the candidates.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

**I do.**

(Candidates may profess their faith by means of the Apostles' Creed,  
the baptismal profession of the early church. The congregation may be  
invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.**

On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(The minister addresses the congregation.)

Do you affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

## The Rite of Confirmation

(The minister addresses the candidates for confirmation.)

In the presence of God and this congregation, do you confirm the covenant into which you were baptized, relying on the Holy Spirit to strengthen and guide you into ever increasing maturity in your relationship with Christ and the church?

I do.

(Sitting)

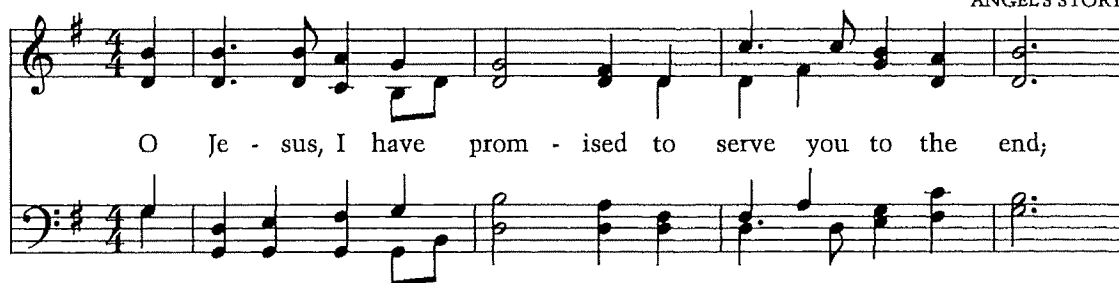
Let us pray:

Almighty God, you have received *these person(s)* into your covenant through baptism. You have provided for *their* growth, enlightened *their* mind(s) with your truth, and enabled *them* to offer *themselves* to you. We ask that you accept the vows *they have* made today. Defend and strengthen *them* with your Holy Spirit, empower *them* for your service, and sustain *them* all the days of *their* lives.

Amen.

# AFFIRMATION OF BAPTISM

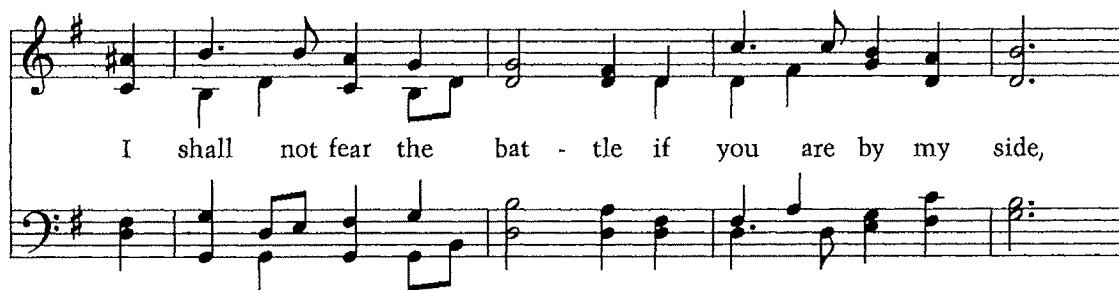
ANGEL'S STORY



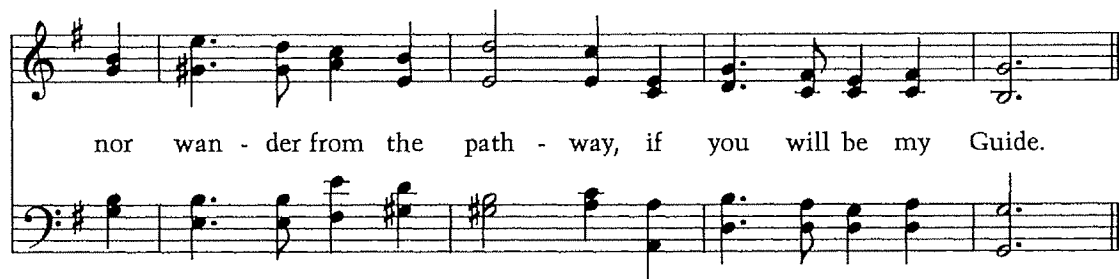
O Je - sus, I have prom - ised to serve you to the end;



be now and ev - er near me, my Mas - ter and my Friend;



I shall not fear the bat - tle if you are by my side,



nor wan - der from the path - way, if you will be my Guide.

(The candidates for confirmation present themselves. The minister, laying hands upon the head of each, names the candidate, and pronounces a text of Scripture.)

The Lord bless you and keep you;  
The Lord make his face shine upon you and be gracious unto you;  
The Lord lift up his countenance upon you and give you peace;



[Confirmands standing]

By affirming your baptismal covenant in public worship today, you have taken another step in your journey with God. You have entered into a new relationship with God and this congregation. We charge you in God's name always to remain faithful to Christ and the church, and to be open to the leading of the Holy Spirit.

## Reaffirmation of Faith

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

\_\_\_\_\_, you have affirmed your faith and baptismal covenant before God and this congregation, and, by the grace and strength of Christ, have declared your desire and promise to renew your Christian discipleship. We welcome you with joy and thanksgiving.

May the Lord be with you. Build *yourselves* up on your most holy faith, led by the Holy Spirit. Keep *yourselves* by grace in the love of God, as you wait for our Lord Jesus Christ in his mercy to give you eternal life.

## Transfer of Membership

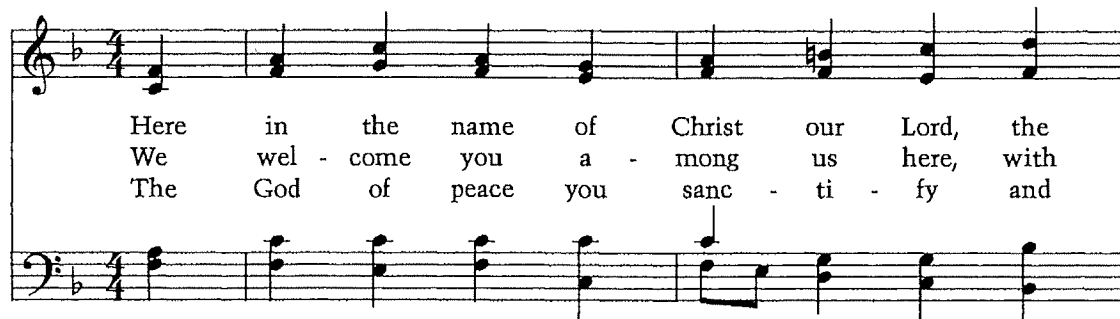
(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

\_\_\_\_\_, through baptism, profession of faith, and Christian service, you have already entered into the life of the Church Universal, and today we rejoice to welcome and receive you into the fellowship of this congregation. Continue faithfully in the good way you have chosen in Christ, and may the Holy Spirit bless you in your life among us. May we all, through grace, be enabled to support and encourage one another in Jesus Christ our Lord.

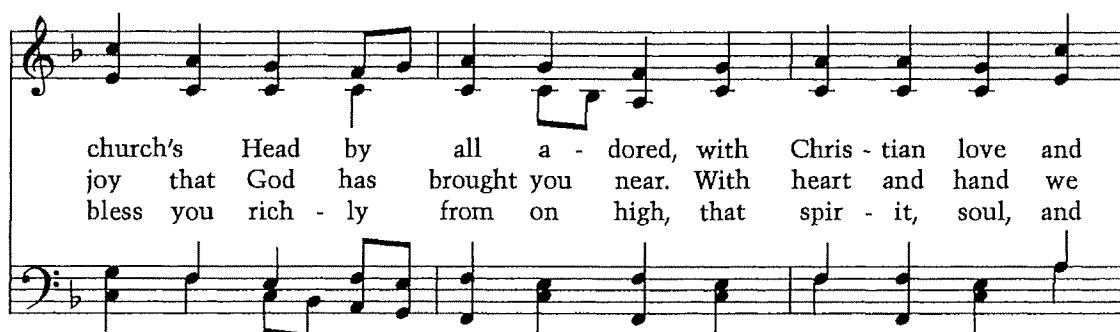
# AFFIRMATION OF BAPTISM

(Standing. During the singing of the following hymn, the minister and others, according to local practice, give the right hand of fellowship to all who have been baptized or who have publicly affirmed their baptism on this day.)

HUS (22 F)



Here in the name of Christ our Lord, the  
We wel - come you a - mong us here, with  
The God of peace you sanc - ti - fy and

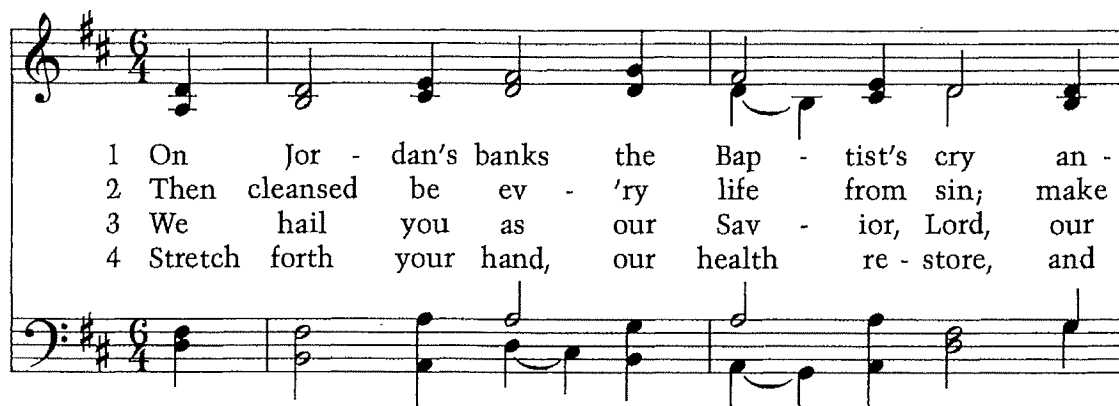


church's Head by all a - dored, with Chris - tian love and  
joy that God has brought you near. With heart and hand we  
bless you rich - ly from on high, that spir - it, soul, and



pur - pose true, this church in faith em - brac - es you.  
pledge our love, and pray Christ's bless - ing from a - bove.  
bod - y may re - flect God's pres - ence ev - 'ry day.

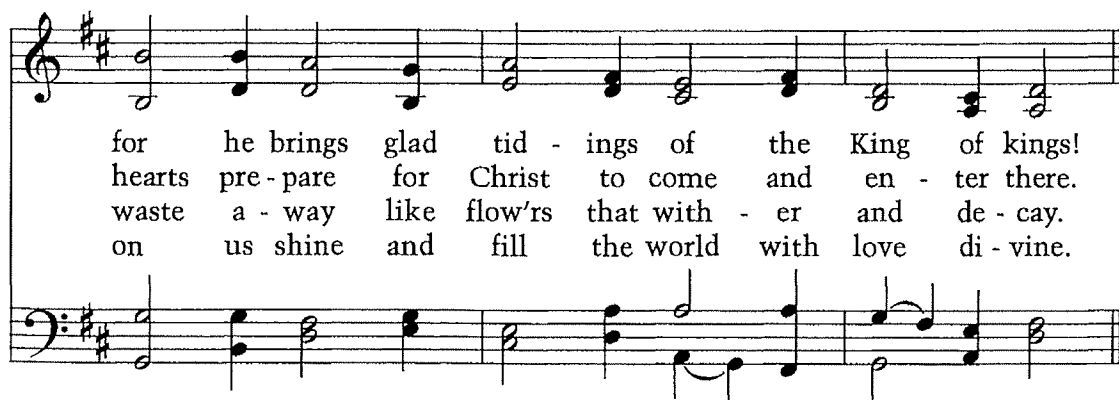
# On Jordan's Banks the Baptist's Cry 267



1 On Jor - dan's banks the Bap - tist's cry an -  
 2 Then cleansed be ev - 'ry life from sin; make  
 3 We hail you as our Sav - ior, Lord, our  
 4 Stretch forth your hand, our health re - store, and



nounc - es that the Lord is nigh; a - wake and heark - en,  
 straight the way for God with - in, and let us all our  
 ref - uge and our great re - ward; with - out your grace we  
 make us rise to fall no more; O let your face up -



for he brings glad tid - ings of the King of kings!  
 hearts pre - pare for Christ to come and en - ter there.  
 waste a - way like flow'rs that with - er and de - cay.  
 on us shine and fill the world with love di - vine.

5 All praise to you, eternal Son,  
 whose advent has our freedom won,  
 whom with the Father we adore,  
 and Holy Spirit, evermore.

TEXT: Charles Coffin (1676-1749). Composite tr.

TUNE: Adapt. Michael Praetorius (1571-1621). Setting ©1959 by A. R. Mowbray & Co., Ltd.,  
 an imprint of Cassell PLC.

L. M.  
 PUER NOBIS

## GATHERING IN UNITY

WATCHWORD FOR THE WEEK (ISAIAH 40:11)

*He will feed his flock like a shepherd; he will gather the lambs in his arms,  
and carry them in his bosom.*

**BAND PRELUDE**

**TRINITY CHIME**

**HANDBELL PRELUDE**

*Once in Royal David's City* — Gauntlett/Burroughs

**LIGHTING OF THE ADVENT CANDLE**

PEACE

**WELCOME**

## PROCLAIMING GOD'S LOVE

**HYMN #264**

*Comfort, Comfort Now My People* — FREU DICH SEHR

**LITURGY FOR ADVENT 2**

Pg. 54, Moravian Book of Worship

**LITURGY FOR THE RECEPTION OF NEW MEMBERS**

Pg. 170, Moravian Book of Worship

**OFFERTORY**

*O Jesus Grant Me Hope and Comfort* — Johann Franck

**DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

**CHILDREN'S MOMENT**

*Morning Star, O Cheering Sight* — HAGEN

Thy glad beams, thou Morning Star,  
cheer the nations near and far.  
Thee we own, Lord alone,  
Lord alone, thee we own,  
our dear Savior, God's dear Son.



## THE HOLY SCRIPTURES

OLD TESTAMENT: ISAIAH 40:1-11 (PG. 619)

GOSPEL: MARK 1:1-8 (PG. 867)

The Word of God for the people of God  
**Thanks be to God.**

## QUIET MEDITATION & PRAYER

### SERMON

PREPARE THE WAY

## SENDING TO SERVE

### HYMN #267

*On Jordan's Banks the Baptist's Cry* — PUER NOBIS

### BENEDICTION

### ORGAN POSTLUDE

*Once He Came in Blessing* — Rebecca Kleintop Lepore

### TRINITY CHIME

#### REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Lily Shaw; Patricia Poindexter Garr;  
Earline Pryor; Jan Trivette; Misty Hayes and family; Linda Neighbors; Mike McCollum;  
Rev. Sandra Thigpen; Patrick Biggam; Jane Sofley; Patsy Payne; Patsy Lineback;  
Bobbie & Charles Mecimore; Linda Caudle; Dallas & Ramona Prestwood; Sherry Griggs;  
the family of Bill Burke; Steven Nixa; Bill & Mary Hampton; Noelle Nichols

#### REMEMBER FRIENDS AND FAMILY IN PRAYER

Dr. Tad Lowdermilk; Will Streicker; Sabrina Maksi; Holly & Barry Broadstreet; Jack Kiker;  
Van Krause; Philip & Dottie Shaw; Judy Bellinger; Haley Covert

# THE LIFE OF THE CHURCH

## **2024 DAILY TEXTS ARE HERE!**

If you pre-ordered copies of next year's Daily Texts, they are on a table in the West Lobby with your name sticky noted on the stack. There is a box with the price list attached where you can drop your cash or check made out to Calvary Moravian Church for the payment. We have additional copies for sale if you need extra copies. Hardcover - \$15.00, Small paperback - \$10.50, Large print - \$13.00, Journal edition - \$17.00

## **LOVEFEAST ODE DEDICATIONS**

For this Christmas Eve, Calvary members will be able to dedicate the printing of a Lovefeast ode in honor or in memory of a loved one, similar to the flower dedications in the weekly bulletin. Each of the three service odes (11 AM, 4 PM, and 8 PM) can be dedicated for a donation of \$250 per service. This gift underwrites the cost of printing over 2500 Lovefeast odes in color as we invite our community into our Sanctuary to celebrate the birth of Christ. To sign up for a dedication or for more information, please email Jacob Patrick ([jacob@calvarymoravian.org](mailto:jacob@calvarymoravian.org)) or call the church office.

## **GRIEF SUPPORT GROUP**

One of our greatest gifts as a family of faith is being able to support one another in times of great joy and great sorrow. We know, particularly in times of sorrow, that needs change as we journey through any grief process. Beginning this Tuesday, December 12, at 10:30am here at Calvary in the Burke Room, we would like to offer a monthly small group for persons who have experienced or are experiencing the loss of a loved one and would like to share with others who have had a similar loss. The focus would be on discussion of the experience of loss, scripture and prayer, and the promise of Christian hope. If you are interested in participating in such a group please contact Pastor Wayne at: [Wayne@calvarymoravian.org](mailto:Wayne@calvarymoravian.org) or call the church office at 336.722.3703 and we will get you connected.

## **THE NEXT BREAKFAST BUNCH**

December 19th at 9:00 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 406-1747 to RSVP.

## **NURSERY VOLUNTEERS NEEDED**

We are in need of volunteers for our Sunday morning nursery. If any members are interested in being in the rotation to assist our hired workers, please email Ginni Baker at [ginni.seippel.baker@gmail.com](mailto:ginni.seippel.baker@gmail.com).

## **FEBRUARY BLOOD DRIVE**

Mark your calendars now! Calvary will be hosting our annual Blood Drive on Tuesday, February 13, 2024. For you regulars, coordinate your giving blood so you can support Calvary!



# **Christmas Pageant**



**The Third Sunday of Advent  
December 17th, 11 AM Worship**

**Breakfast for participants at 9 AM  
Rehearsal from 9:30-10:30 AM**



## **The Third Sunday of Advent**

### **Breakfast & Christmas Pageant**

**December 17th, 9 AM-12 PM**

All children and youth will meet at 9am in Fellowship Hall to get organized and have breakfast. We'll rehearse from 9:30-10:30 AM in the sanctuary and lead worship at 11am! We hope everyone will join us for this beautiful telling of the Christmas Story shared by the future of our congregation.

## **Blue Christmas Service**

**Wednesday, December 20th, 6:30 PM**

We would like to invite you to a special Advent service in our sanctuary. This Blue Christmas Service will be a time of quiet, prayer, remembrance, and a moment to acknowledge that while this season might be a joyous one for many, there are those of us for whom this time is difficult. Whether you are struggling with loss, change, or uncertainty at this time of year, or you simply need a space to be quiet in the midst of all the hustle and bustle of the season, we invite you to come and worship with us.

## **The Fourth Sunday of Advent — Christmas Eve**

**Christmas Eve Lovefeast & Candle Services**

**December 24th at 11 AM, 4 PM, & 8 PM**

## **The First Sunday after Christmas**

**A Moravian Christmas Carol Service & Distribution of Watchwords**

**December 31st, 11 AM Worship**

## **Epiphany**

**Communion & Joint Board Installation Service**

**January 7th, 11 AM Worship**

## Sunday Mornings at Calvary Moravian

9 AM	Handbell Choir Rehearsal
9:45AM	Nursery for children infant through Pre-K New Life Adult Class - 1st floor, Room 120 Friendship Adult Class - 1st floor, Burke Conference Room
9:45-10:15AM	Children's Music 3rd floor handbell room
10:15AM	Youth (6th-12th grades) 3rd floor youth room Early Elementary (Kindergarten through 2nd grade) 2nd floor Children's Wing Elementary (3rd through 5th grade) 2nd floor Children's Wing
11AM	Worship

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### CHURCH OFFICE HOURS

Monday-Thursday 8 AM-4 PM

Lunch Hour: 12:30-1:30 PM

Closed on Fridays

(336) 722-3703 • [calvarymoravian.org](http://calvarymoravian.org)

**The Rev. Chaz Snider**, *Pastor* • [chaz@calvarymoravian.org](mailto:chaz@calvarymoravian.org)

**The Rt. Rev. Dr. Wayne Burkette**, *Pastor of Congregational Care & Visitation*  
[wayne@calvarymoravian.org](mailto:wayne@calvarymoravian.org)

**Amanda Schumpert**, *Director of Music & Congregational Ministries*  
[amanda@calvarymoravian.org](mailto:amanda@calvarymoravian.org)

**Jacob Patrick**, *Office & Communications Manager* • [jacob@calvarymoravian.org](mailto:jacob@calvarymoravian.org)

**Gordon Cranfill**, *Facilities Manager* • [gordon@calvarymoravian.org](mailto:gordon@calvarymoravian.org)

**Sabrina Maksi**, *Financial Secretary* • [sabrina@calvarymoravian.org](mailto:sabrina@calvarymoravian.org)

**Chi Chi Messick**, *Treasurer* • [treasurer@calvarymoravian.org](mailto:treasurer@calvarymoravian.org)

**Stephen Baker**, *Chair of Trustees* • [stephen@calvarymoravian.org](mailto:stephen@calvarymoravian.org)

**Elaine Peddycord**, *Vice Chair of Elders* • [elders@calvarymoravian.org](mailto:elders@calvarymoravian.org)

**Building & Grounds Committee** • [building@calvarymoravian.org](mailto:building@calvarymoravian.org)