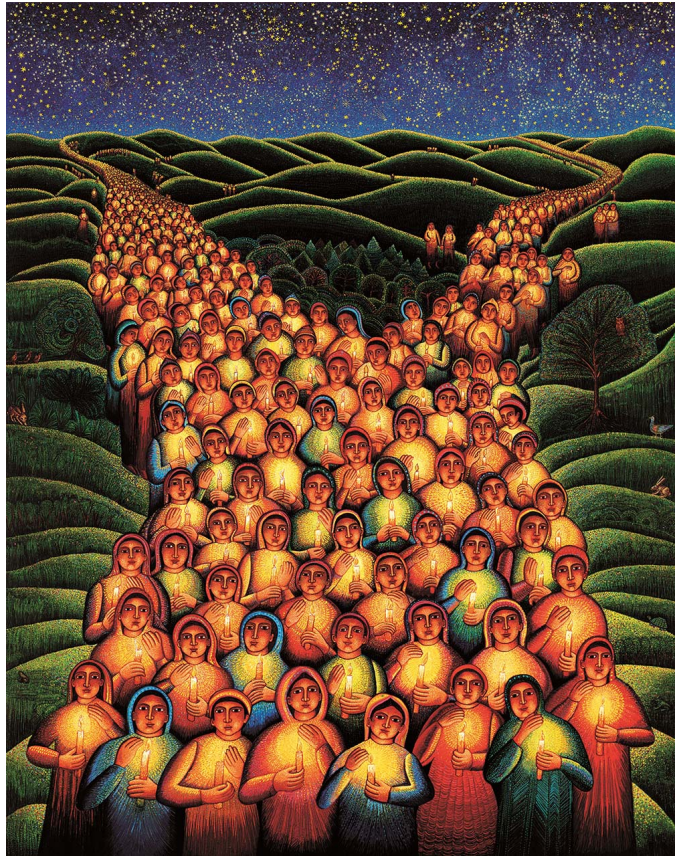


Unity. Liberty. Love. Serve.



*Festival of Lights (John August Swanson)*

**THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

**ALL SAINTS SUNDAY**

November 6th, 2022

# ALL SAINTS

(Standing)

Behold, a great multitude, which no one can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, with palm branches in their hands,

**And they cry with a loud voice saying, "Salvation belongs to our God, who is seated on the throne, and to the Lamb."**

LYONS

Sal - va - tion to God, who sits on the throne! Let all cry a -  
Then let us a - dore and give him his right, all glo - ry and

loud and hon - or the Son, the prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with

an - gels pro - claim, fall down on their fac - es and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing for in - fi - nite love.

These are the ones of whom the world was not worthy. They wandered in deserts and mountains, and in caves and the holes in the ground. They were stoned to death, they were sawn in two, they were slain with the sword, they were burned at the stake, they were killed by an assassin's bullet. They were destitute, persecuted, tormented. These are the ones who have come out of great tribulation; they have washed their robes and cleansed them in the blood of the Lamb.

**Therefore they are before the throne of God, and they worship day and night in the temple.**

They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and will guide them to springs of living water.

**And God shall wipe away every tear from their eyes.**

BEDFORD (14 C)

Glo - ry to God whose wit - ness train, those he - roes bold in faith,  
 God whom we serve, our God can save, can damp the scorch - ing flame,  
 Lord, if your arm sup - port us still with its e - ter - nal strength,

could smile on pov - er - ty and pain, and tri - umph e'en in death.  
 can build an ark, can smoothe the wave, for such as love his name.  
 we shall o'er - come the might - iest ill, and con - quer'rs prove at length.

(Kneeling or sitting)

Almighty God, Redeemer and Sustainer, we offer you thanks and praise for the holy lives of all your servants — the prophets, apostles, and martyrs — who have shone forth as lights in the world and sacrificed their lives in testimony of their faith.

(On the Sunday nearest July 6 the following sentence is added:)

We thank you for calling your servant John Hus to be an instrument of reformation and renewal in your church, and for keeping him faithful even unto a martyr's death.

We thank you for the triumphant fellowship of all the saints in glory. We remember before you all who have been called to the more immediate presence of the Savior, and especially those most dear to us and our congregation. We rejoice in our present fellowship with them, in our continuing hope, and in the promise of eternal joy. Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; and may we obtain entrance into your eternal kingdom, and with the glorious assembly of the saints, worship and adore you.

In the name of Je - sus. A - men.

This musical score is for the hymn 'In the name of Je - sus. A - men.' It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes.

(Standing)

LANCASHIRE (151 M)

A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng

who wear the spot - less rai - ment, who raise the cease - less song;

for those passed on be - fore us, our Sav - ior, we a - dore,

and walk - ing in their foot - steps, would serve you more and more.

This musical score is for the hymn 'A - pos - tles, proph - ets, mar - tyrs, and all the sa - cred throng'. It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes.

Blessed are those who are persecuted for righteousness' sake,  
**For theirs is the kingdom of heaven.**

# ALL SAINTS

Who shall separate us from the love of Christ? Shall hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

**No, in all these things we are more than conquerors through him who loved us. If God is for us, who can be against us!**

Hear the words of the Amen, the Faithful and True Witness, who was dead and is alive again: Be faithful until death, and I will give you the crown of life.

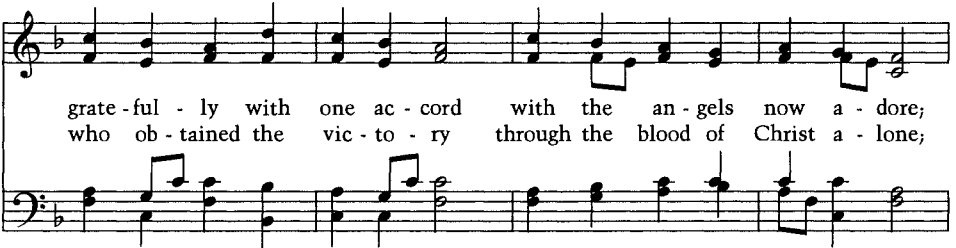
**To him who loves us and washed us from our sins by his blood, and made us to be a kingdom, priests to God, to him be glory and dominion forever and ever. Amen.**

("Ten Thousand Times Ten Thousand," Hymn 394, may be used in place of the following to conclude the liturgy.)


GOUDIMEL (205 A)



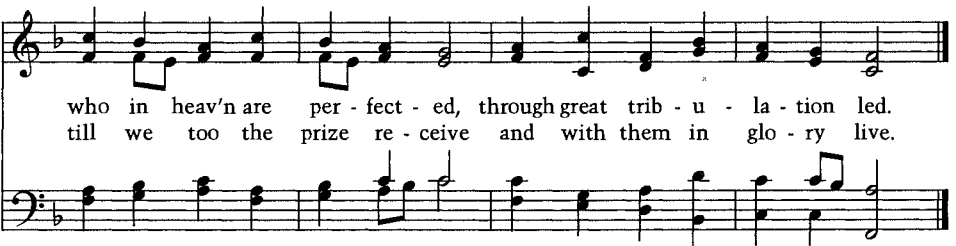
O ex - alt and praise the Lord, sing to Christ for - ev - er - more,  
Let us call to mind with joy those who have be - fore us gone,



grate - ful - ly with one ac - cord with the an - gels now a - dore;  
who ob - tained the vic - to - ry through the blood of Christ a - lone;




thank him for the faith - ful - ness where - with he his wit - ness - es,  
that we all may zeal - ous - ly im - i - tate their con - stan - cy,





who in heav'n are per - fect - ed, through great trib - u - la - tion led.  
till we too the prize re - ceive and with them in glo - ry live.



## Jerusalem the Golden





1 Je - ru - sa - lem the gold - en, de - scend - ing from a - bove,  
 2 They stand, those halls of Zi - on, all ju - bi - lant with song,  
 3 There is the throne of Da - vid, and there, from pain re - leased,  
 4 How love - ly is that cit - y, the home of God's e - lect!


the cit - y of God's pres - ence, the vi - sion of God's love -  
 so bright with man - y an an - gel, and all the mar - tyr throng.  
 the shout of those who tri - umph, the song of those who feast.  
 How beau - ti - ful the coun - try that ea - ger hearts ex - pect!

I know not, O I know not what joys a - wait us there,  
 The Prince is ev - er in them, the day - light is se - rene;  
 And all who with their lead - er have con - quered in the fight,  
 O Christ, in mer - cy bring us to that e - ter - nal shore

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the tree of life and heal - ing has leaves of rich - est green.  
 for - ev - er and for - ev - er are robed in pur - est white.  
 where Fa - ther, Son, and Spir - it are wor - shiped ev - er - more.



TEXT: St. 1-3 Bernard of Cluny [12th cent.]. Tr. John M. Neale (1851), alt.


St. 4 *Hymns Ancient and Modern* (1861)

TUNE: Alexander Ewing (1853)



7.6.7.6. D.

EWING (151 N)



## Jerusalem the Golden





1 Je - ru - sa - lem the gold - en, de - scend - ing from a - bove,  
 2 They stand, those halls of Zi - on, all ju - bi - lant with song,  
 3 There is the throne of Da - vid, and there, from pain re - leased,  
 4 How love - ly is that cit - y, the home of God's e - lect!


the cit - y of God's pres - ence, the vi - sion of God's love -  
 so bright with man - y an an - gel, and all the mar - tyr throng.  
 the shout of those who tri - umph, the song of those who feast.  
 How beau - ti - ful the coun - try that ea - ger hearts ex - pect!

I know not, O I know not what joys a - wait us there,  
 The Prince is ev - er in them, the day - light is se - rene;  
 And all who with their lead - er have con - quered in the fight,  
 O Christ, in mer - cy bring us to that e - ter - nal shore

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the tree of life and heal - ing has leaves of rich - est green.  
 for - ev - er and for - ev - er are robed in pur - est white.  
 where Fa - ther, Son, and Spir - it are wor - shiped ev - er - more.



TEXT: St. 1-3 Bernard of Cluny [12th cent.]. Tr. John M. Neale (1851), alt.

St. 4 *Hymns Ancient and Modern* (1861)

TUNE: Alexander Ewing (1853)

7.6.7.6. D.

EWING (151 N)



***We welcome all members and guests*** to our service today and we are glad that you have joined us for worship at Calvary!

### **SERVING IN WORSHIP**

**The Rt. Rev. Lane A. Sapp**, *Preaching*  
**The Rev. Chaz Snider**, *Associate Pastor*  
**Mrs. Amanda Schumpert**, *Director of Music*  
**Mrs. Mary Louise Kapp Peeples**, *Organist*  
**Mr. Alexander Stultz**, *Violinist*  
**Mrs. Wendy Goforth**, *Lay Reader*  
**Mr. Brian Lott**, *Band Director*

**The Calvary Band**

**The Calvary Chancel Choir**

**Makenna Gibson & Hannah Price**, *Nursery Attendants*  
**Bennett Perry, Clyde George, Lynn Biggam, & Scott Peddycord** *Ushers*

The flowers placed in the Narthex are in recognition of veterans.

The flowers placed in the Sanctuary are given in memory of Phyllis Trivette and in remembrance of Jack and Treva Trivette's wedding anniversary by the Trivette family.

Nursery is available for all children infant through Pre-K. Children Kindergarten through 2nd grade can find *New to the Pew* bags up front filled with fun activities to help them in worship. All children are welcome!



# GATHERING IN UNITY

WATCHWORD FOR THE WEEK (JOB 19:25)

*For I know that my Redeemer lives, and that at the last he will stand upon the earth.*

## **BAND PRELUDE**

## **TRINITY CHIME**

## **PRELUDE**

*O God, Our Help In Ages Past* — J.S. Bach

## **WELCOME**

## **PROCLAIMING GOD’S LOVE**

## **LITURGY FOR ALL SAINTS**

Page 105, The Moravian Book of Worship

## **OFFERTORY**

*Sine Nomine* — Ralph Vaughan Williams

Alexander Stultz, *Violinist*

## **DOXOLOGY AND OFFERTORY PRAYER**

OLD HUNDREDTH

Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav’nly hosts;  
Praise Father, Son, and Holy Ghost!

## **CHILDREN’S MOMENT**

*Jesus Makes My Heart Rejoice* — HAYN

Jesus makes my heart rejoice, I’m his sheep and know his voice;  
he’s a Shepherd, kind and gracious, and his pastures are delicious;  
constant love to me he shows, yea, my very name he knows.

*Children Kindergarten to 2nd grade are invited to leave  
for Godly Play during the singing of this hymn*

## THE HOLY SCRIPTURES

EPISTLE: REVELATION 7:1-12 (PG. 1076)

GOSPEL: LUKE 6:20-31 (PG. 895)

The Word of God for the People of God  
**Thanks be to God.**

## QUIET MEDITATION AND PRAYER

### SERMON

*A Vision of Hope*

## SENDING TO SERVE

### HYMN #814

*Jerusalem the Golden* — EWING

### BENEDICTION

### POSTLUDE

*O God, Our Help In Ages Past* — J.S. Bach

### TRINITY CHIME

#### REMEMBER CALVARY MEMBERS IN PRAYER

Eddie Johnson; Margaret Higgins; Ursula Pierce; Camilla Williams; Ron Griggs; Bernard Williams; Carloyn Perry; Logan Shaw; John Polychron; Hubert Poindexter; Larry Linville; Patricia Poindexter Garr; Earline Pryor; Richard and Frances Swing; Ramona Prestwood; Beth Nance; Charles Mecimore; Ramona Burke; Jan Trivette; Mary Hampton; Joel C. Lineback; Betsy Oerter; Rameth McKnight; The Fearington family; Wesley Davis; Jane Sofley; Linda Seippel; Mike Hattaway; Terry Gordon; Mary Lott

#### REMEMBER FRIENDS AND FAMILY IN PRAYER

Dr. Tad Lowdermilk; Cheryl Morrison; Stephanie Miller; Andrea Burke Yeager; Will Streicker; Susan Johnston; Anita Cirba; Gordon Bascom; Knox Peterson; Marty Clark; Mary Beard; Holly Broadstreet; Debbie Timmons; Chad Blackwelder

The congregation sends their sympathy to Sister Mary Lott upon the death of her brother, Carol Taft Spaugh on October 27th. Please hold his family close in your thoughts and prayers during this time.

## **THE LIFE OF THE CHURCH**

### **FOOD PANTRY RESOURCE**

From time to time, Calvary has guests who ask about food resources available to them in the Winston-Salem area. Working with City with Dwellings, Jacob Patrick, our Communications Manager, has compiled an information card outlining where meals are served daily as well as the names and contact information for local food pantries. If you are here at the church and someone needs to know about such resources in our community, these 5x7 handouts will be located in the West Hallway outside the office and in the narthex.

### **DAILY TEXTS**

Daily text books are here! If you pre-ordered copies, they are on the counter with your name sticky noted on the stack. There is a box with the price list attached where you can drop your check or cash for the payment. We have a very limited amount of additional copies for sale if you need additional copies.

### **LOVEFEAST IN A BOX**

It's that time of year again! Time to order Lovefeast in a Box™, that is! Calvary will be hosting traditional in-person, indoor lovefeasts for Christmas Eve, but for our far-away friends, we'll still be live-streaming and are again selling at-home lovefeast kits. From NOW until December 5, you can order a Lovefeast in a Box.™ Each box contains a dressed lovefeast candle, Moravian cookies, lovefeast coffee, and the worship bulletin. You can order individual, double, or family boxes, shipped right to your door (if you are local and want to pick them up in person, shipping is waived and ordering is open until 12/12). Then, on Dec. 24, you can participate in a lovefeast with us via video stream.

Visit [www.Lovefeastinabox.com](http://www.Lovefeastinabox.com) today to place your order! Contact Ginni Baker with questions.

### **NEXT CALVARY BREAKFAST BUNCH**

November 15th, 9 AM at Carriage House. Please contact Pat George (336) 971-3429 or Linda Seippel (336) 406-1747 to RSVP.

### **ORDINATION SERVICE**

We are hosting the ordination service of Sister Madi White this afternoon at 3 PM. A band prelude led by the Come and Worship band will begin at 2:30 PM. All are invited. A reception hosted by Come and Worship will follow the service. Please remember Sister White in your prayers on this significant day in her life.

### **UPCOMING SPECIAL SERVICES**

We are looking forward to our Thanksgiving Lovefeast on November 20th as well as the First Sunday of Advent on November 27th.

### **COLLEGE STUDENT AND MEMBERSHIP CARE POSTCARD MINISTRY**

It's that time of year for our college student shoe racks! From now through Nov. 13, please bring snacks, cards, gift cards, any items that fit in those little pouches to show our seven undergraduate college students our love and prayers! And we want to remind you of our Calvary Postcard Ministry. In the west lobby you can find a postcard station with cards, pens, and the names of our college students and our members who don't often make it to worship in person. Write them a card and leave it in the box - we'll take care of addressing and mailing them each Monday morning. Or, if you're at home, let us know and we'll send you cards to send out!

### **CHURCH COUNCIL**

Church Council will be held on Sunday, November 13 following an abbreviated service of Holy Communion in celebration of Christ the Chief Elder. All resident communicant members are asked to attend this important meeting. The 2023 budget will be presented for your review and elections will be held for new board members. Nominations will be accepted from the floor for each office. However, those nominated from the floor must be contacted prior to council to determine their willingness to serve. Those nominated for election are as follows:

For Elders: Carl McKnight, Chi-Chi Messick, and Eric Vernon

For Trustees: Stephen Baker, Elizabeth Smith, and Kristie Pristas

For Salem Congregation Trustee: Matthew Kane



# Save the Date

Church Council Meeting  
Sunday, November 13th, 12 PM after worship

Thanksgiving Lovefeast  
Sunday, November 20, 11 AM Worship

First Sunday of Advent  
Sunday, November 27, 11 AM Worship

Christmas Parade Lovefeast Coffee Event  
Saturday December 3, 5 PM

Candle-trimming and Lunch  
Sunday, December 4, 12 PM after worship

Pageant Sunday  
Sunday December 11, 11 AM Worship

Festival Of Lights Hayride  
Sunday December 11, 5:30 PM

Christmas Eve Traditional Lovefeasts  
11 AM, 4 PM, and 8 PM

# Sunday Mornings at Calvary Moravian

9am	Handbell Choir Rehearsal
9:45am	Nursery for children infant through Pre-K Adult Sunday School Class Offerings New Life Adult Class 1st floor, Room 120 Friendship Adult Class 1st floor, Burke Conference Room
9:45-10:15am	Family Chime-Time 3rd floor handbell room
10:15am	Youth (6th-12th grades) 3rd floor youth room Early Elementary (Kindergarten through 2nd grade) 2nd floor Children's Wing Elementary (3rd through 5th grade) 2nd floor Children's Wing  Fellowship Coffee Time at Footnote Cafe
11am	Worship

**TO DONATE ONLINE, SCAN QR  
CODE WITH YOUR SMART DEVICE.**



**CHURCH OFFICE HOURS**  
Monday-Thursday 8 AM-4 PM  
Lunch Hour: 12:30-1:30 PM  
Closed on Fridays  
(336) 722-3703  
[www.calvarymoravian.org](http://www.calvarymoravian.org)  
[facebook.com/calvarymoravian](https://facebook.com/calvarymoravian)

**The Rt. Rev. Lane A. Sapp, Pastor**  
*lsapp@calvarymoravian.org*

**The Rev. Chaz Snider, Associate Pastor**  
*chazsnider@calvarymoravian.org*

**Mrs. Amanda Schumpert, Director of Music  
& Congregational Ministries**  
*amood@calvarymoravian.org*

**Jacob Patrick, Office  
& Communications Manager**  
*jacob@calvarymoravian.org*

**Gordon Cranfill, Facilities Manager**  
*gcranfill@calvarymoravian.org*

**Sabrina Maksi, Financial Secretary**  
*smaksi@calvarymoravian.org*