



CALVARY
MORAVIAN
Winston-Salem

Unity. Liberty. Love. Serve.



Holy Spirit, Come and Dwell in Us (Svitlana Vorotniak)

DAY OF PENTECOST
CATECHISM SUNDAY

MAY 28TH, 2023



Unity. Liberty. Love. Serve.

We welcome all members and guests to our service today, and we are glad that you have joined us for worship at Calvary!

SERVING IN WORSHIP

The Rev. Chaz Snider, *Preaching*

The Rev. Sandra Thigpen, *Pastor*

The Rev. Linda Seippel, *Pastor*

Amanda Schumpert, *Director of Music*

Mary Louise Kapp Peeples, *Organist*

Brian Lott, *Band Director*

The Calvary Band

The Calvary Chancel Choir

Makenna Gibson & Hannah Price, *Nursery Attendants*

Calvary Ushers

Nursery is available for all children infant through Pre-K.

Children Kindergarten through 2nd grade may leave for Godly Play during the singing of the Doxology. For those children remaining in the sanctuary, New to the Pew bags can be found up front filled with fun activities to help them in worship. All children are welcome!

The flowers placed in the Sanctuary are given
in loving memory of Michael Goforth by Wendy Goforth.

The flowers in the Narthex are given to the glory of God and in loving memory of all those who have lost their lives in service to the people of this nation including members of the military as well as all police, fire and safety personnel, and in honor of all living veterans and active personnel of these services, by the Board of Elders.

PENTECOST AND SPIRITUAL RENEWAL

(Standing)

IN BABILONE

Ho - ly Spir - it, ev - er liv - ing as the church's ver - y life;
Ho - ly Spir - it, ev - er work - ing through the church's min - is - try;

Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick - 'ning, strength - 'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ:
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul:

you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mun - ion nev - er end - ing, you we wor - ship and ex - tol.

Holy Spirit of God, we praise and worship you as the one who gave birth to Christ's church. With the sound of mighty wind and flashing fire, you brought life to the church in Jerusalem.

You filled those frightened new believers with power, and they became Christ's witnesses, speaking boldly the word of truth.

You continue to transform believers — healing, reconciling, empowering. Lives are turned around. Emptiness is filled. Drifting hearts are given direction.

You vitalize your wavering church — lavishing gifts upon us, forging unity, giving new vision. You turn our eyes from the wistful memories of yesterday to the new things you are doing among us now.

We worship and extol you, our Teacher, Guide, and Comforter. You make Christ known to us and make us your holy temple.

By your presence, the church in all its diversity is welded together in unity.

(Kneeling or sitting)

Interceding Spirit, we do not know how to pray as we ought; but you understand our deepest needs and present them with love to the Father. Lead us now to repentance and confession.

SPIRIT OF THE LIVING GOD

Spir - it of the liv - ing God, fall a - fresh on me;

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment consists of a steady bass line of quarter notes: G2, Bb2, D3, F3, G3, Bb3, D4, F4, G4, Bb4, D5, F5, G5.

Spir - it of the liv - ing God, fall a - fresh on me.

The second system of musical notation continues the melody and accompaniment from the first system. The vocal line continues with a quarter note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The piano accompaniment continues with quarter notes: Bb4, D5, F5, G5, F5, D5, Bb4, G4, F4, E4, D4, C4, Bb3, A3, G3.

Melt me, mold me, fill me, use me.

The third system of musical notation continues the melody and accompaniment. The vocal line begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment continues with quarter notes: Bb4, D5, F5, G5, F5, D5, Bb4, G4, F4, E4, D4, C4, Bb3, A3, G3.

Spir - it of the liv - ing God, fall a - fresh on me.

The fourth system of musical notation concludes the piece. The vocal line continues with a quarter note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The piano accompaniment continues with quarter notes: Bb4, D5, F5, G5, F5, D5, Bb4, G4, F4, E4, D4, C4, Bb3, A3, G3.

Spirit of holiness, we confess that we are a sinful people. In thought, word, and deed, we quench the fire of your love and dissipate the power of your presence. You long to restore us to the image of God, but we let it tarnish as we nurse selfish attitudes. You nurture unity, but we sow discord. You come to make our bodies your temples, but we desecrate them. We dishonor your good intentions for us. Forgive us, merciful Spirit. Burn away our impurities, and forge us into renewed and useful instruments in your service. Amen.

There is now no condemnation for those who are in Christ Jesus. The law of the Spirit of life in Christ has set you free from the law of sin and of death.

(Sitting)

We believe God's promise in these last days: I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy; your young men shall see visions, and your old men shall dream dreams. Upon both men and women in those days I will pour out my Spirit; and they shall speak my message.

The Spirit of God dwells in us if we belong to Christ. The Spirit bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ.

When the Holy Spirit comes upon us, we receive power, and we become God's witnesses.

The fruit that the Spirit brings to the lives of those who follow Christ is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

The diverse and empowering gifts of the Spirit are given to each one for the common good. None of us is useless to God. None of us is sufficient alone. We serve through the body of Christ, and we depend on the people of Christ.

The Spirit's gifts are given to equip believers for the work of ministry, to build up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God.

For your gift of God the Spir - it, pow'r to make our lives a - new,
 Fa - ther, grant your Ho - ly Spir - it in our hearts may rule to - day,

pledge of life and hope of glo - ry, Sav - ior, we would wor - ship you.
 grieved not, quenched not, but un - hin - dered, work in us his sov - 'reign way.

Crown - ing gift of res - ur - rec - tion sent from your as - cend - ed throne,
 Fill us with your ho - ly full - ness, God the Fa - ther, Spir - it, Son;

full - ness of the ver - y God - head, come to make your life our own.
 in us, through us, then for - ev - er, shall your per - fect will be done.

TEXT: Margaret Clarkson. © by Hope Publishing Company

(The service continues with the following intercessions,
 or with the Church Litany, or as the liturgist directs.)

(Standing)

Come, heavenly Dove, and alight upon us. Anoint us to bring good news to the poor, to proclaim release, recovery, and freedom to those in need.

Empower us to work for God's kingdom in such a way that life becomes a Jubilee, for us and for all people.

Lift up the lonely, the neglected, the outcast. Comfort the grieving. Restore the lost. Be the advocate of the afflicted.

Teach all your people. Remind us of Jesus, and lead us into all the truth.

Keep us on the edge of dynamic living, wrapped in the flames of new beginnings, and filled with power for personal renewal.

Form us in the likeness of Christ, that we may glorify God's name.

Renew your church. Fill stagnant and empty lives with the breath of God. Overcome our apathy, and energize us with your engaging presence.

Give your church new vision, new hope, and a driving desire to claim the promise of new birth.

Spirit of power, work in all who confess the risen Christ to spread your message of hope, love, and salvation to every person and nation.

Hasten the day when every tongue will confess that Jesus Christ is Lord!

AZMON

Spir - it of truth, and grace, and pow'r, blow
 A - noint us all to be good news to
 Pour out your gifts, wrap us in flames of

through your church, we pray. Trans - form us from this
 sad and weak and poor. Make us the in - stru -
 en - er - gy and drive, and make our goal, our

ver - y hour in all we do and say.
 ments you use to praise the Sav - ior more.
 guid - ing aim, that Je - sus' church will thrive. A - men.

TEXT: © by Darryl Bell

PENTECOST AND SPIRITUAL RENEWAL

(Standing)

IN BABILONE

Ho - ly Spir - it, ev - er liv - ing as the church's ver - y life;
Ho - ly Spir - it, ev - er work - ing through the church's min - is - try;

Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick - 'ning, strength - 'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ:
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul:

you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mun - ion nev - er end - ing, you we wor - ship and ex - tol.

Holy Spirit of God, we praise and worship you as the one who gave birth to Christ's church. With the sound of mighty wind and flashing fire, you brought life to the church in Jerusalem.

You filled those frightened new believers with power, and they became Christ's witnesses, speaking boldly the word of truth.

You continue to transform believers — healing, reconciling, empowering. Lives are turned around. Emptiness is filled. Drifting hearts are given direction.

You vitalize your wavering church — lavishing gifts upon us, forging unity, giving new vision. You turn our eyes from the wistful memories of yesterday to the new things you are doing among us now.

We worship and extol you, our Teacher, Guide, and Comforter. You make Christ known to us and make us your holy temple.

By your presence, the church in all its diversity is welded together in unity.

(Kneeling or sitting)

Interceding Spirit, we do not know how to pray as we ought; but you understand our deepest needs and present them with love to the Father. Lead us now to repentance and confession.

SPIRIT OF THE LIVING GOD

Spir - it of the liv - ing God, fall a - fresh on me;

The first system of musical notation for 'Spirit of the Living God' consists of a treble and bass staff in 4/4 time with a key signature of one flat. The melody in the treble staff begins with a quarter rest, followed by quarter notes G4, A4, Bb4, and C5. The bass staff provides accompaniment with chords: G2-B2-E3, A2-C3-E3, Bb2-D3-F3, and C3-E3-G3.

Spir - it of the liv - ing God, fall a - fresh on me.

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff melody is: G4, A4, Bb4, C5, quarter rest. The bass staff accompaniment is: G2-B2-E3, A2-C3-E3, Bb2-D3-F3, C3-E3-G3.

Melt me, mold me, fill me, use me.

The third system of musical notation features a different accompaniment pattern. The treble staff melody is: G4, A4, Bb4, C5, quarter rest. The bass staff accompaniment consists of chords: G2-B2-E3, A2-C3-E3, Bb2-D3-F3, and C3-E3-G3.

Spir - it of the liv - ing God, fall a - fresh on me.

The fourth system of musical notation concludes the piece. The treble staff melody is: G4, A4, Bb4, C5, quarter rest. The bass staff accompaniment is: G2-B2-E3, A2-C3-E3, Bb2-D3-F3, C3-E3-G3.

Spirit of holiness, we confess that we are a sinful people. In thought, word, and deed, we quench the fire of your love and dissipate the power of your presence. You long to restore us to the image of God, but we let it tarnish as we nurse selfish attitudes. You nurture unity, but we sow discord. You come to make our bodies your temples, but we desecrate them. We dishonor your good intentions for us. Forgive us, merciful Spirit. Burn away our impurities, and forge us into renewed and useful instruments in your service. Amen.

There is now no condemnation for those who are in Christ Jesus. The law of the Spirit of life in Christ has set you free from the law of sin and of death.

(Sitting)

We believe God's promise in these last days: I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy; your young men shall see visions, and your old men shall dream dreams. Upon both men and women in those days I will pour out my Spirit; and they shall speak my message.

The Spirit of God dwells in us if we belong to Christ. The Spirit bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ.

When the Holy Spirit comes upon us, we receive power, and we become God's witnesses.

The fruit that the Spirit brings to the lives of those who follow Christ is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

The diverse and empowering gifts of the Spirit are given to each one for the common good. None of us is useless to God. None of us is sufficient alone. We serve through the body of Christ, and we depend on the people of Christ.

The Spirit's gifts are given to equip believers for the work of ministry, to build up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God.

For your gift of God the Spir - it, pow'r to make our lives a - new,
 Fa - ther, grant your Ho - ly Spir - it in our hearts may rule to - day,

pledge of life and hope of glo - ry, Sav - ior, we would wor - ship you.
 grieved not, quenched not, but un - hin - dered, work in us his sov - 'reign way.

Crown - ing gift of res - ur - rec - tion sent from your as - cend - ed throne,
 Fill us with your ho - ly full - ness, God the Fa - ther, Spir - it, Son;

full - ness of the ver - y God - head, come to make your life our own.
 in us, through us, then for - ev - er, shall your per - fect will be done.

TEXT: Margaret Clarkson. © by Hope Publishing Company

(The service continues with the following intercessions,
 or with the Church Litany, or as the liturgist directs.)

(Standing)

Come, heavenly Dove, and alight upon us. Anoint us to bring good news to the poor, to proclaim release, recovery, and freedom to those in need.

Empower us to work for God's kingdom in such a way that life becomes a Jubilee, for us and for all people.

Lift up the lonely, the neglected, the outcast. Comfort the grieving. Restore the lost. Be the advocate of the afflicted.

Teach all your people. Remind us of Jesus, and lead us into all the truth.

Keep us on the edge of dynamic living, wrapped in the flames of new beginnings, and filled with power for personal renewal.

Form us in the likeness of Christ, that we may glorify God's name.

Renew your church. Fill stagnant and empty lives with the breath of God. Overcome our apathy, and energize us with your engaging presence.

Give your church new vision, new hope, and a driving desire to claim the promise of new birth.

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 A - noint us all to be good news to
 Pour out your gifts, wrap us in flames of

through your church, we pray. Trans - form us from this
 sad and weak and poor. Make us the in - stru -
 en - er - gy and drive, and make our goal, our

ver - y hour in all we do and say.
 ments you use to praise the Sav - ior more.
 guid - ing aim, that Je - sus' church will thrive. A - men.

TEXT: © by Darryl Bell

CONFIRMATION AND AFFIRMATION OF BAPTISM

(If the Sacrament of Baptism is celebrated in the same worship service, those affirming baptism join in the opening paragraphs of that service, and continue with the appropriate Affirmation forms beginning on page 171.)

(Standing)

In grace God called and chose the people of Israel and established with them a covenant: I will be your God and you will be my people. In that relationship they were to be freed from sin and become a blessing to all. Then God came to us in Jesus Christ and fulfilled that covenant for all people. Through Christ's life, death, and resurrection, God made for us a new covenant of grace.

We come before you with joy, O God, to claim the promises of your covenant.

Our Lord Jesus Christ instituted baptism as the visible means of entry into the new covenant. Baptism is a gift of God. In this sacrament, through grace and the power of the Holy Spirit, we are united with Christ, are cleansed by his saving work, enter into the fellowship of the church, and are called to a life of faith and willing obedience.

Claimed by God in baptism, we pray that through the power of the Holy Spirit our lives may faithfully affirm the blessings of Christ's new covenant.

(The minister addresses the candidates.)

As you present *yourselves* before God and this congregation, we call upon you to profess your faith.

Do you believe in God as your Creator and loving heavenly Father, in Jesus Christ as your Savior and Lord, and in the Holy Spirit as your Comforter and Sustainer, according to the Holy Scriptures?

I do.

(Candidates may profess their faith by means of the Apostles' Creed, the baptismal profession of the early church. The congregation may be invited to join in the Creed as an affirmation of their own baptism.)

Lord, make us one with all your children as we profess our faith, saying:

**I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Ancient text reads "catholic," which means "universal."

(The minister addresses the candidates.)

Do you in this faith turn away from sin, evil, and selfishness in your thoughts, words, and actions; and do you intend to participate actively in Christ's church, serving God all the days of your life?

I do.

(The minister addresses the congregation.)

Do you affirm *these children* of God as *members* of this congregation, and accept your obligation to love and nurture *them* in Christ?

We do.

The Rite of Confirmation

(The minister addresses the candidates for confirmation.)

In the presence of God and this congregation, do you confirm the covenant into which you were baptized, relying on the Holy Spirit to strengthen and guide you into ever increasing maturity in your relationship with Christ and the church?

I do.

(Sitting)

Let us pray:

Almighty God, you have received *these person(s)* into your covenant through baptism. You have provided for *their* growth, enlightened *their* mind(s) with your truth, and enabled *them* to offer *themselves* to you. We ask that you accept the vows *they* have made today. Defend and strengthen *them* with your Holy Spirit, empower *them* for your service, and sustain *them* all the days of *their* lives.

Amen.

AFFIRMATION OF BAPTISM

ANGEL'S STORY

O Je - sus, I have prom - ised to serve you to the end;

be now and ev - er near me, my Mas - ter and my Friend;

I shall not fear the bat - tle if you are by my side,

nor wan - der from the path - way, if you will be my Guide.

(The candidates for confirmation present themselves. The minister, laying hands upon the head of each, names the candidate, and pronounces a text of Scripture.)

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

In the name of Je - sus. A - men.

(Confirmands standing)

By affirming your baptismal covenant in public worship today, you have taken another step in your journey with God. You have entered into a new relationship with God and this congregation. We charge you in God's name always to remain faithful to Christ and the church, and to be open to the leading of the Holy Spirit.

Reaffirmation of Faith

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, you have affirmed your faith and baptismal covenant before God and this congregation, and, by the grace and strength of Christ, have declared your desire and promise to renew your Christian discipleship. We welcome you with joy and thanksgiving.

May the Lord be with you. Build *yourselves* up on your most holy faith, led by the Holy Spirit. Keep *yourselves* by grace in the love of God, as you wait for our Lord Jesus Christ in his mercy to give you eternal life.

Transfer of Membership

(The congregation sitting, the candidates present themselves, and the minister gives them the following greeting and charge.)

_____, through baptism, profession of faith, and Christian service, you have already entered into the life of the Church Universal, and today we rejoice to welcome and receive you into the fellowship of this congregation. Continue faithfully in the good way you have chosen in Christ, and may the Holy Spirit bless you in your life among us. May we all, through grace, be enabled to support and encourage one another in Jesus Christ our Lord.

GATHERING IN UNITY

WATCHWORD FOR THE WEEK (1 CORINTHIANS 12:4-5)

*Now there are varieties of gifts, but the same Spirit;
and there are varieties of services, but the same Lord.*

BAND PRELUDE

TRINITY CHIME

ORGAN PRELUDE

Come, Holy Spirit — Maurice Duruflé

WELCOME

PROCLAIMING GOD'S LOVE

LITURGY FOR PENTECOST & SPIRITUAL RENEWAL Pg. 95, The Moravian Book of Worship

LITURGY FOR CONFIRMATION Pg. 170, The Moravian Book of Worship

OFFERTORY *Come, Holy Ghost* — Giovanni Pierluigi da Palestrina

DOXOLOGY AND OFFERTORY PRAYER

LASST UNS ERFREUN

Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
O praise him! O praise him! Alleluia! Alleluia! Alleluia!

During the singing of the Doxology, children may leave with Amanda for Godly Play.

THE HOLY SCRIPTURES

EPISTLE: ACTS 2:1-21 (PG. 948)

GOSPEL: JOHN 20:19-23 (PG. 945)

The Word of God for the people of God
Thanks be to God.

MEDITATION

THE SACRAMENT OF HOLY COMMUNION

*In the Moravian Church, we exercise an open communion,
meaning all who confess Christ as Lord are welcome at His table.*

COMMUNION IN CELEBRATION OF THE HOLY SPIRIT

Pg. 222

The Moravian Book of Worship

SENDING TO SERVE

ORGAN POSTLUDE

Come, Holy Spirit — Nicolas DeGrigny

TRINITY CHIME

REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Camilla Williams; Bernard Williams; Carloyn Perry; Logan Shaw; John Polychron; Hubert Poindexter; Patricia Poindexter Garr; Earline Pryor; Ramona Burke; Jan Trivette; Mike Hattaway; Terry Gordon; Misty Hayes and family; Dallas & Ramona Prestwood; Linda Neighbors; Jean Watson; Joann Settle; Beth Nance; Sonya Price; Jane Sofley; Mike McCollum; Carolyn Marshall; Rev. Sandra Thigpen; Mary Hampton; Laura Aaron; Patrick Biggam; Sarah Kane; Ron & Sherry Griggs; Al & Marilyn Griffin

REMEMBER FRIENDS AND FAMILY IN PRAYER

Dr. Tad Lowdermilk; Will Streicker; Sabrina Maksi; Matt Compton; Mary Siebert;
Steve Baldwin; Holly & Barry Broadstreet; Joey Wright

THE LIFE OF THE CHURCH

We are delighted to welcome Alexander Stultz into our Calvary Family this morning by the Rite of Catechism. Alexander is the son of Justin and Lauren Stultz and the brother of Felix Stultz. We were also happy to welcome Patsy Payne and Mitchell Eaton by reaffirmation of faith via Zoom earlier this week.

Sister Elynor Fishel Rights, wife of the late Rt. Rev. Burton J. Rights, and sister of Marilyn Griffin, entered the more immediate presence of her Savior on Friday, May 19th. Please keep Marilyn & Al Griffin and the entire Rights family in your thoughts and prayers.

CHURCH OFFICE CLOSED

The church office will be closed Monday, May 29th in honor of Memorial Day.

WE'RE HIRING!

Calvary is hiring a nursery worker for Sunday mornings from 10:15 AM-12:15 PM. They would be watching children from birth to 6 years old. If you know of anybody interested, please have them send an email with their personal information and experience to personnel@calvarymoravian.org by June 8.

BUILDING & GROUNDS COMMITTEE REQUEST

Our church building is turning 100 years old this year. The ground breaking was on April 1, 1923. For a building 100 years old, it is looking very good, but it still needs maintenance. Your Building and Grounds Committee of the Trustees needs your help. If you know of or see items/issues throughout the church that needs to be addressed, please send us an email. We have recently set up an email account to hear from you. The new email address is building@calvarymoravian.org. We are interested in hearing about areas that are in need of repair, areas that need cleaning, and also security concerns. We will do everything within our current means to address and correct these areas. This is something new for Calvary, and we hope it will help you to connect with your Trustee/Building and Grounds members: Duane Cheek, Mike Sigmon, Matt Nance, and Ron Bell.

BBQ FUNDRAISER

On June 10th from 5-7:30 PM, there will be a BBQ dinner in the Fellowship Hall as a fundraiser to support Mollie Fordham's upcoming mission trip to Nicaragua through the non-profit, Los Rayos de Esperanza. Donations are welcome but not required.

FREE BOOKS

In the midst of Lane's transition earlier this year and his cleaning out of materials from his office, he culled some of his books to offer to members of our Calvary family. We still have a few boxes of those and they will be placed in the 2nd Floor Hallway outside the Parlor for the next three weeks. Please feel free to take any that are of interest to you.

PARKING

Our members have been receiving tickets from the Garner Foods parking lot across the street on Holly. Please no longer use that lot to park for church services or events. Available lots include all the spaces in our parking lot around the church, the Poplar Street House lot, the Holly House lot, and the lot behind Footnotes and Bookmarks. We have also added additional handicapped spaces behind the church.

THE NEXT BREAKFAST BUNCH

June 6th, 9:00 a.m. at Carriage House. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 406-1747 to RSVP.

CONGREGATIONAL SURVEY

The congregational survey is live and taking responses. If you need the email resent to you or a paper copy, please reach out to the church office. All responses are due by June 12th.

UPCOMING LISTENING SESSIONS

May 31, 7pm - Final Choir Rehearsal of the Season

(Facilitators: Wendy Goforth, Matt Nance, Eric Vernon)

May 31, 6pm - Sisters Fellowship Gathering

(Facilitators: Beth Smith, Elaine Peddycord)

June 11, 12pm - Lunch and Town Hall Event after worship

(Facilitators: Various)

Additionally, if you would like to speak to one of our Joint Board members on the phone individually, please contact the church office and we will help with those arrangements. The office number is: 336.722.3703.

GRADUATE RECOGNITION SUNDAY

On Sunday, June 11th, we will observe our Graduate Recognition Day. On this special day of worship, we will be acknowledging all those who have completed the major milestone of graduation from high school, college, or graduate school. As soon as possible, please email Jacob (jacob@calvarymoravian.org) and let us know of anyone in your family who will be graduating from high school, college, or graduate school. This will give us the opportunity to announce graduate information in our church publications, including the bulletin and our newsletters. In addition to the names of graduates, please provide school/college information, graduation date, and any future plans for the students following graduation. We look forward to acknowledging and congratulating all our graduates!



Following our 11 AM graduate, youth, and children recognition service, please plan to stay for food and fellowship as we close out the year and our congregational survey! Lunchtime will include tableside listening sessions, if desired, facilitated by Joint Board members.

Sunday Mornings at Calvary Moravian

9am	Handbell Choir Rehearsal
9:45am	Nursery for children infant through Pre-K Adult Sunday School Class Offerings New Life Adult Class 1st floor, Room 120 Friendship Adult Class 1st floor, Burke Conference Room
9:45-10:15am	Family Chime-Time 3rd floor handbell room
10:15am	Youth (6th-12th grades) 3rd floor youth room Early Elementary (Kindergarten through 2nd grade) 2nd floor Children's Wing Elementary (3rd through 5th grade) 2nd floor Children's Wing
11am	Worship

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